## CONFERENCE COMMITTEE REPORT

BILL NO.:	SB 802SPONSOR: Se	enator Dorman		
SUBJECT: Governor's Wellmobile Program				
THIRD REA	ADING CALENDAR:	HOUSE NO. 17	SENATE NO. 29	
	s V. Mike Miller, Jr., Presi R. Taylor, Jr., Speaker of t			
	Conference Committee on I free conference, recomme	0 0	he two Houses has met and,	
That	the Environmental Matters	Committee Amendment (	SB0802/450019/1) be rejected.	
	Senate Members:		House Members:	
Chairman,	James E. DeGrange, Si	Chairman,	Barbara Frush	
	J. Robert Hooper		Joan F. Stern	
	Delores G. Kelley		Shirley Nathan-Pulliam	
Read in the Senate:		Read in the H	Read in the House of Delegates:	
Amendment Office Delivers Report to:		` /	( ) Chief Clerk ( X) Secretary, Senate	