

SB0218/489539/1

BY: Budget and Taxation Committee

AMENDMENTS TO SENATE BILL 218
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Zucker” and substitute “Zucker, Eckardt, Edwards, Griffith, King, Rosapepe, Salling, and Serafini”; in line 4, after “of” insert “renaming the food stamp program to be the food supplement program;”; in the same line, after “provide” insert “matching funds for”; in line 20, after “plan;” insert “specifying the required State and local shares of funding for a county with an approved final plan;”; in line 21, after “available” insert “State”; in line 25, after the second “funding” insert “; requiring the Governor to appropriate a certain amount of funding for the supplemental benefits in certain fiscal years; if certain federal funding is available, requiring the Department of Human Services, in consultation with the State Department of Education, to apply for a certain federal grant to implement a Summer Electronic Benefit Transfer for Children demonstration project; requiring the Department to report to certain committees of the General Assembly on or before a certain date annually; providing for the termination of certain provisions of this Act”; in line 26, strike “stamp” and substitute “supplement”; and in line 27, strike “without” and substitute “with”.

AMENDMENT NO. 2

On page 2, in lines 12, 15, 16, and 20, in each instance, strike “stamp” and substitute “SUPPLEMENT”; and in line 13, strike “Food Stamp Act” and substitute “SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM”.

On page 2 in line 28, on page 3 in lines 3, 7, 20, and 24, on page 4 in lines 9, 12, and 19, and on page 5 in lines 13 and 15, in each instance, strike “**STAMP**” and substitute “SUPPLEMENT”.

AMENDMENT NO. 3

(Over)

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On page 2, in line 26, after “(B)” insert “(1)”; in line 28, after “PROVIDE” insert “MATCHING”; in line 30, strike “IN THE AMOUNT OF:” and substitute a period; and after line 30, insert:

“(2) FOR EACH CHILD IN THE HOUSEHOLD, THE COMBINED STATE AND COUNTY SUPPLEMENT UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL EQUAL AT LEAST:”.

On page 2 in line 31 and on page 3 in line 1, strike “(1)” and “(2)”, respectively, and substitute “(I)” and “(II)”, respectively.

AMENDMENT NO. 4

On page 3, in line 19, strike “MARKET AND”; in line 24, strike “PARTICIPATION” and substitute “ELIGIBILITY AND ENROLLMENT”; in line 25, strike “AND”; and in line 26, after “5.” insert “CERTIFICATION OF THE MAXIMUM AMOUNT OF LOCAL SHARE FUNDS AVAILABLE; AND

6.

On page 4, in line 8, strike “MARKETING AND”; in line 26, strike “MAY 15” and substitute “APRIL 1”; and in line 28, after “APPROVAL” insert “ON OR BEFORE APRIL 15”.

On page 5, in lines 1 and 11, in each instance, strike “TO” and substitute “FOR”.

AMENDMENT NO. 5

On page 5, strike beginning with “(I)” in line 4 down through “SECTION” in line 9 and substitute “THE STATE AND LOCAL SHARES OF FUNDING REQUIRED FOR A COUNTY WITH AN APPROVED FINAL PLAN SHALL BE EQUAL TO THE STATE AND LOCAL SHARE PERCENTAGES ESTABLISHED BY THE STATE AND LOCAL COST-

SHARE FORMULA FOR THAT COUNTY REQUIRED UNDER § 5-303(D)(3)(I) OF THE EDUCATION ARTICLE;

in line 10, strike “IN” and substitute:

“(I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, IN”;

in the same line, after “PROVIDE” insert “THE STATE SHARE OF”; in line 12, after “TO” insert “THE PRODUCT OF:

1.;

in line 13, strike “PARAGRAPH (1) OF THIS SUBSECTION MULTIPLIED BY” and substitute “SUBSECTION (G) OF THIS SECTION; AND

2.;

in the same line, after “OF” insert “CHILDREN IN HOUSEHOLDS THAT RECEIVE A FEDERAL BENEFIT UNDER THE”; in line 14, strike “RECIPIENTS”; strike beginning with “WHO” in line 14 down through “THEN” in line 15 and substitute a comma; in line 15, after “OF” insert “CHILDREN IN HOUSEHOLDS THAT RECEIVE A FEDERAL BENEFIT UNDER THE”; strike beginning with “RECIPIENTS” in line 16 down through “SECTION” in line 17 and substitute “IN ALL COUNTIES WITH AN APPROVED FINAL PLAN.

(II) THE AMOUNT OF FUNDS PROVIDED TO A COUNTY UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH MAY NOT BE GREATER THAN THE STATE SHARE AMOUNT THAT CORRESPONDS TO THE MAXIMUM AVAILABLE LOCAL SHARE FUNDS CERTIFIED UNDER SUBSECTION (E)(1)(II)5 OF THIS SECTION”;

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in line 19, strike “**PROVIDED**” and substitute “**REQUIRED**”; in the same line, strike “**(2)**” and substitute “**(1)**”; and after line 24, insert:

“(G) EACH YEAR, THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF AT LEAST \$200,000 FOR THE SUPPLEMENTS UNDER SUBSECTION (B) OF THIS SECTION.”

AMENDMENT NO. 6

On page 5, strike in their entirety lines 25 and 26 and substitute:

“SECTION 2. AND BE IT FURTHER ENACTED, That, if federal funding is available, the Department of Human Services, in consultation with the State Department of Education, shall annually apply for a grant from the U.S. Department of Agriculture to implement a Summer Electronic Benefit Transfer for Children demonstration project.

SECTION 3. AND BE IT FURTHER ENACTED, That, on or before October 1 of each year, the Department of Human Services shall report, in accordance with § 2-1246 of the State Government Article, to the Senate Budget and Taxation Committee and the House Appropriations Committee on the status of the Summer Electronic Benefit Transfer for Children grant application and, if a grant has been awarded, the progress toward implementing a demonstration project.

SECTION 4. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2019. Sections 2 and 3 of this Act shall remain effective for a period of 3 years and, at the end of June 30, 2022, Sections 2 and 3 of this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.”