BY: Environmental Matters Committee

#### AMENDMENTS TO HOUSE BILL NO. 287

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Moe" and substitute "Moe and Stern".

#### AMENDMENT NO. 2

On page 1, in lines 2 and 3, strike "- Regulations"; in line 4, after "to" insert "conduct a certain"; in line 5, after "study" insert "on"; in line 7, strike "recommend regulations to establish" and substitute "hold hearings and prepare a report on the establishment of"; in the same line, after "standard" insert "in consultation with certain government and private entities; requiring the Board to complete the study and submit a report"; in line 8, strike "by" and substitute "and Industry and the General Assembly on or before"; in the same line, strike "requiring" and substitute "authorizing"; strike beginning with "adopt" in line 8 down through "date" in line 10 and substitute "initiate within a certain period of time the process for publishing and issuing a certain proposed regulation based on the Board's report"; and in line 10, after "to" insert "a bloodborne pathogen standard and".

# AMENDMENT NO. 3

On page 2, in line 27, after "(B)" insert "(1) SUBJECT TO THE PROVISIONS OF PARAGRAPH (2) OF THIS SUBSECTION,"; strike beginning with "ADVISE" in line 27 down through "ESTABLISH" in line 28 and substitute "HOLD HEARINGS AND PREPARE A REPORT ON THE ESTABLISHMENT OF"; in line 30, after "STUDY" insert "CONDUCTED"; in lines 32, 34, and 36, strike "(1)", "(2)", and "(3)", respectively, and substitute "(I)", "(II)", and "(III)", respectively; in line 35, strike "AND"; in line 38, after "STANDARD" insert ";

# (IV) CONSIDERING EXCEPTIONS TO THE STANDARD; AND

(V) CONSIDERING THE COST, COST BENEFIT ANALYSIS, AND POTENTIAL OFFSETTING SAVINGS ASSOCIATED WITH A BLOODBORNE PATHOGEN STANDARD";

and after line 38, insert:

"(2) THE BOARD SHALL PERFORM THE DUTIES SPECIFIED IN PARAGRAPH (1) OF THIS SUBSECTION IN CONSULTATION WITH POTENTIALLY AFFECTED INDUSTRY GROUPS INCLUDING:

(I) THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;

(II) THE MARYLAND HOSPITAL ASSOCIATION;

(III) THE MARYLAND NURSES ASSOCIATION;

(IV) THE MARYLAND INSTITUTE FOR EMERGENCY MEDICAL SERVICES SYSTEMS;

(V) THE MEDICAL AND CHIRURGICAL FACULTY OF THE STATE OF

MARYLAND;

(VI) THE SERVICE EMPLOYEES INTERNATIONAL UNION OF MARYLAND; AND

(VII) THE PROFESSIONAL STAFF NURSES ASSOCIATION OF MARYLAND.".

#### AMENDMENT NO. 4

On page 3, in line 1, after the third "THE" insert "GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, AND THE"; in line 2, strike "ON THE PROPOSED OR RECOMMENDED REGULATIONS" and substitute "AS PROVIDED UNDER SUBSECTION (B) OF THIS SECTION"; and in line 3, strike "JULY 1" and substitute "JANUARY 1".

### AMENDMENT NO. 5

On page 3, strike in their entirety lines 4 through 6, inclusive, and substitute:

"(D) WITHIN 45 DAYS AFTER RECEIPT OF THE REPORT FROM THE BOARD UNDER SUBSECTION (C) OF THIS SECTION, THE COMMISSIONER MAY INITIATE THE

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PROCESS FOR PUBLISHING AND ISSUING AN APPROPRIATE PROPOSED REGULATION BASED ON THE BOARD'S REPORT.".