Amendment Office Delivers Report to:

CONFERENCE COMMITTEE REPORT

BILL NO.:	HB 84 SPONSOR: CI	hairman, Econ Matters	Co.	
SUBJECT:	Md Children's Health Program - Employer-Sponsored Health Benefit Plans - Employer Contrib			
THIRD READING CALENDAR: H		HOUSE NO. 3	SENATE NO. 19	
	s V. Mike Miller, Jr., Presion R. Taylor, Jr., Speaker of the			
	Conference Committee on free conference, recommen		the two Houses has met and,	
That	the Finance Committee Am	nendments (HB0084/2576	575/1) be rejected.	
	Senate Members:		House Members:	
Chairman,	Thomas L. Bromwell	Chairman,	Michael E. Busch	
	John J. Hafer		John P. Donoghue	
	Delores G. Kelley		A. Wade Kach	
Read in the Senate:		Read in the I	Read in the House of Delegates:	

(X) Chief Clerk
() Secretary, Senate