
By: **Chairman, Ways and Means Committee (Departmental - Education)**

Introduced and read first time: February 28, 2002

Assigned to: Rules and Executive Nominations

Re-referred to: Ways and Means, March 11, 2002

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 22, 2002

CHAPTER 427

1 AN ACT concerning

2 **Maryland Meals for Achievement In-Classroom Breakfast Program**

3 FOR the purpose of repealing the termination date of the Maryland Meals for
4 Achievement In-Classroom Breakfast Program; requiring that a certain annual
5 evaluation be done by the Department of Education; and generally relating to
6 education and the school breakfast program.

7 ~~BY repealing and reenacting, without amendments,~~
8 ~~Article - Education~~
9 ~~Section 7-704(a) and (b)~~
10 ~~Annotated Code of Maryland~~
11 ~~(2001 Replacement Volume)~~

12 BY repealing and reenacting, with amendments,
13 Article - Education
14 Section 7-704 (a), (b), and (d)
15 Annotated Code of Maryland
16 (2001 Replacement Volume)

17 BY repealing and reenacting, with amendments,
18 Chapters 384 and 385 of the Acts of the General Assembly of 1999
19 Section 2

20 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
21 MARYLAND, That the Laws of Maryland read as follows:

1 **Article - Education**

2 7-704.

3 (a) In this section, "Program" means the Maryland Meals for Achievement
4 ~~Pilot~~ In-Classroom Breakfast Program.

5 (b) (1) There is a ~~pilot~~ school breakfast program in the State, known as the
6 Maryland Meals for Achievement ~~Pilot~~ In-Classroom Breakfast Program.

7 (2) The Program is a joint effort of the Department and the county
8 boards or sponsoring agencies for eligible nonpublic schools.

9 (d) The Department shall:

10 (1) Develop an application form for a school that desires to participate in
11 the Program;

12 (2) Ensure that the schools that participate in the Program represent
13 geographic and socioeconomic balance statewide;

14 (3) Ensure that a school that participates in the Program is a school at
15 which at least 40% of the registered students are eligible for the federal free or
16 reduced price meal program;

17 (4) Select schools to participate in the Program, ensuring that an
18 ANNUAL evaluation of the Program is conducted by [an institution of higher
19 education or other unit of State government that is independent of] the Department;

20 (5) Annually review and set the meal reimbursement rate for schools
21 that participate in the Program to complement the federal meal reimbursement rate
22 determined under § 7-703 of this subtitle; and

23 (6) Disburse the Program funds to the county board or the sponsoring
24 agency.

25 **Chapter 384 of the Acts of 1999**

26 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
27 July 1, 1999. ~~It shall remain effective for a period of [3] 6 years and, at the end of~~
28 ~~June 30, [2002] 2005, with no further action required by the General Assembly, this~~
29 ~~Act shall be abrogated and of no further force and effect.~~

30 **Chapter 385 of the Acts of 1999**

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