

SB0687/274534/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 687
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, strike “each year” and substitute “and every 5 years thereafter; requiring the Department and each local jurisdiction to develop and complete jointly a certain template”; in line 8, after the semicolon insert “requiring the Department to explore ways to ensure it is collaborating with and supporting nonprofit and governmental entities devoted to furthering fair housing;”; in the same line, strike “certain”; in the same line, strike the comma and substitute “and”; in line 9, strike “, and private entities”; in line 10, strike “certain”; in the same line, strike the first comma and substitute “and”; in the same line, strike “, and private entities”; in line 12, strike “requiring an assessment of fair housing to contain certain information;”; in line 17, after “element;” insert “requiring the Department of Planning and the Department of Housing and Community Development, on request of a municipal corporation, to provide certain assistance;”; in line 18, strike “relevant portions of”; and in line 19, after “plan” insert “, by reference,”.

AMENDMENT NO. 2

On page 3, in line 10, strike “**2021**” and substitute “**2022**”; in the same line, strike “**EACH DECEMBER 1**” and substitute “**ON OR BEFORE DECEMBER 1 EVERY 5 YEARS**”; after line 14, insert:

“(1) THE EFFORTS BY THE STATE, POLITICAL SUBDIVISIONS, AND HOUSING AUTHORITIES TO PROMOTE FAIR HOUSING CHOICE AND RACIAL AND ECONOMIC HOUSING INTEGRATION, AND THE RESULTS OF THOSE EFFORTS, DELINEATED BY COUNTY; AND

(Over)

(2) ANY ASSESSMENT OF FAIR HOUSING REQUIRED UNDER § 3-114(D)(2) OF THE LAND USE ARTICLE COMPLETED SINCE THE MOST RECENT REPORT REQUIRED UNDER THIS SUBSECTION, INCLUDING ANY ASSESSMENT OF FAIR HOUSING COMPLETED OR REVISED UNDER THE FEDERAL DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT’S MOST RECENTLY PUBLISHED AFFIRMATIVELY FURTHERING FAIR HOUSING RULE.”;

and on pages 3 and 4, strike in their entirety the lines beginning with line 15 on page 3 through line 15 on page 4, inclusive, and substitute:

“(C) THE REPORT REQUIRED UNDER SUBSECTION (B) OF THIS SECTION SHALL PROVIDE AN UPDATE ON THE ACTIONS BEING TAKEN BY LOCAL JURISDICTIONS TO AFFIRMATIVELY FURTHER FAIR HOUSING.

(D) THE DEPARTMENT SHALL WORK IN PARTNERSHIP WITH EACH LOCAL JURISDICTION TO JOINTLY DEVELOP AND COMPLETE A TEMPLATE TO CAPTURE DATA IN THE JURISDICTION RELATED TO AFFIRMATIVELY FURTHERING FAIR HOUSING.”.

AMENDMENT NO. 3

On page 5, in line 15, strike “AND”; in line 16, after “(2)” insert “**SHALL EXPLORE WAYS TO ENSURE IT IS COLLABORATING WITH AND SUPPORTING NONPROFIT AND GOVERNMENTAL ENTITIES DEVOTED TO FURTHERING FAIR HOUSING; AND**

(3)”;

in line 18, strike the comma and substitute “**AND**”; strike beginning with the comma in line 19 down through “DEPARTMENT” in line 20; in line 22, strike the comma and substitute “**AND**”; in line 23, strike “, AND PRIVATE ENTITIES”; in line 24, strike “SUBSECTION (C) OF THIS SECTION” and substitute “**§ 3-114(D)(2) OF THE LAND**

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USE ARTICLE"; in line 25, strike the first comma and substitute "**OR**"; in the same line, strike ", **OR PRIVATE ENTITY**"; and strike beginning with "**BEFORE**" in line 26 down through "**PURPOSES**" in line 29 and substitute "**AS PART OF THE HOUSING ELEMENT OF A COMPREHENSIVE PLAN**".

On pages 5 and 6, strike in their entirety the lines beginning with line 30 on page 5 through line 25 on page 6, inclusive.

AMENDMENT NO. 4

On page 6, in line 26, strike "**(D)**" and substitute "**(C)**"; in line 27, strike the first comma and substitute "**OR**"; in lines 27 and 28, strike ", **OR PRIVATE ENTITY**"; in line 30, strike the first comma and substitute "**OR**"; and in lines 30 and 31, strike ", **OR PRIVATE ENTITY**".

On page 7, in lines 23 and 24, strike ", **AS DESCRIBED UNDER § 2-402 OF THE HOUSING AND COMMUNITY DEVELOPMENT ARTICLE,**"; after line 25, insert:

"(3) ON REQUEST OF A MUNICIPAL CORPORATION, THE DEPARTMENT OF PLANNING AND THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT SHALL PROVIDE TECHNICAL ASSISTANCE FOR THE PURPOSE OF DEVELOPING THE HOUSING ELEMENT OF THE COMPREHENSIVE PLAN.";

and in line 26, strike "**(3)**" and substitute "**(4)**".

On page 8, in line 2, after "Development's" insert "**most recently published**"; in line 3, strike "published in the Federal Register on July 16, 2015,"; in line 5, strike "relevant portions of"; and in line 6, after the comma insert "**by reference,**".