BY: Committee on Ways and Means

### AMENDMENTS TO HOUSE BILL NO. 6

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Wood" and substitute "<u>Wood, W. Baker, Benson, Bobo, Bronrott, Brown, Cadden, Carlson, C. Davis, Dembrow, Dypski, Finifter, Franchot, Frush, Fulton, Goldwater, Hammen, Healey, Hecht, Heller, Hubers, James, A. Jones, V. Jones, Kagan, Kirk, Klausmeier, Krysiak, Love, Mandel, Marriott, McIntosh, Mitchell, Moe, Morhaim, Nathan-Pulliam, Pendergrass, Petzold, Pitkin, Rosso, Rudolph, Slade, Sophocleus, Turner, and Zirkin";</u>

in lines 4 and 13, in each instance, after "Fund" insert "Program"; in line 5, after "Fund" insert "Program for a certain fiscal year"; in line 6, strike "Education" and substitute "Human Resources"; in the same line, strike ", adopt" and substitute "; establishing a certain Advisory Board and a certain Executive Committee in the Program; requiring the Executive Committee to adopt"; in line 8, strike "and select a certain intermediary to"; in line 9, after "applicants" insert ", prepare certain comprehensive plans, and submit certain reports under certain circumstances"; in the same line, strike "intermediary" and substitute "Executive Committee"; in line 10, strike "and to provide certain assistance to after-school programs" and substitute "under the Program"; in line 15, strike "- Education" and substitute "41 - Governor - Executive and Administrative Departments"; in line 16, strike "7-1101" and substitute "6-801"; in the same line, strike "7-1109" and substitute "6-807, inclusive,"; and in the same line, strike "11." and substitute "8.".

On page 2, in line 9, after "largely" insert "begin to".

## AMENDMENT NO. 2

On page 2, in line 18, strike "- Education" and substitute "41 - Governor - Executive and Administrative Departments"; in line 19, strike "11." and substitute "8."; in line 20, strike "7-1101." and substitute "6-801."; after line 22, insert:

# "(B) "ADVISORY BOARD" MEANS THE ADVISORY BOARD ON AFTER-SCHOOL OPPORTUNITY PROGRAMS.";

strike in their entirety lines 23 and 24; in line 25, strike "(2)" and substitute "(C)"; in the same line, after "SCHOOL" insert "OPPORTUNITY PROGRAMS"; in the same line, strike "INCLUDES" and substitute "MEANS ENRICHMENT PROGRAMS FOR SCHOOL AGE CHILDREN THAT TAKE PLACE"; in line 26, strike "(I)" and substitute "(1)"; in line 28, strike "(II)" and substitute "(2) ON"; in line 29, strike "(III)" and substitute "(3) ON"; in line 30, strike "(IV)" and substitute "(4) DURING"; in line 31, strike "(V)" and substitute "(5) DURING"; after line 31, insert:

### "(D) "DEPARTMENT" MEANS THE DEPARTMENT OF HUMAN RESOURCES.

# (E) "EXECUTIVE COMMITTEE" MEANS THE EXECUTIVE COMMITTEE OF THE ADVISORY BOARD.";

and in line 32, strike "(C)" and substitute "(F)".

On page 3, strike in their entirety lines 4 through 7, inclusive; and in lines 8 and 10, strike "(F)" and "(G)", respectively, and substitute "(G)" and "(H)", respectively.

## AMENDMENT NO. 3

On page 3, in line 13, strike "7-1102." and substitute "<u>6-802.</u>"; in line 14, before "THERE" insert "(A)"; after line 14, insert:

# "(B) THERE IS A MARYLAND AFTER-SCHOOL OPPORTUNITY FUND IN THE PROGRAM.

# (C) THE EXECUTIVE COMMITTEE, IN CONSULTATION WITH THE ADVISORY BOARD, SHALL ADMINISTER THE PROGRAM.

(D) THE EXECUTIVE COMMITTEE SHALL CONSULT WITH THE MARYLAND PARTNERSHIP FOR CHILDREN, YOUTH, AND FAMILIES IN DEVELOPING THE PROGRAM'S STANDARDS AND IN OPERATING THE PROGRAM.";

in line 15, strike "7-1103." and substitute "<u>6-803.</u>"; strike in their entirety lines 16 and 17 and substitute:

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# "(A) THERE IS AN ADVISORY BOARD ON AFTER-SCHOOL OPPORTUNITY PROGRAMS IN THE PROGRAM.";

in line 18, strike "COMMITTEE" and substitute "<u>BOARD</u>"; strike beginning with "15" in line 18 down through "FOLLOWS" in line 19 and substitute "<u>THE FOLLOWING INDIVIDUALS</u>"; after line 19, insert:

## "(1) THE GOVERNOR OR THE GOVERNOR'S DESIGNEE;";

in lines 20, 22, 24, 26, 28, and 30, strike "(1)", "(2)", "(3)", "(4)", "(5)", and "(6)", respectively, and substitute "(2)", "(3)", "(4)", "(5)", "(6)", and "(7)", respectively; in line 26, strike "ONE REPRESENTATIVE" and substitute "THE SPECIAL SECRETARY"; in the same line, strike the second "OF" and substitute "FOR"; in line 27, strike "DESIGNATED BY THE GOVERNOR" and substitute "OR THE SPECIAL SECRETARY'S DESIGNEE"; and in line 30, strike "EIGHT" and substitute "TWELVE".

