

SENATE BILL 490

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M3

2002 Regular Session
(2r1832)

ENROLLED BILL

-- Education, Health, and Environmental Affairs/Environmental Matters --

Introduced by **Senator Frosh (Chairman, Environment Subcommittee)**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this
____ day of _____ at _____ o'clock, ____ M.

President.

CHAPTER 172

1 AN ACT concerning

2 **Board of Environmental Sanitarians - Sunset Extension and Program**
3 **Evaluation**

4 FOR the purpose of continuing the Board of Environmental Sanitarians in accordance
5 with the provisions of the Maryland Program Evaluation Act (Sunset Law) by
6 extending to a certain date the termination provisions relating to statutory and
7 regulatory authority of the Board; requiring that an evaluation of the Board and
8 the statutes and regulations that relate to the Board be performed on or before
9 a certain date; altering the membership of the Board; requiring the Board to
10 report to certain committees on or before a certain date; ~~requiring the Board, in~~
11 ~~conjunction with the Department of the Environment and the Department of~~
12 ~~Natural Resources, to report to certain committees on or before a certain date;~~
13 and generally relating to the Board of Environmental Sanitarians.

14 BY repealing and reenacting, with amendments,
15 Article - Environment
16 Section 11-202 and 11-502

1 Annotated Code of Maryland
2 (1996 Replacement Volume and 2001 Supplement)

3 BY repealing and reenacting, without amendments,
4 Article - State Government
5 Section 8-403(a)
6 Annotated Code of Maryland
7 (1999 Replacement Volume and 2001 Supplement)

8 BY repealing and reenacting, with amendments,
9 Article - State Government
10 Section 8-403(b)(25)
11 Annotated Code of Maryland
12 (1999 Replacement Volume and 2001 Supplement)

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
14 MARYLAND, That the Laws of Maryland read as follows:

15 **Article - Environment**

16 11-202.

17 (a) (1) The Board consists of 9 members appointed by the Governor with the
18 advice of the Secretary, and with the advice and consent of the Senate.

19 (2) Of the 9 Board members:

20 (i) 7 shall be registered environmental sanitarians appointed as
21 follows:

22 1. 1 shall be employed by private industry;

23 2. [2] 1 shall be employed by the Department of the
24 Environment;

25 3. 1 SHALL BE EMPLOYED BY THE DEPARTMENT OF HEALTH
26 AND MENTAL HYGIENE;

27 [3.] 4. 1 shall be employed by a local health department and
28 be employed under the State Personnel MANAGEMENT System;

29 [4.] 5. 1 shall be employed by a local [health department in
30 Baltimore City or Baltimore County, the Montgomery County Department of Health
31 and Human Services, or the Montgomery County Department of Environmental
32 Protection] GOVERNMENT AND NOT BE EMPLOYED UNDER THE STATE PERSONNEL
33 MANAGEMENT SYSTEM; and

1 [5.] 6. 2 shall be appointed at large. Their selection shall
2 balance the Board as to geographical distribution throughout the State and may not
3 include a second selection from any jurisdiction already represented; and

4 (ii) 2 shall be consumer members.

5 (3) All Board members shall be residents of the State.

6 (b) The consumer members of the Board:

7 (1) Shall be members of the general public;

8 (2) May not be registered environmental sanitarians;

9 (3) May not have a household member who is a registered environmental
10 sanitarian;

11 (4) May not participate or ever have participated in a related commercial
12 or professional field;

13 (5) May not have a household member who participates in a related
14 commercial or professional field; and

15 (6) May not have had within 2 years before appointment a substantial
16 financial interest in a person regulated by the Board.

17 (c) While a member of the Board, a consumer member may not have a
18 substantial financial interest in a person regulated by the Board.

19 (d) Before taking office, each appointee to the Board shall take the oath
20 required by Article I, § 9 of the State Constitution.

21 (e) (1) The term of a member is 5 years.

22 (2) The terms of members are staggered as required by the terms
23 provided for members of the Board on July 1, 1981.

24 (3) At the end of a term, a member continues to serve until a successor is
25 appointed and qualifies.

26 (4) A member who is appointed after a term has begun serves only for
27 the rest of the term and until a successor is appointed and qualifies.

28 (5) After July 1, 1984, a member may not serve more than 1 consecutive
29 5-year term.

30 (f) The Governor may remove a member for incompetence, misconduct,
31 neglect of duty, or other sufficient cause.

1 11-502.

2 Subject to the evaluation and reestablishment provisions of the Program
3 Evaluation Act, the provisions of this title and of any rule or regulation adopted under
4 this title shall terminate and be of no effect after July 1, [2003] 2013.

5 **Article - State Government**

6 8-403.

7 (a) On or before December 15 of the 2nd year before the evaluation date of a
8 governmental activity or unit, the Legislative Policy Committee, based on a
9 preliminary evaluation, may waive as unnecessary the evaluation required under this
10 section.

11 (b) Except as otherwise provided in subsection (a) of this section, on or before
12 the evaluation date for the following governmental activities or units, an evaluation
13 shall be made of the following governmental activities or units and the statutes and
14 regulations that relate to the governmental activities or units:

15 (25) Environmental Sanitarians, State Board of (§ 11-201 of the
16 Environment Article: July 1, [2002] 2012);

17 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of
18 Environmental Sanitarians shall report to the Senate Education, Health, and
19 Environmental Affairs Committee and the House Environmental Matters Committee
20 on or before October 1, 2002, in accordance with § 2-1246 of the State Government
21 Article, on the implementation of the recommendations of the Department of
22 Legislative Services contained in the sunset evaluation report dated October 2001.

23 ~~SECTION 3. AND BE IT FURTHER ENACTED, That the Board of~~
24 ~~Environmental Sanitarians, in conjunction with the Department of the Environment~~
25 ~~and the Department of Natural Resources, shall report to the Senate Education,~~
26 ~~Health, and Environmental Affairs Committee and the House Environmental Matters~~
27 ~~Committee on or before October 1, 2003, in accordance with § 2-1246 of the State~~
28 ~~Government Article, on whether any of the current exemptions under § 11-301(b) of~~
29 ~~the Maryland Environmental Sanitarian Act should be eliminated and the reasons for~~
30 ~~eliminating them. The report should include any draft legislation necessary to~~
31 ~~implement the recommendations.~~

32 SECTION 4. 3. AND BE IT FURTHER ENACTED, That this Act shall take
33 effect July 1, 2002.

