

**HB0943/680012/1**

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 943  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in lines 4 and 8, in each instance, strike “requiring” and substitute “authorizing”; in line 10, after “funds;” insert “requiring the Administration to utilize available funding sources for a certain home buyer assistance program;”; in line 12, after “persons” insert “and to utilize certain funding under certain circumstances”; and in line 20, after “terms;” insert “providing for the termination of this Act;”.

AMENDMENT NO. 2

On page 2, in line 10, after “**STATE;**” insert “AND”; strike beginning with the semicolon in line 11 down through “**CREDITS**” in line 13 and substitute “IN AN UNDERGRADUATE LEVEL, GRADUATE LEVEL, OR PROFESSIONAL DEGREE PROGRAM”; in line 19, strike “**120 CREDITS**” and substitute “:”

**(I) 120 CREDITS IN AN UNDERGRADUATE LEVEL PROGRAM;**

OR

**(II) 30 CREDITS IN A GRADUATE LEVEL OR PROFESSIONAL DEGREE PROGRAM;**

in line 20, strike “**SHALL**” and substitute “MAY”; and in line 30, strike “**AND**”.

On page 3, in line 3, after “**SECTION**” insert “; **AND**”

**(4) UTILIZES AVAILABLE FUNDING SOURCES;**

(Over)

**HB0943/680012/1 Environment and Transportation Committee  
Amendments to HB 943  
Page 2 of 2**

in line 5, strike “SHALL” and substitute “MAY”; in line 7, strike “AND”; in line 9, after “RESIDENCE” insert “;AND”

**(3) UTILIZE AVAILABLE FUNDING SOURCES”;**

in line 13, after “ORGANIZATIONS” insert “WITH EXISTING FUNDING FOR THE MARKETING OF CURRENT PROGRAMS OF THE DEPARTMENT, IF AVAILABLE”;

and in line 10, strike “SHALL” and substitute “MAY”.

On page 4, in line 9, after “STATE;” insert “AND”; strike beginning with the semicolon in line 11 down through “CREDITS” in line 13 and substitute “IN AN UNDERGRADUATE LEVEL, GRADUATE LEVEL, OR PROFESSIONAL DEGREE PROGRAM”; in line 19, strike “120 CREDITS” and substitute “;

**1. 120 CREDITS IN AN UNDERGRADUATE LEVEL PROGRAM; OR**

**2. 30 CREDITS IN A GRADUATE LEVEL OR PROFESSIONAL DEGREE PROGRAM”;**

and in line 20, strike “SHALL” and substitute “MAY”.

**AMENDMENT NO. 3**

On page 5, in line 8, after “2021.” insert “It shall remain effective for a period of 3 years and, at the end of September 30, 2024, this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.”.