BY: Committee on Ways and Means

AMENDMENT TO HOUSE BILL NO. 864 (First Reading File Bill)

On page 2, strike beginning with "TWO" in line 11 down through "COMMISSION" in line 12 and substitute "<u>ONE REPRESENTATIVE FROM THE DEPARTMENT OF EDUCATION</u>"; strike beginning with "AT" in line 13 down through "CITY" in line 14 and substitute "<u>ONE REPRESENTATIVE EACH FROM AN URBAN, SUBURBAN, AND RURAL LOCAL EDUCATION AGENCY, AS DETERMINED BY THE GOVERNOR</u>"; strike beginning with "TWO" in line 15 down through "EDUCATION" in line 16 and substitute "<u>ONE REPRESENTATIVE FROM THE MARYLAND STATE TEACHERS ASSOCIATION</u>"; in lines 21 and 23, in each instance, strike "IN JUVENILE JUSTICE" and substitute "<u>WITH DISRUPTIVE STUDENTS</u>"; strike beginning with "ONE" in line 25 down through "(X)" in line 27; in line 28, strike "AND"; in line 29, strike "(XI)" and substitute "<u>(X)</u>"; and in line 30, after "FAMILIES" insert ":

(XI) <u>ONE CERTIFIED SCHOOL PSYCHOLOGIST WITH EXPERIENCE</u> WORKING WITH DISRUPTIVE STUDENTS;

(XII) ONE REPRESENTATIVE OF THE ASSOCIATION OF ELEMENTARY SCHOOL PRINCIPALS;

(XIII) ONE REPRESENTATIVE OF THE ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS;

(XIV) ONE TEACHER FROM AN ALTERNATIVE EDUCATION PROGRAM FOR DISRUPTIVE STUDENTS IN THE STATE;

(XV) ONE STUDENT FROM AN ALTERNATIVE EDUCATION PROGRAM FOR DISRUPTIVE STUDENTS IN THE STATE; AND

(Over)

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(XVI) ONE PUPIL PERSONNEL WORKER OR GUIDANCE COUNSELOR FROM A SCHOOL IN THE STATE".

On page 3, in line 9, after "OF" insert "<u>FEDERAL, STATE, LOCAL, AND PRIVATE</u> <u>SECTOR</u>".