

BY: Economic and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL NO. 1221

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "providing" in line 9 down through "reasons:" in line 10.

AMENDMENT NO. 2

On page 5, in line 20, strike "and"; and in line, 23 after "Environment" insert "; AND

(3) THE GUIDELINES OF THE CENTERS FOR DISEASE CONTROL AND PREVENTION IN "THE SCREENING OF YOUNG CHILDREN FOR LEAD POISONING: GUIDANCE FOR LEAD POISONING: GUIDANCE FOR STATE AND LOCAL PUBLIC HEALTH OFFICIALS (NOVEMBER 1997)" AND ANY SUBSEQUENT GUIDELINES".

AMENDMENT NO. 3

On page 6, strike in their entirety lines 1 through 5, inclusive.