BY: Judicial Proceedings Committee

AMENDMENTS TO SENATE BILL NO. 174 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Senator Munson" and substitute "<u>Senators Munson</u>, <u>Mooney</u>, and <u>Colburn</u>".

AMENDMENT NO. 2

On page 1, in line 2, after "Council" insert "<u>and Customer Council</u>"; in line 7, after "Council;" insert "<u>requiring the Department of Public Safety and Correctional Services to provide staff to support the Management Council; requiring the Management Council to annually submit a budget to the Secretary of the Department of Public Safety and Correctional Services; requiring the Secretary to request an appropriation for the Management Council in the annual State budget; establishing a Customer Council to advise the General Manager of State Use Industries; providing for the composition of the Customer Council; specifying the duties of the Customer Council; requiring the General Manager to present certain activities and recommendations of the Customer Council to the State Use Industries Management Council; ";</u>

in line 8, after "Council" insert "and the Customer Council"; and in line 17, after "3-523" insert "through 3-528, inclusive".

AMENDMENT NO. 3

On page 2, in line 34, strike "or their respective designees".

On page 3, in line 2, strike "the Comptroller" and substitute "<u>A REPRESENTATIVE OF</u> <u>THE COMPTROLLER OF THE TREASURY, APPOINTED BY THE STATE COMPTROLLER</u>"; in line 8, strike "the Chancellor of the University System of Maryland" and substitute "<u>A</u> <u>REPRESENTATIVE OF THE UNIVERSITY OF MARYLAND SYSTEM, APPOINTED BY THE</u> <u>CHANCELLOR</u>"; after line 14, insert:

"(8) A REPRESENTATIVE OF THE DEPARTMENT OF LABOR, LICENSING, AND REGULATION, APPOINTED BY THE GOVERNOR;

(9) A REPRESENTATIVE OF THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, APPOINTED BY THE GOVERNOR;";

in lines 15, 19, 21, and 25, strike "(8)", "(9)", "(10)", and "(11)", respectively, and substitute "(10)", "(11)", "(12)", and "(13)", respectively; in line 21, strike "FOUR" and substitute "<u>TWO</u>"; and in the same line, strike "IN" and substitute "<u>SELECTED FROM</u>".

On page 4, in line 2, strike "(A)(7) THROUGH (11)" and substitute "(A)(10), (12), AND (13)"; in line 8, strike "(1)"; in line 10, strike "(2)" and substitute "(B)"; strike in their entirety lines 12 and 13; and after line 31, insert:

"(F) THE SECRETARY SHALL EMPLOY STAFF FOR THE MANAGEMENT COUNCIL TO BE PAID OUT OF FUNDS FROM STATE USE INDUSTRIES, IN ACCORDANCE WITH THE STATE BUDGET.

(G) (1) FOR FISCAL YEAR 2000 AND EACH FISCAL YEAR THEREAFTER, THE MANAGEMENT COUNCIL SHALL PREPARE A BUDGET FOR SUBMISSION TO THE SECRETARY.

(2) THE SECRETARY SHALL REQUEST AN APPROPRIATION FOR THE MANAGEMENT COUNCIL IN THE ANNUAL STATE BUDGET SUFFICIENT FOR THE OPERATION OF THE COUNCIL.".

On page 5, in line 12, after "whether" insert "<u>(I)</u>"; in line 13, after "competition;" insert "<u>AND</u>"; and after line 13, insert:

"(II) THERE IS ANY NEGATIVE IMPACT ON WORKERS IN THE STATE, INCLUDING WAGE DEPRESSION OR JOB DISPLACEMENT;".

AMENDMENT NO. 4

On page 6, strike in their entirety lines 8 through 10, inclusive; and after line 22, insert:

SB0174/338063/1 Amendments to SB 174 Page 3 of 5

"<u>3-524.</u>

THERE IS A CUSTOMER COUNCIL CREATED TO ADVISE THE GENERAL MANAGER.

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<u>3-525.</u>

THE CUSTOMER COUNCIL SHALL CONSIST OF THE FOLLOWING 11 MEMBERS:

(1) THE GENERAL MANAGER;

(2) ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING STATE AGENCIES, APPOINTED BY THE SECRETARY OF THE RESPECTIVE AGENCY:

- (I) THE DEPARTMENT OF BUDGET AND MANAGEMENT;
- (II) THE DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT;
 - - (III) THE DEPARTMENT OF GENERAL SERVICES;
 - (IV) THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;
 - (V) THE DEPARTMENT OF HUMAN RESOURCES;
 - (VI) THE DEPARTMENT OF TRANSPORTATION; AND
 - (VII) THE MARYLAND HIGHER EDUCATION COMMISSION; AND

(3) THREE CUSTOMERS RECOMMENDED BY THE GENERAL MANAGER AND APPOINTED BY THE GOVERNOR. SB0174/338063/1 Amendments to SB 174 Page 4 of 5

3-526.

THE GENERAL MANAGER SHALL SERVE AS CHAIRPERSON OF THE CUSTOMER COUNCIL.

<u>3-527.</u>

(A) THE CUSTOMER COUNCIL SHALL MEET QUARTERLY.

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(B) <u>A MEMBER OF THE CUSTOMER COUNCIL:</u>

(1) MAY NOT RECEIVE COMPENSATION FOR MEMBERSHIP ON THE CUSTOMER COUNCIL; BUT

(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

<u>3-528.</u>

(A) THE CUSTOMER COUNCIL SHALL:

(1) <u>REVIEW THE PRODUCTS AND SERVICES OF THE STATE USE</u> <u>INDUSTRIES;</u>

(2) ADVISE THE GENERAL MANAGER ON QUALITY, AVAILABILITY, STYLE, DESIGN, DELIVERY, SCHEDULING, AND PRICING;

(3) <u>RECOMMEND NEW PRODUCTS AND SERVICES;</u>

(4) <u>ANNUALLY REVIEW THE CATALOG OF STATE USE INDUSTRIES</u> PRODUCTS AND RECOMMEND CHANGES TO IMPROVE THE CATALOG;

(5) <u>RECOMMEND SALES, MARKETING, AND CUSTOMER</u>

SB0174/338063/1 JPR Amendments to SB 174 Page 5 of 5

SATISFACTION INITIATIVES;

(6) <u>ANNUALLY REVIEW THE STATE USE INDUSTRIES BUSINESS PLAN;</u> AND

(7) <u>SERVE AS A FORUM FOR RAISING AND DISCUSSING ISSUES</u> <u>RELATED TO ANY PRODUCT OR SERVICE OFFERED BY STATE USE INDUSTRIES.</u>

(B) THE GENERAL MANAGER SHALL PRESENT A SUMMARY OF CUSTOMER COUNCIL ACTIVITIES AND RECOMMENDATIONS TO THE MANAGEMENT COUNCIL, AS PROVIDED IN § 3-521(B) OF THIS SUBTITLE FOLLOWING EACH MEETING.".