

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 801 SPONSOR: **Senator Bromwell**

SUBJECT: Health Insurance - Small Group Market - Eligibility Requirements

THIRD READING CALENDAR: HOUSE NO. 33 SENATE NO. 42

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Economic Matters Committee Amendment (SB0801/313395/1) be adopted.

Senate Members:

House Members:

Chairman, **Arthur Dorman**

Chairman, **Brian K. McHale**

James E. DeGrange, Sr.

A. Wade Kach

J. Robert Hooper

Marilyn Goldwater

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk
 Secretary, Senate