#### SENATE BILL 242 EMERGENCY BILL

Unofficial Copy P1

## By: **The President (Administration)** Introduced and read first time: January 18, 2002 Assigned to: Education, Health, and Environmental Affairs

# A BILL ENTITLED

1 AN ACT concerning

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# Maryland Security Council

3 FOR the purpose of establishing the Maryland Security Council within the Executive

4 Department; specifying the membership and terms of the Council; providing for

5 the compensation of Council members; providing for a Director of the Council

6 and staff support for the Council; requiring the Council to meet at certain times;

7 specifying the duties of the Council; requiring certain personnel to cooperate

8 with the Council; requiring the Council to submit a certain report; defining

9 certain terms; making this Act an emergency measure; and generally relating to

10 the establishment of a Maryland Security Council.

11 BY adding to

12 Article - State Government

Section 9-2501 through 9-2509, inclusive, to be under the new subtitle "Subtitle
 25. Maryland Security Council"

15 Annotated Code of Maryland

16 (1999 Replacement Volume and 2001 Supplement)

17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF

18 MARYLAND, That the Laws of Maryland read as follows:

19

### Article - State Government

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SUBTITLE 25. MARYLAND SECURITY COUNCIL.

21 9-2501.

22 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS23 INDICATED.

24 (B) "COUNCIL" MEANS THE MARYLAND SECURITY COUNCIL.

25 (C) "DIRECTOR" MEANS THE DIRECTOR OF THE MARYLAND SECURITY 26 COUNCIL.

## 1 (D) "EMERGENCY" MEANS:

2 (1) THE THREAT OR OCCURRENCE OF ANY HURRICANE, TORNADO,
3 STORM, FLOOD, HIGH WATER, WIND-DRIVEN WATER, TIDAL WAVE, EARTHQUAKE,
4 LANDSLIDE, MUDSLIDE, SNOWSTORM, DROUGHT, FIRE, EXPLOSION, OR OTHER
5 CATASTROPHE IN ANY PART OF THE STATE WHICH REQUIRES STATE EMERGENCY
6 ASSISTANCE TO SUPPLEMENT LOCAL EFFORTS IN ORDER TO SAVE LIVES AND
7 PROTECT PUBLIC HEALTH, SAFETY, AND WELFARE; OR

8 (2) THE THREAT OR OCCURRENCE OF ANY ENEMY ATTACK, ACT OF 9 TERRORISM, OR PUBLIC HEALTH CATASTROPHE.

10(E)(1)"GOVERNMENTAL UNIT" MEANS A PERMANENT INSTRUMENTALITY11IN THE EXECUTIVE, LEGISLATIVE, OR JUDICIAL BRANCH OF STATE GOVERNMENT.

12 (2) "GOVERNMENTAL UNIT" INCLUDES A DEPARTMENT, BOARD,
13 COMMISSION, AGENCY, OR SUBUNIT IN THE EXECUTIVE, LEGISLATIVE, OR JUDICIAL
14 BRANCH OF STATE GOVERNMENT.

15 9-2502.

16 THERE IS A MARYLAND SECURITY COUNCIL WITHIN THE EXECUTIVE17 DEPARTMENT.

18 9-2503.

19 (A) THE COUNCIL CONSISTS OF THE FOLLOWING 15 MEMBERS:

- 20 (1) (I) A REPRESENTATIVE OF THE GOVERNOR'S OFFICE;
- 21 (II) THE SECRETARY OF THE STATE POLICE;
- 22 (III) THE ADJUTANT GENERAL OF MARYLAND;
- 23 (IV) THE SECRETARY OF TRANSPORTATION;
- 24 (V) THE SECRETARY OF THE ENVIRONMENT;

25 (VI) THE SECRETARY OF HEALTH AND MENTAL HYGIENE;

26 (VII) THE SECRETARY OF GENERAL SERVICES; AND

27 (VIII) THE EXECUTIVE DIRECTOR OF THE MARYLAND INSTITUTE 28 FOR EMERGENCY MEDICAL SERVICES SYSTEMS; AND

(2) SEVEN INDIVIDUALS APPOINTED BY THE GOVERNOR, WITH
 EXPERTISE AND EXPERIENCE IN EMERGENCY PREVENTION, PREPAREDNESS, AND
 RESPONSE, INCLUDING REPRESENTATIVES OF COUNTY GOVERNMENT, MUNICIPAL
 GOVERNMENT, FEDERAL GOVERNMENT, THE BUSINESS COMMUNITY, AND MEMBERS
 OF THE GENERAL PUBLIC.

1 (B) A MEMBER OF THE COUNCIL:

2 (1) MAY NOT RECEIVE COMPENSATION FOR DUTIES PERFORMED AS A 3 MEMBER OF THE COUNCIL; BUT

4 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE 5 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

6 (C) (1) THE TERM OF AN APPOINTED MEMBER IS 3 YEARS.

7 (2) AT THE END OF A TERM, THE APPOINTED MEMBER CONTINUES TO 8 SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

9 (3) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES
10 ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND
11 QUALIFIES.

12 (4) THE GOVERNOR MAY REMOVE AN APPOINTED MEMBER FOR 13 NEGLECT OF DUTY, INCOMPETENCE, OR MISCONDUCT.

