

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: SB 389** SPONSOR: **The President (Admin) et al**

**SUBJECT: "Smart Growth" and Neighborhood Conservation - "Smart Growth" Areas**

**THIRD READING CALENDAR: HOUSE NO. R/S SENATE NO. 56**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That Amendment Nos. 1, 2, 3, 5, 6, 11, 12, and 13 of the attached Environmental Matters Committee Amendments (SB0389/129574/2) be adopted.

(2) That Amendment Nos. 4, 7, 8, 9, 10, and 14 of the attached Environmental Matters Committee Amendments (SB0389/129574/2) be rejected.

(3) That the attached Conference Committee Amendments (SB0389/632396/2) be adopted.

Senate Members:

House Members:

Chairman, **Brian E. Frosh**

Chairman, **Ronald A. Guns**

**Clarence W. Blount**

**Kenneth D. Schisler**

**Michael J. Collins**

**Michael H. Weir**

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

( ) Chief Clerk  
(X) Secretary, Senate