On page 4, in line 1, strike "WHO REPRESENT THE INTERESTS"; in line 2, after "COMMUNITY" insert "WHO REPRESENT PROVIDERS NOT INCLUDED IN ITEMS (VI) AND (VII) OF THIS SUBSECTION"; in line 4, strike "AND"; in line 6, after "12" insert ";

# (V) ONE TEACHER WHO IS WORKING IN A SCHOOL IN THE STATE;

(VI) ONE MEMBER WHO IS A REGISTERED FAMILY CHILD CARE PROVIDER WHO SERVES SCHOOL AGE CHILDREN;

(VII) ONE MEMBER WHO IS A STAFF MEMBER OF A LICENSED CHILD CARE CENTER THAT SERVES SCHOOL AGE CHILDREN; AND

(VIII) ONE MEMBER WHO REPRESENTS THE CONCERNS OF DEVELOPMENTALLY DISABLED CHILDREN"; and strike in their entirety lines 7 and 8 and substitute:

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"(C) (1) THERE IS AN EXECUTIVE COMMITTEE OF THE ADVISORY BOARD.

(2) THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING INDIVIDUALS:

(I) THE GOVERNOR OR THE GOVERNOR'S DESIGNEE;

(II) THE SECRETARY OF HUMAN RESOURCES OR THE SECRETARY'S DESIGNEE;

(III) THE SECRETARY OF EDUCATION OR THE SECRETARY'S DESIGNEE;

(IV) THE SECRETARY OF JUVENILE JUSTICE OR THE SECRETARY'S DESIGNEE; AND

(V) THE SPECIAL SECRETARY OF THE OFFICE FOR CHILDREN, YOUTH, AND FAMILIES OR THE SPECIAL SECRETARY'S DESIGNEE.

(D) (1) THE GOVERNOR SHALL SERVE AS THE CHAIR OF THE ADVISORY BOARD AND OF THE EXECUTIVE COMMITTEE.

(2) THE GOVERNOR MAY DESIGNATE THE LIEUTENANT GOVERNOR OR ONE OF THE SECRETARIES SERVING ON THE ADVISORY COMMITTEE AND THE EXECUTIVE COMMITTEE TO ACT AS CHAIR IN THE GOVERNOR'S ABSENCE.".

### AMENDMENT NO. 4

On page 4, strike in their entirety lines 9 through 17, inclusive; in line 18, strike "7-1105." and substitute "6-804."; in line 19, after "FUND" insert "AS DIRECTED BY THE EXECUTIVE COMMITTEE"; and strike in their entirety lines 20 through 34, inclusive.

On page 5, strike in their entirety lines 1 through 3, inclusive, and substitute:

"(B) PRIOR TO FINAL ACTION BY THE EXECUTIVE COMMITTEE, THE ADVISORY BOARD SHALL REVIEW AND MAKE RECOMMENDATIONS ON:

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- (1) PROGRAM STANDARDS:
- (2) REQUESTS FOR PROPOSALS; AND
- (3) CRITERIA FOR AWARDING GRANTS.
- (C) (1) ON OR BEFORE DECEMBER 15 OF EACH YEAR, THE EXECUTIVE COMMITTEE, IN CONSULTATION WITH THE ADVISORY BOARD, SHALL REVIEW AND UPDATE THE COMPREHENSIVE PLAN OF AFTER-SCHOOL OPPORTUNITY PROGRAMS AS DESCRIBED IN PARAGRAPH (2) OF THIS SUBSECTION.
- (2) THE COMPREHENSIVE PLAN SHALL ADDRESS AT LEAST THE FOLLOWING ISSUES:
  - (I) INTEGRATION OF PUBLIC AND PRIVATE FUNDING SOURCES;
  - (II) MAXIMIZATION OF FEDERAL FUNDING OPPORTUNITIES:
- (III) CONSIDERATION OF THE SPECIAL NEEDS OF DEVELOPMENTALLY DISABLED CHILDREN, INCLUDING NEEDED SERVICES, SUPPORTS, AND APPROPRIATE PROVIDER TRAINING;
- (IV) PROMOTION OF THE USE OF SCHOOL BUILDINGS AND LOCAL PUBLIC TRANSPORTATION RESOURCES FOR AFTER-SCHOOL OPPORTUNITY PROGRAMS;
- (V) WHERE APPLICABLE, USE OF THE LOCAL CHILD CARE RESOURCE AND REFERRAL CENTERS OF THE MARYLAND CHILD CARE RESOURCE NETWORK FOR TECHNICAL ASSISTANCE PURPOSES;
- (VI) PROMOTION OF CONTINUED EXPANSION OF HIGH QUALITY AFTER-SCHOOL OPPORTUNITY PROGRAMS IN THE STATE; AND

