

SENATE BILL 191

B5

4lr0024

CF 4lr0140

By: **The President (By Request - Administration)**

Introduced and read first time: January 23, 2004

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 25, 2004

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt - Maryland Consolidated Capital Bond Loan of**
3 **2004, the Maryland Consolidated Capital Bond Loans of 1990, 1991, 1992,**
4 **1993, 1994, 1995, 1996, 1997, 1999, 2002, and 2003, the General Construction**
5 **Loan of 1989, the Water Quality Loans of 1974 and 1975, and the Chesapeake**
6 **Bay Water Quality Loans of 1986, 1987, 1988, and 1989, and Broadneck**
7 **Recreational Complex Loan of 2001**

8 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~Six~~
9 ~~Hundred Twenty Four Million, Seven Hundred Ninety Two Thousand Dollars~~
10 ~~(\$624,792,000)~~ Six Hundred Twenty-Eight Million, Two Hundred Sixty-Three
11 Thousand Dollars (\$628,263,000) the proceeds to be used for certain necessary
12 building, construction, demolition, planning, renovation, conversion,
13 replacement, and capital equipment purchases of this State, for acquiring
14 certain real estate in connection therewith, and for grants to certain
15 subdivisions and other organizations for certain purposes, subject to the
16 requirement that certain grantees provide certain matching funds of a certain
17 type by a certain date; providing generally for the issuance and sale of bonds
18 evidencing the loan; providing for certain unexpended appropriations in prior
19 capital budgets and bond loan acts to be expended for other public projects;
20 altering certain requirements for certain programs in prior capital budget acts;
21 providing that the authorizations of State Debt in certain prior capital budgets
22 and bond loan acts be reduced by certain amounts; providing for certain
23 additional information to be detailed about each project in the capital program;
24 ~~repealing a requirement for a certain appropriation;~~ and generally relating to
25 the financing of certain capital projects.

26 BY repealing and reenacting, with amendments,

27 Chapter 286 of the Acts of the General Assembly of 1974, as amended by

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 Chapter 125 of the Acts of the General Assembly of 1996

2 Section 1 and Section 2

3 BY repealing and reenacting, with amendments,

4 Chapter 262 of the Acts of the General Assembly of 1975

5 Section 1 and Section 2

6 BY repealing and reenacting, with amendments,

7 Chapter 610 of the Acts of the General Assembly of 1986

8 Section 1(1)

9 BY repealing and reenacting, with amendments,

10 Chapter 458 of the Acts of the General Assembly of 1987

11 Section 1(1)

12 BY repealing and reenacting, with amendments,

13 Chapter 668 of the Acts of the General Assembly of 1988

14 Section 1(1)

15 BY repealing and reenacting, with amendments,

16 Chapter 98 of the Acts of the General Assembly of 1989

17 Section 1(1) and Section 1(3)(G)

18 BY repealing and reenacting, with amendments,

19 Chapter 208 of the Acts of the General Assembly of 1989

20 Section 1(1)

21 BY repealing and reenacting, with amendments,

22 Chapter 421 of the Acts of the General Assembly of 1990

23 Section 1(3)(E)(1)(a)

24 BY repealing and reenacting, with amendments,

25 Chapter 421 of the Acts of the General Assembly of 1990, as amended by

26 Chapter 4 of the Acts of the General Assembly of the First Special Session
27 of 1992

28 Section 1(3)(F)(1)

29 BY repealing and reenacting, with amendments,

30 Chapter 421 of the Acts of the General Assembly of 1990, as amended by

31 Chapter 471 of the Acts of the General Assembly of 1991, Chapter 115 of
32 the Acts of the General Assembly of 1994, Chapter 125 of the Acts of the

