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By: Senators Pinsky, Conway, Forehand, Frosh, Hollinger, Kelley, Sfikas, Van Hollen, and Teitelbaum

Introduced and read first time: February 5, 1999

Assigned to: Finance

A BILL ENTITLED

1	AN	ACT	concerning
-	'		001110111111111111111111111111111111111

2 Health Insurance - Universal Coverage

- 3 FOR the purpose of requiring the Maryland Health Care Access and Cost Commission
- 4 to develop a certain plan for providing universal health care coverage to certain
- 5 residents of the State; requiring the plan to provide certain benefits; specifying
- 6 the contents of the plan; providing for the appointment by the Governor of an
- 7 advisory committee to assist the Commission in developing the plan; specifying
- 8 the composition and duties of the advisory committee; requiring the Commission
- 9 to consult with certain persons and hold certain hearings in developing the plan;
- requiring the Commission to report to the Governor and the General Assembly
- on or before a certain date; and generally relating to health care coverage for
- residents of the State.
- 13 BY adding to
- 14 Article Health General
- 15 Section 19-1517
- 16 Annotated Code of Maryland
- 17 (1996 Replacement Volume and 1998 Supplement)
- 18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 19 MARYLAND, That the Laws of Maryland read as follows:
- 20 Article Health General
- 21 19-1517.
- 22 (A) (1) THE COMMISSION SHALL DEVELOP A PLAN TO PROVIDE UNIVERSAL
- 23 HEALTH CARE COVERAGE TO ELIGIBLE RESIDENTS OF THE STATE.
- 24 (2) THE PLAN SHALL:
- 25 (I) PROVIDE COMPREHENSIVE COVERAGE FOR ALL MEDICALLY
- 26 NECESSARY CARE;

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1 2	(II) SYSTEM OPTIONS THAT		AIN A DESCRIPTION OF THE HEALTH CARE DELIVERY HE FOLLOWING PRINCIPLES:
3		1.	UNIVERSAL COVERAGE;
4 5	MEDICALLY NECESSAR	2. Y CARE;	COMPREHENSIVE BENEFITS FOR THE FULL RANGE OF
6		3.	AFFORDABLE AND ACCESSIBLE HEALTH CARE;
7		4.	EQUITABLE FINANCING AND REAL COST CONTROLS;
8		5.	DELIVERY OF QUALITY HEALTH CARE;
9 10		6. LIMINATI	SIMPLIFIED ADMINISTRATION THAT REDUCES ES UNNECESSARY ADMINISTRATIVE COSTS; AND
11 12	2 WORKERS;	7.	PROTECTIONS FOR CONSUMERS AND HEALTH CARE
13 14	(III) UNIFIED, PUBLICLY AD		DE A DELIVERY SYSTEM OPTION BASED ON A SINGLE, RED HEALTH SYSTEM;
17	DESCRIBED IN THE PLA	N, INCLU ANCING, I	AIN AN ANALYSIS OF EACH DELIVERY SYSTEM IDING A DETAILED ANALYSIS OF RELEVANT POLICY, POTENTIAL COST SAVINGS, AND LEGAL ISSUES O
19 20	(V)) IMPLEMENTING THE PL		AIN THE COMMISSION'S RECOMMENDATIONS FOR
		ASSIST TI	LL APPOINT AN ADVISORY COMMITTEE CONSISTING HE COMMISSION IN DEVELOPING THE PLAN
24	(2) OF T	HE NINE	MEMBERS:
25 26	(I) 6 CHIRURGICAL FACULT		HALL BE A REPRESENTATIVE OF THE MEDICAL AND
27	(II)	ONE S	HALL BE A REPRESENTATIVE OF A LABOR UNION;
28 29	(III) REPRESENTATIVE OF IN		SHALL BE CONSUMERS, ONE OF WHOM SHALL BE A ALS WITH DISABILITIES;
30 31	(IV) HEALTH DEPARTMENT		HALL BE A REPRESENTATIVE OF A LOCAL PUBLIC
32 33	(V)	ONE S	HALL BE AN ECONOMIST SPECIALIZING IN HEALTH CARE

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- 1 (VI) TWO SHALL BE REPRESENTATIVES OF THE BUSINESS 2 COMMUNITY, AT LEAST ONE OF WHOM SHALL BE A REPRESENTATIVE OF THE SMALL
- 3 BUSINESS COMMUNITY; AND
- 4 (VII) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND NURSES
- 5 ASSOCIATION.
- 6 (3) THE ADVISORY COMMITTEE SHALL:
- 7 (I) ADVISE THE COMMISSION ON THE SELECTION OF OUTSIDE
- 8 EXPERTS NECESSARY TO CONDUCT THE ANALYSES REQUIRED UNDER SUBSECTION
- 9 (A)(2)(IV) OF THIS SECTION;
- 10 (II) ASSIST THE COMMISSION IN CONDUCTING THE PUBLIC
- 11 HEARINGS REQUIRED UNDER SUBSECTION (C) OF THIS SECTION; AND
- 12 (III) ASSIST THE COMMISSION IN DEVELOPING HEALTH CARE
- 13 DELIVERY SYSTEM OPTIONS AND RECOMMENDATIONS FOR IMPLEMENTING THE
- 14 PLAN REQUIRED UNDER THIS SECTION.
- 15 (C) IN DEVELOPING THE PLAN REQUIRED UNDER THIS SECTION, THE
- 16 COMMISSION SHALL:
- 17 (1) CONSULT WITH HEALTH CARE PRACTITIONERS, PAYORS, THE
- 18 HEALTH SERVICES COST REVIEW COMMISSION, THE DEPARTMENT, AND ANY OTHER
- 19 APPROPRIATE PERSON; AND
- 20 (2) HOLD PUBLIC HEARINGS AS NECESSARY TO ENSURE BROAD PUBLIC
- 21 INPUT IN THE DEVELOPMENT OF THE PLAN.
- 22 (D) ON OR BEFORE DECEMBER 1, 2000, THE COMMISSION SHALL SUBMIT TO
- 23 THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE,
- 24 THE GENERAL ASSEMBLY A REPORT ON THE PLAN REQUIRED UNDER THIS SECTION.
- 25 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 26 June 1, 1999.