

HB1347/689738/1

BY: Budget and Taxation Committee

AMENDMENTS TO HOUSE BILL 1347
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, after line 15, insert:

“BY repealing and reenacting, with amendments,

Chapter 444 of the Acts of the General Assembly of 2012, as amended by
Chapter 27 of the Acts of the General Assembly of 2016
Section 1(3) Item ZA03(S)”.

On page 2, in line 13, after “ZA03(B).” insert “(AW).”; in the same line, strike “and
(BN)” and substitute “(BN), and (BO)”; and in line 19, after the first “(R).” insert “(AK).”.

AMENDMENT NO. 2

On page 2, after line 33, insert:

“Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016

Section 1(3)

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(Statewide)

(S) Roland Water Tower Stabilization. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Roland Park Community Foundation for the planning, design, repair, renovation, and restoration of the Roland Water Tower, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund

(Over)

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may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2019] 2021 (Baltimore City) 250,000”.

AMENDMENT NO. 3

On page 11, after line 11, insert:

“(AW) Halpine Hamlet Community Center. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the [MHP Halpine, LP] BOARD OF DIRECTORS OF MONTGOMERY HOUSING PARTNERSHIP, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Halpine Hamlet Community Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND the matching fund may consist of in kind contributions (Montgomery County) 175,000”.

AMENDMENT NO. 4

On page 12, after line 5, insert:

“(BO) St. Nicholas Catholic Church Parish Hall. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Archdiocese of Washington–St. Nicholas Catholic Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the parish hall for St. Nicholas Catholic Church, INCLUDING LANDSCAPING AND

GENERAL IMPROVEMENTS TO THE GROUNDS SURROUNDING THE PARISH HALL, located in Prince George’s County. NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED (Prince George’s County) 50,000”.

AMENDMENT NO. 5

On page 14, after line 27, insert:

“(AK) North Beach Volunteer Fire Department. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the North Beach Volunteer Fire Department, Inc. for the ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE North Beach Volunteer Fire Department, including THE PURCHASE OF A FIRE AND RESCUE BOAT AND any facilities necessary to maintain the boat (Calvert County) 100,000”.