33 General Assembly of 1996, Chapter 660 of the Acts of the General

34 Assembly of 1997, and Chapter 138 of the Acts of the General Assembly of
35 1998

36 Section 1(1)

- 1 BY repealing and reenacting, with amendments,
2 Chapter 471 of the Acts of the General Assembly of 1991
3 Section 1(3)(L)(1)(a)
- 4 BY repealing and reenacting, with amendments,
5 Chapter 471 of the Acts of the General Assembly of 1991, as amended by
6 Chapter 125 of the Acts of the General Assembly of 1996, Chapter 138 of
7 the Acts of the General Assembly of 1998, Chapter 212 of the Acts of the
8 General Assembly of 1999, and Chapter 290 of the Acts of the General
9 Assembly of 2002
10 Section 1(1)
- 11 BY repealing and reenacting, with amendments,
12 Chapter 4 of the Acts of the General Assembly of the First Special Session of
13 1992, as amended by Chapter 131 of the Acts of the General Assembly of
14 1995, and Chapter 290 of the Acts of the General Assembly of 2002
15 Section 1(3) Item 30.01.04(A)
- 16 BY repealing and reenacting, with amendments,
17 Chapter 73 of the Acts of the General Assembly of 1993, as amended by Chapter
18 111 of the Acts of the General Assembly of 2001
19 Section 1(3) Item 30.01.04(A)
- 20 BY repealing and reenacting, with amendments,
21 Chapter 115 of the Acts of the General Assembly of 1994
22 Section 1(3) Item 30.01.04(D), Item 30.01.04(E), Item 30.01.04(F), and Item
23 50.01.00(P)
- 24 BY repealing and reenacting, with amendments,
25 Chapter 131 of the Acts of the General Assembly of 1995
26 Section 1(3) Item 23.28.00(A) and Item 30.01.04(B)
- 27 BY repealing and reenacting, with amendments,
28 Chapter 125 of the Acts of the General Assembly of 1996
29 Section 1(3) Item 23.28.00(A)
- 30 BY repealing and reenacting, with amendments,
31 Chapter 125 of the Acts of the General Assembly of 1996, as amended by
32 Chapter 508 of the Acts of the General Assembly of 2000
33 Section 1(3) Item 50.02.00
- 34 BY repealing and reenacting, with amendments,
35 Chapter 660 of the Acts of the General Assembly of 1997
36 Section 1(3) Item DU00.02(A) and Item RM00(C)
- 37 BY repealing and reenacting, with amendments,

Chapter 660 of the Acts of the General Assembly of 1997, as amended by Chapter 138 of the Acts of the General Assembly of 1998, Chapter 508 of the Acts of the General Assembly of 2000, Chapter 290 of the Acts of the General Assembly of 2002, and Chapter 204 of the Acts of the General Assembly of 2003

Section 1(1)

BY repealing and reenacting, with amendments,

Chapter 660 of the Acts of the General Assembly of 1997, as amended by Chapter 212 of the Acts of the General Assembly of 1999 and Chapter 204 of the Acts of the General Assembly of 2003

Section 1(3) Item DE02.01(D)

BY repealing and reenacting, with amendments,

Chapter 212 of the Acts of the General Assembly of 1999

Section 1(3) Item RB23(A)

BY repealing and reenacting, with amendments,

Chapter 212 of the Acts of the General Assembly of 1999, as amended by Chapter 204 of the Acts of the General Assembly of 2003

Section 1(3) Item DE02.01(G)

BY repealing and reenacting, with amendments,

Chapter 212 of the Acts of the General Assembly of 1999, as amended by Chapter 290 of the Acts of the General Assembly of 2002 and Chapter 204 of the Acts of the General Assembly of 2003

Section 1(1)

BY repealing and reenacting, with amendments,

Chapter 268 of the Acts of the General Assembly of 2001

Section 1(1), (3), and (5)

BY repealing and reenacting, with amendments,

Chapter 290 of the Acts of the General Assembly of 2002

Section 1(1) and Section 1(3) Item DA07(A), Item DE02.01(B), and Item DE02.01(C)

BY repealing and reenacting, with amendments,

Chapter 204 of the Acts of the General Assembly of 2003

Section 1(1) ~~and~~, Section 1(3) Item MM02(A), Item MM02(B), Item QD00(B), Item RC00(A), Item ZA00(E), ~~and~~ Item ZA00(O) and Item ZA00(W), Section 11, and Section 13

~~BY repealing~~

~~Article Natural Resources~~

~~Section 5-9A-09~~

~~Annotated Code of Maryland
(2000 Replacement Volume and 2003 Supplement)~~

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2004 in the total principal amount of ~~\$624,792,000~~ \$628,263,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

(2) The bonds to evidence this loan or installments of this loan may be sold as a single issue of bonds under Section 8-122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

EXECUTIVE DEPARTMENT – GOVERNOR

DA02.01 OFFICE FOR INDIVIDUALS WITH DISABILITIES

(A) Accessibility Modifications. Provide funds to design and construct handicapped accessibility modifications at State-owned facilities (Statewide) 1,600,000

DA07 DEPARTMENT OF AGING

(A) Senior Citizens Activities Centers. Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32 (Statewide)..... 1,986,000

DB01 HISTORIC ST. MARY'S CITY COMMISSION

(A) St. John's Archaeological Site Exhibit. Provide funds to construct and equip an exhibit building (St. Mary's County) 5,700,000

DE02.01 BOARD OF PUBLIC WORKS

SENATE BILL 191

**STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)**

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37

(A) State House Renovations. Provide funds to renovate the mechanical, electrical, and HVAC building systems and related improvements in the State House in Annapolis or for other approved State capital facilities renewal projects..... 4,600,000

