

**SB0448/664836/1**

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 448

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, after “**Vehicles**” insert “**and Report**”; in line 7, after “regulations;” insert “requiring each county board to submit a certain report to the Department on or before a certain date; requiring the Department to compile certain reports and submit a certain report to certain committees of the General Assembly on or before a certain date;”; and in the same line, after “definition;” insert “providing for the termination of this Act;”.

AMENDMENT NO. 2

On page 4, after line 28, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) On or before September 1, 2023, each county board of education shall submit a report to the State Department of Education on the provision of student transportation to and from school using Type I or Type II school vehicles or other vehicles in accordance with § 7–801(c) of the Education Article as enacted under Section 1 of this Act for the 5–year period from the 2018–2019 school year through the 2022–2023 school year, including:

- (1) the types of vehicles used and the owner of the vehicles;
- (2) the number of contractors used to provide transportation in:
  - (i) Type I or Type II school vehicles; and

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(ii) other vehicles authorized under § 7–801(c) of the Education Article;

(3) the number of county transportation employees with benefits employed by the county board each year and whether these types of employees decreased as a result of the authority granted under § 7–801(c) of the Education Article;  
and

(4) the types of public school students transported in other vehicles under § 7–801(c) of the Education Article.

(b) On or before December 1, 2023, the State Department of Education shall compile the reports required under subsection (a) of this section and submit the report and a copy of the regulations adopted under § 7–801(c) of the Education Article as enacted by Section 1 of this Act to the Senate Education, Health, and Environmental Affairs Committee and the House Committee on Ways and Means, in accordance with § 2–1257 of the State Government Article.”;

in line 29, strike “2.” and substitute “3.”; and in line 30, after “2021.” insert “It shall remain effective for a period of 3 years and, at the end of June 30, 2024, this Act, with no further action required the General Assembly, shall be abrogated and of no further force and effect.”.