# HOUSE BILL 853

EMERGENCY BILL ENROLLED BILL

— Ways and Means/Finance —

(1lr0029)

Introduced by Chair, Ways and Means Committee (By Request – Departmental – Commerce)

Read and Examined by Proofreaders:

			Proofreader.
			Proofreader.
Sealed with the Great	Seal and presented to	o the Governor, for his a	approval this
day of	at	o'clock,	,M.
			Speaker.
	CHAPTER		

### 1 AN ACT concerning

### 2 Small, Minority, and Women–Owned Businesses Account – Alterations

FOR the purpose of expanding the eligible uses of the Small, Minority, and Women–Owned
Businesses Account to include the provision of certain grants and the conversion of
certain loan amounts into grants in areas declared to be federal disaster areas or
subject to a federal or State declaration of emergency; limiting the amount of certain
grants and loan amounts converted to grants that may be provided to a certain
business or in a certain fiscal year; <u>making this Act an emergency measure</u>; and
generally relating to the Small, Minority, and Women–Owned Businesses Account.

- 10 BY repealing and reenacting, without amendments,
- 11 Article Economic Development
- 12 Section 5–1501(a) and (c)
- 13 Annotated Code of Maryland

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



C8

	2 HOUSE BILL 853		
1		(2018 Replacement Volume and 2020 Supplement)	
$2 \\ 3 \\ 4 \\ 5 \\ 6$	BY ac	lding to Article – Economic Development Section 5–1501(h) Annotated Code of Maryland (2018 Replacement Volume and 2020 Supplement)	
7 8 9 10 11	Article – Economic Development Section 5–1501(h) and (i) Annotated Code of Maryland		
$\begin{array}{c} 12\\ 13 \end{array}$	That	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, the Laws of Maryland read as follows:	
14		Article – Economic Development	
15	5-150	)1.	
$\begin{array}{c} 16 \\ 17 \end{array}$	autho	(a) There is a Small, Minority, and Women–Owned Businesses Account under the prity of the Department.	
18		(c) (1) In this subsection, "eligible fund manager":	
19 20	exper	(i) means an entity that has significant financial or investment ience, under criteria developed by the Department; and	
$\begin{array}{c} 21 \\ 22 \end{array}$	funds	(ii) includes an entity that the Department designates to manage received under subsection (b)(1)(i) of this section.	
$23 \\ 24 \\ 25$	_	(2) Subject to the provisions of paragraph (3) of this subsection, the rtment shall make grants to eligible fund managers to provide investment capital and to small, minority, and women–owned businesses in the State.	
26 27 28 29	from t	(3) Except for money received from the Strategic Energy Investment Fund, epartment shall ensure that eligible fund managers allocate at least 50% of the funds this Account to small, minority, and women–owned businesses in the jurisdictions and nunities surrounding a video lottery facility.	
30 31 32		(H) (1) NOTWITHSTANDING ANY PROVISIONS IN THIS SECTION TO THE TRARY, THIS SUBSECTION APPLIES TO BUSINESSES IN AREAS OF THE STATE CARE:	

(I) DECLARED TO BE FEDERAL DISASTER AREAS;

HOUSE BILL 853

1 **(II)** SUBJECT TO A FEDERAL DECLARATION OF EMERGENCY; OR  $\mathbf{2}$ (III) SUBJECT TO AN OFFICIAL DECLARATION OF EMERGENCY BY 3 THE GOVERNOR. 4 (2) IN AN AREA OF THE STATE DESCRIBED IN PARAGRAPH (1) OF THIS  $\mathbf{5}$ SUBSECTION, AN ELIGIBLE FUND MANAGER MAY: 6 **(I) PROVIDE FINANCIAL ASSISTANCE UNDER THIS SECTION TO** 7 A SMALL, MINORITY, OR WOMEN-OWNED BUSINESS IN THE FORM OF A GRANT; OR 8 **(II)** CONVERT TO A GRANT PART OR ALL OF A LOAN THAT WAS 9 PROVIDED TO A SMALL, MINORITY, OR WOMEN-OWNED BUSINESS BEFORE THE AREA WAS DECLARED A FEDERAL DISASTER AREA OR BECAME SUBJECT TO A 1011 **DECLARATION OF EMERGENCY.** 12(3) **(I)** THE AMOUNT OF ANY GRANT OR LOAN CONVERTED TO A 13GRANT UNDER THIS SUBSECTION MAY NOT EXCEED \$50,000 FOR A SINGLE 14 BUSINESS. 15**(II)** THE AGGREGATE TOTAL OF FINANCIAL ASSISTANCE 16PROVIDED IN THE FORM OF GRANTS AND LOANS CONVERTED TO GRANTS UNDER THIS SUBSECTION MAY NOT EXCEED \$2,500,000 \$10,000,000 IN A FISCAL YEAR. 1718 [(h)] (I) The Legislative Auditor shall audit the utilization of the funds that are 19allocated to small, minority, and women-owned businesses by eligible fund managers 20under subsection (c)(3) of this section during an audit of the applicable State unit as 21provided in § 2–1220 of the State Government Article. 22[(i)] (J) (1)On or before October 1 each year, the Department shall submit a report on the status of money received from the Strategic Energy Investment Fund under 23subsection (d) of this section to the Senate Finance Committee and the House Economic 24Matters Committee, in accordance with § 2–1257 of the State Government Article. 2526With respect to the preceding fiscal year and each relevant prior fiscal (2)year, the report shall include: 2728(i) the amounts received from the Fund; 29the amounts placed as grants with eligible fund managers; and (ii) 30 with respect to each eligible fund manager: (iii) 311. the identity of the manager;

4

## HOUSE BILL 853

1	2. the money provided to the manager;
2	3. the investments made by the manager;
$\frac{3}{4}$	4. the amounts retained by the manager as expenses and management fees;
5 6	5. the small, minority, women–owned, and veteran–owned businesses receiving the investments; and
7 8	6. the status of the investments listed under item 5 of this item, along with any return made on each investment.
9 10	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2021.
11	SECTION 2. AND BE IT FURTHER ENACTED, That this Act is an emergency
12	measure, is necessary for the immediate preservation of the public health or safety, has
13	been passed by a yea and nay vote supported by three-fifths of all the members elected to
14	each of the two Houses of the General Assembly, and shall take effect from the date it is

15 <u>enacted.</u>

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.