**STATE GOVERNMENT CENTER – BALTIMORE
(Baltimore City)**

(B) 2100 Guilford Avenue. Provide funds to prepare detailed design of the renovation of the State Office Building #3 at 2100 Guilford Avenue and to construct and equip an addition to State Office Building #3 at 2100 Guilford Avenue 5,344,000

(C) 301 West Preston Street. Provide funds to construct and install a replacement perimeter piping system at the State Office Building at 301 West Preston Street or for other approved State capital facilities renewal projects 1,700,000

GENERAL STATE FACILITIES

(D) Capital Facilities Renewal. Provide funds for the State capital facilities renewal program (Statewide) 8,049,000

(E) Public Safety Communications System. Provide a portion of the funds for property acquisition, design, construction, and equipping of a public safety communications system (Statewide)..... 5,000,000

(F) Asbestos Abatement Program. Provide funds to abate asbestos in various State facilities (Statewide) 2,000,000

(G) Construction Contingency Fund. Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article (Statewide) 1,000,000

(H) Underground Heating Oil Storage Tank Replacement Program. Provide funds to remove, replace, or upgrade State-owned underground heating oil storage tanks (Statewide)..... 1,000,000

(I) Centreville District Court/Multiservice Center. Provide funds for property acquisition, design, and construction of a parking lot adjacent to the Centreville District Court/Multiservice Center (Queen Anne’s County) ~~580,000~~

1 (J) CFC Mitigation Fund. Provide funds to replace or modify
 2 chillers containing chlorofluorocarbon (CFC) refrigerant
 3 (Statewide)..... 350,000

4 JUDICIARY/MULTISERVICE CENTERS

5 (K) Rockville District Court. Provide funds to prepare detailed
 6 plans for a new district court in Rockville (Montgomery
 7 County) 2,378,000

8 (L) Centreville District Court. Provide funds to design the
 9 renovation and expansion of the district court in Centreville
 10 (Queen Anne’s County)..... 294,000

11 MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION

12 (M) Technology Incubator Program. Provide funds to support the
 13 design, renovation, construction, and equipping of business
 14 incubators (Statewide)..... 1,500,000

15 DE02.02 PUBLIC SCHOOL CONSTRUCTION
 16 (Statewide)

17 (A) Public School Construction. Provide funds to construct public
 18 school buildings and public school capital improvements in
 19 accordance with Sections 5–301 through 5–303 of the Education
 20 Article 99,200,000

21 DEPARTMENT OF NATURAL RESOURCES

22 KA05 LAND AND WATER CONSERVATION SERVICE
 23 OFFICE OF THE SECRETARY

24 (A) GreenPrint Program. Provide funds for the purchase of
 25 conservation easements and the acquisition of land. The funds
 26 appropriated for this purpose shall be administered in
 27 accordance with Sections 5–15A–01 through 5–15A–05 of the
 28 Natural Resources Article (Statewide)..... ~~5,000,000~~
 29 4,000,000

30 (B) Program Open Space. Contingent upon the enactment of
 31 legislation reducing the amount of property transfer tax
 32 revenues allocated to Program Open Space, provide funds for
 33 the purchase of conservation easements, acquisition of land,
 34 and to make grants to local jurisdictions for the purchase of
 35 conservation easements, acquisition of land, design, and
 36 construction of recreational facilities. Funds appropriated for
 37 local grants shall be administered in accordance with Sections
 38 5–905 and 5–906 of the Natural Resources Article 15,000,000

SENATE BILL 191

1	(1) Local Capital Development and Land	
2	Acquisition Grants	15,000,000
3	(a) Allegany County	166,741
4	(b) Anne Arundel County	1,806,906
5	(c) Baltimore City	1,193,601
6	(d) Baltimore County	2,036,702
7	(e) Calvert County	182,018
8	(f) Caroline County	78,911
9	(g) Carroll County	408,646
10	(h) Cecil County	210,293
11	(i) Charles County	370,795
12	(j) Dorchester County	67,678
13	(k) Frederick County	429,992
14	(l) Garrett County	85,118
15	(m) Harford County	603,604
16	(n) Howard County	1,068,228
17	(o) Kent County	50,855
18	(p) Montgomery County	2,717,623
19	(q) Prince George's County	2,298,116
20	(r) Queen Anne's County	110,872
21	(s) St. Mary's County	204,622
22	(t) Somerset County	48,571
23	(u) Talbot County	116,554
24	(v) Washington County	319,767
25	(w) Wicomico County	213,136
26	(x) Worcester County	210,651
27	(C) State Capital Improvements. Contingent upon the enactment of	
28	legislation reducing the amount of property transfer tax	
29	allocated to Program Open Space and related purposes, provide	
30	funds for the items listed below	3,572,000
31	(1) Gunpowder Falls State Park. Provide funds to	