14 (D) TO THE EXTENT PRACTICABLE, WHEN APPOINTING MEMBERS OF THE
15 COUNCIL, THE GOVERNOR SHALL ASSURE GEOGRAPHIC BALANCE AND PROMOTE
16 RACIAL DIVERSITY IN THE COUNCIL'S MEMBERSHIP.

17 9-2504.

18 (A) THE GOVERNOR SHALL DESIGNATE A CHAIRMAN FROM AMONG THE19 MEMBERS OF THE COUNCIL WHO SHALL SERVE AT THE PLEASURE OF THE20 GOVERNOR.

21 (B) (1) THE GOVERNOR SHALL APPOINT A DIRECTOR OF THE COUNCIL.

22 (2) THE DIRECTOR IS ENTITLED TO THE SALARY PROVIDED IN THE 23 STATE BUDGET.

24(3)UNDER THE DIRECTION OF THE COUNCIL, THE DIRECTOR SHALL25PERFORM ANY DUTY OR FUNCTION THAT THE COUNCIL REQUIRES.

26 (C) THE COUNCIL SHALL EMPLOY A STAFF IN ACCORDANCE WITH THE STATE
27 BUDGET AND SUPPLEMENTED, AS NECESSARY, WITH STAFF FROM THE APPROPRIATE
28 STATE AGENCIES.

29 9-2505.

30 (A) THE COUNCIL SHALL MEET AT LEAST FOUR TIMES A YEAR OR AT THE 31 DIRECTION OF THE CHAIRMAN.

32 (B) THE COUNCIL SHALL MEET AT THE TIMES AND PLACES IT DETERMINES.

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1 9-2506.

2 (A) THE PURPOSE OF THE COUNCIL IS TO ASSIST THE GOVERNOR IN
3 ENSURING THAT THE STATE MAINTAINS AN ADEQUATE AND COORDINATED
4 STRATEGY FOR DETECTING, PREVENTING, PREPARING FOR, RESPONDING TO, AND
5 RECOVERING FROM AN EMERGENCY IN THE STATE OR IN A PORTION OF THE STATE.

6 (B) IN FULFILLING ITS PURPOSE, THE COUNCIL SHALL:

7 (1) WORK WITH STATE AGENCIES, OTHER STATE GOVERNMENTS, LOCAL
8 GOVERNMENTS, FEDERAL AGENCIES, AND PRIVATE ENTITIES IN THE DEVELOPMENT
9 OF APPROPRIATE AND NECESSARY EMERGENCY MANAGEMENT PLANS;

(2) PERIODICALLY REVIEW AND ASSESS THE ADEQUACY OF ALL
 EMERGENCY MANAGEMENT PLANS DEVELOPED BY STATE AGENCIES AND, AS
 REQUESTED, BY LOCAL GOVERNMENTS AND PRIVATE ENTITIES;

13 (3) RECOMMEND CHANGES TO ANY EMERGENCY MANAGEMENT PLAN
14 AND COORDINATE REVISIONS TO ANY EMERGENCY MANAGEMENT PLAN SUBMITTED
15 TO THE COUNCIL; AND

16 (4) ENSURE, TO THE EXTENT POSSIBLE, THAT ALL APPROPRIATE AND
17 NECESSARY INFORMATION RELATING TO THE STATE'S EMERGENCY MANAGEMENT
18 STRATEGY IS DISSEMINATED TO AND EXCHANGED AMONG APPROPRIATE ENTITIES.

19 9-2507.

20 (A) THE COUNCIL MAY NOT BE CONSTRUED TO EXERCISE OPERATIONAL
21 AUTHORITY OVER THE STATE'S EMERGENCY MANAGEMENT RESPONSE, EXCEPT AS
22 DIRECTED BY THE GOVERNOR.

23 (B) CONSISTENT WITH ITS REPORTING OBLIGATIONS UNDER § 9-2508 OF THIS 24 SUBTITLE, THE AUTHORITY OF THE COUNCIL IS ADVISORY ONLY.

25 9-2508.

ALL PERSONNEL IN ANY GOVERNMENTAL UNIT SHALL COOPERATE WITH THE
COUNCIL IN THE DISCHARGE OF THE FUNCTIONS OF THE COUNCIL AND WITH
REGARD TO ANY REASONABLE REQUEST THAT THE COUNCIL MAKES FOR
INFORMATION ASSOCIATED WITH ITS PURPOSE UNDER THIS SUBTITLE.

30 9-2509.

ON OR BEFORE DECEMBER 1, 2002 AND ON OR BEFORE DECEMBER 1 OF EACH
SUBSEQUENT YEAR, THE COUNCIL SHALL SUBMIT A REPORT TO THE GOVERNOR
AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE
GENERAL ASSEMBLY CONCERNING ITS ACTIVITIES AND RECOMMENDATIONS.

35 SECTION 2. AND BE IT FURTHER ENACTED, That this Act is an 36 emergency measure, is necessary for the immediate preservation of the public health

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or safety, has been passed by a yea and nay vote supported by three-fifths of all the
 members elected to each of the two Houses of the General Assembly, and shall take

3 effect from the date it is enacted.