HB0109/120017/2

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 109

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike "Prohibition" and substitute "<u>Prohibitions</u>"; in line 8, after "food" insert "<u>or beverages</u>"; in line 9, after the semicolon insert "<u>providing that certain provisions of this Act do not prohibit a person from storing a food service product for later distribution outside the State;"; and in lines 12, 13, and 15, in each instance, strike "county health department" and substitute "<u>unit of county government</u>".</u>

AMENDMENT NO. 2

On page 2, in line 15, strike "USED" and substitute ":

(I) USED";

in line 16, after "FOOD" insert "OR BEVERAGES; AND

(II) 1. INTENDED BY THE MANUFACTURER TO BE USED ONCE FOR EATING OR DRINKING; OR

2. GENERALLY RECOGNIZED BY THE PUBLIC AS AN ITEM TO BE DISCARDED AFTER ONE USE";

in line 21, strike "MEAT AND VEGETABLE TRAYS" and substitute "TRAYS"; in line 22, strike "EGG CARTONS" and substitute "CARTONS FOR EGGS OR OTHER FOOD"; strike in their entirety lines 25 through 28, inclusive; in line 29, strike "(II)" and substitute "(I)"; and in the same line, strike "FILLED AND".

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On page 3, in line 1, strike "SEALED" and substitute "PACKAGED"; in line 2, strike "THE" and substitute "A"; in line 3, strike "MATERIALS" and substitute "A PRODUCT MADE OF EXPANDED POLYSTYRENE THAT IS"; in lines 4 and 5, strike "FOR OFF-PREMISES CONSUMPTION"; in lines 3 and 6, strike "(III)" and "(IV)", respectively, and substitute "(II)" and "(III)", respectively; in line 7, after the second "BUSINESS" insert "IN THE STATE"; in line 8, after "FOOD" insert "OR BEVERAGES"; in the same line, strike "IN THE STATE"; in line 9, after "INCLUDES" insert "A BUSINESS OR INSTITUTIONAL CAFETERIA, INCLUDING A CAFETERIA OPERATED BY OR ON BEHALF OF THE STATE OR A LOCAL GOVERNMENT"; and strike beginning with the colon in line 9 down through "STATE" in line 21.

On page 4, after line 2, insert:

"(F) "Unit of county government" includes:

- (1) A LOCAL HEALTH DEPARTMENT; OR
- (2) A LOCAL ENVIRONMENTAL DEPARTMENT.".

AMENDMENT NO. 3

On page 4, in lines 8 and 10, in each instance, strike "**JANUARY**" and substitute "**JULY**"; in line 11, after the first "**FOOD**" insert "**OR BEVERAGES**"; and after line 12, insert:

"(C) THIS SECTION DOES NOT PROHIBIT A PERSON FROM STORING A FOOD SERVICE PRODUCT FOR LATER DISTRIBUTION OUTSIDE THE STATE.".

AMENDMENT NO. 4

On page 4, in line 20, strike "COUNTY HEALTH DEPARTMENTS" and substitute "RELEVANT UNITS OF COUNTY GOVERNMENT".

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On page 5, in lines 5, 13, and 17, in each instance, strike "COUNTY HEALTH DEPARTMENT" and substitute "<u>UNIT OF COUNTY GOVERNMENT</u>".