1	demolish existing facilities and construct and	
2	equip a new Beach Services Building at the	
3	Hammerman Area of Gunpowder Falls State	
4	Park (Baltimore County)	2,350,000
5	(2) Calvert Cliffs State Park. Provide funds to	
6	construct road and parking improvements at	
7	Calvert Cliffs State Park (Calvert County).....	722,000
8	(3) Dam Rehabilitation Program. Provide funds	
9	to construct improvements to dams on	
10	State-owned property (Statewide).....	500,000
11	(D) Community Parks and Playgrounds Program. Provide funds for	
12	grants to local governments for eligible projects (Statewide)	5,000,000
13	<u>(E) Rural Legacy Program. Provide funds for the purchase of</u>	
14	<u>conservation easements and the acquisition of land. The funds</u>	
15	<u>appropriated for this purpose shall be administered in</u>	
16	<u>accordance with Sections 5-9A-01 through 5-9A-07 of the</u>	
17	<u>Natural Resources Article (Statewide).....</u>	<u>2,780,400</u>

18 KA17 FISHERIES SERVICE

19	(A) Oyster Restoration Program. Provide funds for the construction	
20	of oyster habitat at various sanctuary sites (Statewide).....	3,000,000

21 DEPARTMENT OF AGRICULTURE

22 LA11 OFFICE OF THE SECRETARY

23	(A) Maryland Agricultural Land Preservation Program. Contingent	
24	upon the enactment of legislation reducing the amount of	
25	property transfer tax allocated to the Agricultural Land	
26	Preservation Program, provide funds for the purchase of	
27	conservation easements on agricultural land. The funds	
28	appropriated for this purpose shall be administered in	
29	accordance with Title 2, Subtitle 5 of the Agricultural Article	
30	Provided, however, that if Section 5-9A-09 of the Natural	
31	Resources Article is not repealed, \$5,000,000 of this	
32	appropriation shall be transferred to the Rural Legacy program	
33	(Statewide).....	5,000,000

34 LA15 OFFICE OF RESOURCE CONSERVATION

35	(A) Maryland Agricultural Cost Share Program. Provide funds for	
36	financial assistance for the implementation of best management	
37	practices that reduce soil and nutrient runoff from Maryland	
38	farms (Statewide).....	6,000,000

SENATE BILL 191

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MA01 OFFICE OF THE SECRETARY

(A) Community Health Facilities. Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article (Statewide)..... 8,447,000

(B) Federally Qualified Health Centers. Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers (Statewide) 2,400,000

ML10 CLIFTON T. PERKINS HOSPITAL CENTER (Howard County)

(A) Maximum Security Wing. Provide funds to complete design and construct a new Maximum Security Wing..... 9,625,000

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

QB04 MARYLAND CORRECTIONAL TRAINING CENTER (Washington County)

(A) New Housing Unit and Support Space. Provide funds to design a new medium security housing unit and support space 1,060,000

QB05 MARYLAND CORRECTIONAL INSTITUTION FOR WOMEN (Anne Arundel County)

(A) Support Services/State Use Industries Buildings. Provide funds to complete capital equipping of the new Support Services/State Use Industries Buildings..... 54,000

QB06 MARYLAND CORRECTIONAL PRE-RELEASE SYSTEM

(A) Brockbridge Correctional Facility. Provide funds to complete design and construct a new Kitchen and renovate Dining Hall (Anne Arundel County) 8,451,000

QB08.01 WESTERN CORRECTIONAL INSTITUTION (Allegany County)

(A) New Warehouse. Provide funds to design a new warehouse ~~322,000~~
-0-

QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION (Allegany County)

1 (A) 1024–Cell Housing Units and Support Space. Provide funds to
 2 complete construction of the Support Services Building; equip
 3 the second housing unit; construct a flood control levee, a
 4 railroad culvert, site/utilities work, fencing and perimeter road
 5 for the third and fourth housing units; and design the fourth
 6 housing unit 17,536,000

7 QD00 PATUXENT INSTITUTION
 8 (Howard County)

9 (A) Electrical Service Upgrade. Provide funds to design the upgrade
 10 of the primary electric power supply and distribution system ... 385,000

11 QG00 POLICE AND CORRECTIONAL TRAINING COMMISSIONS

12 (A) Public Safety Training Center. Provide funds to equip two
 13 renovated dormitory buildings and design the remaining
 14 components of the Center (Carroll County)..... 940,000