OPTIONS FOR IMPROVING THE DELIVERY OF AFTER-SCHOOL OPPORTUNITY PROGRAMS, INCLUDING THE POTENTIAL EXPANSION OF THE PURCHASE OF CARE VOUCHER SYSTEM.";

in line 4, strike "(C)" and substitute "(D)"; in the same line, strike "CONJUNCTION WITH THE DEPARTMENT" and substitute "CONSULTATION WITH THE ADVISORY BOARD"; in line 5, strike "INTERMEDIARY" and substitute "EXECUTIVE COMMITTEE"; strike in their entirety lines 8 through 16, inclusive, and substitute:

"(2) THE EXECUTIVE COMMITTEE MAY AWARD A GRANT FROM THE FUND TO AN APPLICANT ONLY AFTER CONSULTATION WITH THE ADVISORY BOARD AND UPON A FAVORABLE VOTE OF AT LEAST FOUR MEMBERS OF THE EXECUTIVE COMMITTEE.

(3) IN ANY FISCAL YEAR, THE TOTAL GRANTS AWARDED TO APPLICANTS OPERATING WITHIN A PARTICULAR COUNTY OR BALTIMORE CITY MAY NOT EXCEED 25% OF THE TOTAL GRANTS AWARDED IN THAT FISCAL YEAR.";

in line 17, strike "(IV)" and substitute "(4) THE EXECUTIVE COMMITTEE"; in line 18, strike "THE" and substitute "ANY"; in the same line, after "GRANT" insert "AWARDED FROM THE FUND"; in line 19, strike "(D)" and substitute "(E)"; in line 20, strike "INTERMEDIARY" and substitute "EXECUTIVE COMMITTEE"; and in line 21, strike the colon and substitute "WILL HAVE A MEASURABLE IMPACT ON ONE OR MORE OF THE CONDITIONS OF WELL-BEING FOR MARYLAND CHILDREN AND YOUTH IDENTIFIED BY THE MARYLAND PARTNERSHIP FOR CHILDREN, YOUTH, AND FAMILIES.".

On pages 5 and 6, strike in their entirety the lines beginning with line 22 on page 5 through line 12 on page 6, inclusive.

On page 6, in line 13, strike "INTERMEDIARY" and substitute "EXECUTIVE COMMITTEE".

## AMENDMENT NO. 5

On pages 6 and 7, strike in their entirety the lines beginning with line 16 on page 6 through line 8 on page 7, inclusive.

On page 7, in line 9, strike "7-1108." and substitute "<u>6-805.</u>"; in line 10, strike "DEPARTMENT" and substitute "<u>EXECUTIVE COMMITTEE</u>"; in line 12, after "PROGRAM" insert "<u>, INCLUDING AN EVALUATION OF THE EFFECTIVENESS OF THE AFTER-SCHOOL OPPORTUNITY PROGRAMS FUNDED BY GRANTS UNDER THE PROGRAM</u>"; in line 13, strike "7-1109." and substitute "<u>6-806.</u>"; in line 14, strike "DEPARTMENT" and substitute "<u>EXECUTIVE COMMITTEE</u>"; and after line 15, insert:

"<u>6-807.</u>

THIS SUBTITLE MAY BE CITED AS THE MARYLAND AFTER-SCHOOL OPPORTUNITY ACT.".

### AMENDMENT NO. 6

On page 7, in line 17, strike "\$10 million"; in the same line, after "budget" insert "<u>funds</u>"; in line 18, after "Fund" insert "<u>Program</u>"; in the same line, after "Act" insert "<u>equal to the amount provided for child care and after-school programs in the fiscal year 2000 budget plus \$10 million</u>"; after line 18, insert:

"SECTION 3. AND BE IT FURTHER ENACTED, That the Executive Committee of the Advisory Board on After-School Opportunity Programs shall develop, in consultation with the Advisory Board, the first comprehensive plan of after-school opportunity programs, as specified in this Act, on or before December 15, 1999.";

in line 19, strike "3." and substitute "4."; and in line 20, strike "October" and substitute "July".