15 QP00 DIVISION OF PRE–TRIAL DETENTION AND SERVICES
 16 (Baltimore City)

17 (A) Baltimore City Detention Center – Property Acquisition.
 18 Provide funds to acquire adjacent properties to expand the
 19 Baltimore City Detention Center, provided that no funds may
 20 be expended on this project until:
 21 (1) the appraisal has been reviewed by the Department of
 22 Budget and Management;
 23 (2) a cost estimate for acquisition, demolition, and site work
 24 based on the approved appraisal has been prepared by the
 25 Department of General Services; and
 26 (3) the budget committees have reviewed and commented on
 27 the cost estimate or 45 days have elapsed from the date the cost
 28 estimate is received by the committees 2,500,000

29 (B) Women’s Detention Center – Air System. Provide funds to
 30 complete design and install a chiller and ventilation system
 31 upgrade at the Women’s Detention Center 3,335,000

32 UNIVERSITY SYSTEM OF MARYLAND

33 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
 34 (Baltimore City)

35 (A) New Dental School. Provide a portion of the funds to construct
 36 and equip the new Dental School..... 9,000,000

SENATE BILL 191

1	(B)	Howard Hall. Provide funds to construct renovations and equip	
2		Howard Hall.....	4,665,000
3	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
4		(Prince George's County)	
5	(A)	New Biological Sciences Research Building. Provide a portion of	
6		the funds to construct the new Biological Sciences Research	
7		Building	55,805,000
8	(B)	New Engineering and Applied Sciences Building. Provide a	
9		portion of the funds to equip the new Engineering and Applied	
10		Sciences Building	2,400,000
11	RB23	BOWIE STATE UNIVERSITY	
12		(Prince George's County)	
13	(A)	New Center for Business and Graduate Studies. Provide funds	
14		to construct the new Center for Business and Graduate Studies.	17,550,000
15	RB24	TOWSON UNIVERSITY	
16		(Baltimore County)	
17	(A)	New College of Liberal Arts Complex. Provide funds to prepare	
18		preliminary plans for the new College of Liberal Arts Complex.	4,242,000
19			<u>4,542,000</u>
20	(B)	Fine Arts Building Additions and Alterations. Provide a portion	
21		of the funds to construct additions and alterations to, and	
22		provide funds to equip, the Fine Arts Building.....	3,575,000
23	RB25	UNIVERSITY OF MARYLAND EASTERN SHORE	
24		(Somerset County)	
25	(A)	New Social Science, Education, and Health Science Building.	
26		Provide funds to equip the Social Science, Education, and	
27		Health Science Building.....	3,063,000
28	RB27	COPPIN STATE COLLEGE	
29		(Baltimore City)	
30	(A)	Campuswide Utilities/Security Systems Upgrade. Provide funds	
31		to prepare detailed plans and construct upgrades to	
32		campuswide utilities and security systems	9,440,000
33	(B)	Grace Jacobs Building – Elevator Addition and Upgrade.	
34		Provide funds to design and construct a minor expansion of the	
35		Grace Jacobs Building to install additional elevators, <u>provided</u>	
36		<u>that no funds may be expended for planning, design, or</u>	
37		<u>construction until the Part I program plan has been approved</u>	

1	by the Department of Budget and Management.....	3,375,000
2	(C) New Physical Education Complex. Provide funds to prepare	
3	preliminary plans for the new Physical Education Complex,	
4	including outdoor athletic fields and a Maintenance and Public	
5	Safety Building, <u>provided that no funds shall be expended for</u>	
6	<u>planning, design, or construction until the Part II program plan</u>	
7	<u>has been approved by the Department of Budget and</u>	
8	<u>Management</u>	2,704,000
9	(D) Telecommunications/Information Technology Upgrade. Provide	
10	a portion of the funds to upgrade campus telecommunications	
11	and information technology.....	2,500,000
12	(E) Connor Administration Building – Exterior Upgrade. Provide	
13	supplemental construction funds to correct defects on the	
14	exterior of the Connor Administration Building	1,829,000
15	RB28 UNIVERSITY OF BALTIMORE	
16	(Baltimore City)	
17	(A) 1300 North Charles Street. Provide funds to equip the 1300	
18	North Charles Street Building	800,000
19		<u>-0-</u>
20	RB29 SALISBURY UNIVERSITY	
21	(Wicomico County)	
22	(A) New Teacher Education and Technology Complex. Provide	
23	funds to prepare detailed plans for the new Teacher Education	
24	and Technology Complex.....	3,009,000
25	RB31 UNIVERSITY OF MARYLAND, BALTIMORE COUNTY	
26	(Baltimore County)	
27	(A) Chemistry Building–South Wing Renovation. Provide funds to	
28	renovate the third floor chemistry teaching labs, HVAC	
29	distribution and service tie-in on the second and third floors,	
30	and construct a mechanical penthouse on the roof.....	3,000,000
31	RB35 UNIVERSITY OF MARYLAND BIOTECHNOLOGY INSTITUTE	
32	(Montgomery County)	
33	(A) Center for Advanced Research in Biotechnology – Second	
34	Building. Provide funds to equip the research building at the	
35	Center for Advanced Research in Biotechnology.....	5,500,000
36	RC00 BALTIMORE CITY COMMUNITY COLLEGE	
37	(Baltimore City)	

SENATE BILL 191

1	(A)	Main Building, Liberty Campus. Provide additional design and	
2		construction funds for the renovation of the Student Services	
3		Wing.....	14,675,000
4	RD00	ST. MARY'S COLLEGE OF MARYLAND	
5		(St. Mary's County)	
6	(A)	New Academic Building. Provide funds to construct the new	
7		Academic Building.....	18,576,000
8	(B)	New Student Services Building. Provide funds to construct the	
9		new Student Services Building.....	8,109,000
10	RE01	MARYLAND SCHOOL FOR THE DEAF	
11	(A)	New Elementary and Student Support Services Building.	
12		Provide funds to design a new Elementary and Student Support	
13		Services Building (Frederick County)	681,000
14	(B)	New Family Education/Early Intervention Building. Provide	
15		funds to design a new Family Education/Early Intervention	
16		Building (Frederick County)	402,000
17	(C)	Main Building Elevator–Columbia Campus. Provide funds to	
18		design an elevator for the main building on the Columbia	
19		campus (Howard County).....	50,000
20	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
21	(A)	Community College Project Funds. Provide funds to assist the	
22		subdivisions in the acquisition of property and in the design,	
23		construction, renovation, and equipping of public and regional	
24		community college buildings, site improvements, and facilities.	
25		The funds appropriated for this purpose shall be administered	
26		in accordance with Section 11–105(j) of the Education Article	
27		(Statewide).....	36,050,000
28			<u>38,881,000</u>
29	(B)	Montgomery College – Takoma Park Expansion. Provide funds	
30		to assist in the design, construction, and equipping of the	
31		expansion of the Montgomery College campus in Takoma Park.	
32		The funds appropriated for this purpose shall be administered	
33		in accordance with Section 11–105(j) of the Education Article	
34		(Montgomery County).....	8,100,000
35	RM00	MORGAN STATE UNIVERSITY	
36		(Baltimore City)	

1	(A)	Northwood Property Acquisition. Provide funds for the	
2		acquisition of a portion of the Northwood Shopping Center to be	
3		used for future campus development	5,700,000
4	(B)	Banneker Hall Renovation/Telecommunications Infrastructure.	
5		Provide funds to prepare detailed plans for the renovation of	
6		Banneker Hall and the relocation of the telecommunications	
7		hub	1,367,000
8	(C)	Montebello E-Wing/Old Power Plant and Morgue Demolition.	
9		Provide funds for the design and demolition of the E-Wing, Old	
10		Power Plant, and Morgue at the Montebello Complex on the	
11		Morgan State University campus.....	850,000
12			<u>-0-</u>
13	(D)	New Campuswide Site Improvements. Provide funds to design	
14		and construct site improvements on the Morgan State	
15		University campus.....	696,000
16	(E)	New Communications Center and Pedestrian Bridge. Provide	
17		funds to equip the new Communications Center.....	683,000
18			<u>-0-</u>
19	(F)	Campuswide Utility Upgrades. Provide funds to design utility	
20		upgrades on the Morgan State University campus, <u>provided</u>	
21		<u>that no funds may be expended on this project until the Part I</u>	
22		<u>and II program plans have been approved by the Department of</u>	
23		<u>Budget and Management</u>	489,000
24	RP00.05	MARYLAND PUBLIC BROADCASTING COMMISSION	
25	(A)	Digital Interconnection Network System. Provide funds to	
26		purchase and install a Statewide Digital Interconnection	
27		Network System (Statewide)	500,000
28	RQ00	UNIVERSITY OF MARYLAND MEDICAL SYSTEM	
29		(Baltimore City)	
30	(A)	Diagnostic and Treatment Facilities and Related Improvements	
31		- Phase III. Provide a grant to the University of Maryland	
32		Medical System to assist in the construction, renovation, and	
33		equipping of diagnostic and treatment facilities and related	
34		improvements.....	5,000,000
35	(B)	Diagnostic and Treatment Facilities and Related Improvements	
36		- Phase IV. Provide a grant to the University of Maryland	
37		Medical System to assist in the design of an ambulatory care	
38		facility and renovation of the North Hospital and related	
39		improvements.....	5,000,000

1	(C) Walter P. Carter Center. Provide a grant to the University of	
2	Maryland Medical System to assist in the design and	
3	renovation of the Walter P. Carter Center, contingent upon	
4	passage of legislation which transfers responsibility for the	
5	Walter P. Carter Center to the University of Maryland Medical	
6	System	5,000,000
7		<u>-0-</u>

8 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

9 SA23 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS

10	(A) Maryland Historical Trust. Provide funds to be credited to the	
11	Maryland Historical Trust Grant Fund for historical	
12	preservation and museum assistance. The funds appropriated	
13	for this purpose shall be administered in accordance with	
14	Article 83B, Sections 5-613, 5-704, and 5-705 (Statewide)	700,000
15	(B) Maryland Historical Trust. Provide funds for the Maryland	
16	Historical Preservation Loan Program. The funds appropriated	
17	for this purpose shall be administered in accordance with	
18	Article 83B, Section 5-612 (Statewide).....	250,000

19 SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION

20	(A) Community Legacy Program. Provide funds to assist	
21	neighborhoods with revitalization efforts. The funds shall be	
22	administered in accordance with Article 83B, Section 4-801	
23	through 4-811 (Statewide).....	5,000,000

24 SA25 DIVISION OF DEVELOPMENT FINANCE

25	(A) Rental Housing Programs. Provide funds for rental housing	
26	developments that serve low- and moderate-income	
27	households. The funds shall be administered in accordance with	
28	Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305, and	
29	2-803 (Statewide)	7,409,000
30	(B) Partnership Rental Housing Program. Provide funds to be	
31	credited to the Partnership Rental Housing Fund to be	
32	administered in accordance with Article 83B, Sections 2-1101	
33	through 2-1110 (Statewide).....	6,000,000
34	(C) Homeownership Programs. Provide funds for below-market	
35	interest rate mortgages with minimum down payments to low-	
36	and moderate-income families. These funds shall be	
37	administered in accordance with Article 83B, Sections 2-601	
38	through 2-605 and 2-608 through 2-614 (Statewide)	2,989,000

1 (D) Shelter and Transitional Housing Facilities Grant Program.
 2 Provide grants to acquire, design, construct, renovate, and
 3 equip facilities for homeless individuals and families. The funds
 4 shall be administered in accordance with the Code of Maryland
 5 Regulations (COMAR) 05.05.09 (Statewide)..... 1,000,000

6 DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT

7 TF00 DIVISION OF FINANCING PROGRAMS

8 Provided that beginning July 1, 2004, the Department of
 9 Business and Economic Development shall establish separate
 10 subprograms and cost centers through the State Budget and
 11 Financial Management Information System for the Brownfields
 12 Revitalization Incentive Program, and the Smart Growth
 13 Economic Development Fund (One Maryland) contingent upon
 14 the enactment of legislation to establish One Maryland, as a
 15 component of the Maryland Economic Development Assistance
 16 Authority Fund.

17 (A) Maryland Economic Development Assistance Authority and
 18 Fund. Provide funds for grants and loans to local jurisdictions,
 19 businesses, and MEDCO for economic development projects
 20 within priority funding areas and eligible industry sectors. The
 21 funds appropriated for this purpose shall be administered in
 22 accordance with Article 83A, Sections 5-1401 through 5-1411
 23 (Statewide)..... 15,000,000

24 DEPARTMENT OF THE ENVIRONMENT

25 UA01 OFFICE OF THE SECRETARY
26 (Statewide)

27 (A) Maryland Water Quality Revolving Loan Fund. Provide funds
 28 to finance water quality improvement projects. These funds
 29 shall be administered in accordance with Section 9-1605 of the
 30 Environment Article 6,407,000

31 (B) Maryland Drinking Water Revolving Loan Fund. Provide funds
 32 to finance drinking water projects. These funds shall be
 33 administered in accordance with Section 9-1605.1 of the
 34 Environment Article 1,860,000

35 (C) Hazardous Substance Cleanup Program. Provide funds for the
 36 remediation of hazardous waste contaminated sites. These
 37 funds shall be administered in accordance with Section 7-220 of
 38 the Environment Article..... 1,500,000

39 UA04 WATER MANAGEMENT ADMINISTRATION

(Statewide)

1

2 (A) Chesapeake Bay Water Quality Project Funds. Provide funds to
 3 be credited to the Water Pollution Control Fund to be used for
 4 projects to improve the water quality of the Chesapeake Bay
 5 and other waters of the State. These funds shall be
 6 administered for the purposes listed below in accordance with
 7 Sections 9–345 through 9–351 of the Environment Article:

8 (1) To provide not more than \$23,500,000 in grants for projects
 9 to remove nutrients at publicly–owned sewage treatment
 10 works;

11 (2) To provide not more than \$5,000,000 in grants to provide
 12 assistance to grant and loan recipients to meet the local
 13 share of construction costs;

14 (3) To provide not more than \$500,000 in grants for water
 15 quality clean–up activities in small creeks and estuaries;
 16 and

17 (4) To provide not more than \$500,000 in grants for nonpoint
 18 source stormwater pollution control..... 29,500,000

19 (B) Water Supply Assistance Fund. Provide funds for assistance to
 20 State and local government entities to acquire, design,
 21 construct, rehabilitate, equip, and improve water supply
 22 facilities. The funds shall be administered in accordance with
 23 Sections 9–420 through 9–426 of the Environment Article and
 24 in accordance with the Code of Maryland Regulations (COMAR)
 25 26.03.09..... 2,500,000

26 UB00 MARYLAND ENVIRONMENTAL SERVICE

27 (A) Infrastructure Improvement Fund. Provide funds to design,
 28 construct, and equip capital improvements for State
 29 institutions. Expenditures for any of the following projects may
 30 not exceed the amount listed below by more than 7.5% without
 31 notification to the General Assembly. Funds may only be spent
 32 on the projects listed below or on previously authorized projects.
 33 Expenditure of any part of this appropriation for a previously
 34 authorized project shall also require notification to the General
 35 Assembly..... 3,257,000

36 (1) Springfield Hospital Center. Construct
 37 improvements to the water distribution and
 38 wastewater system (Carroll County) 930,000

39 (2) Deep Creek State Park. Design and construct
 40 improvements to the water distribution and

1	wastewater treatment facility (Garrett	
2	County).....	555,000
3	(3) Western Maryland State Parks. Design and	
4	construct improvements to the water and	
5	wastewater systems (Washington County and	
6	Frederick County)	475,000
7	(4) St. Mary's College. Design and construct	
8	improvements to the water distribution and	
9	wastewater collection system (St. Mary's	
10	County).....	438,000
11	(5) Sandy Point State Park. Construct	
12	improvements to the water tower (Anne	
13	Arundel County).....	434,000
14	(6) Jessup Correctional Complex. Construct	
15	improvements to the water tower (Anne	
16	Arundel County).....	425,000

DEPARTMENT OF JUVENILE SERVICES

VA01 OFFICE OF THE SECRETARY

19	(A) Juvenile Services Facilities. Provide grants to acquire, design,	
20	construct, renovate, and equip residential and nonresidential	
21	facilities. The funds appropriated for this purpose shall be	
22	administered in accordance with Article 83A , <u>83C</u> , Sections	
23	4-101 through 4-106 (Statewide).....	3,337,000
24	(B) Charles H. Hickey, Jr. School – Educational Facilities. Provide	
25	funds to design, construct, renovate, and equip the educational	
26	facilities at the Charles H. Hickey, Jr. School. (Baltimore	
27	County)	2,691,000
28		<u>-0-</u>

WA01 DEPARTMENT OF STATE POLICE

30	(A) Forensic Science Laboratory. Provide funds to equip the new	
31	Forensic Science Laboratory (Baltimore County).....	784,000
32	(B) Easton Barrack and Garage/Communications Building. Provide	
33	funds to equip the new Easton Barrack and	
34	Garage/Communications Building (Talbot County)	307,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

36	(A) B&O Railroad Museum. Provide a grant to the Board of	
37	Directors of the B&O Railroad Museum to assist in the design,	
38	construction, and equipping of the historic roundhouse	

1	restoration and of a new facility to rehabilitate aged and	
2	damaged rolling stock, subject to the requirement that the	
3	grantee provide an equal and matching fund for this purpose.	
4	Notwithstanding Section 1(5) of this Act, the matching fund	
5	may include funds expended prior to the effective date of this	
6	Act (Baltimore City).....	1,500,000
7	(B) Baltimore City West Side Revitalization. Provide a grant to the	
8	Mayor and City Council of the City of Baltimore for various	
9	revitalization projects on Baltimore's west side, subject to the	
10	requirement that the grantee provide an equal and matching	
11	fund for this purpose (Baltimore City).....	4,500,000
12	(C) Baltimore Zoo – Facilities Renewal. Provide a grant to the	
13	Maryland Zoological Society to assist in the design and	
14	construction of various facility renewal projects (Baltimore	
15	City)	<u>750,000</u>
16		<u>739,600</u>
17	(D) Catholic Charities. Provide a grant to the Board of Directors of	
18	Catholic Charities to assist in the design and construction of a	
19	new building to house Our Daily Bread, Christopher Place, and	
20	St. Jude's Employment Center, and in the design and	
21	renovation of an existing building to house My Sister's Place,	
22	subject to the requirement that the grantee provide an equal	
23	and matching fund for this purpose (Baltimore City)	3,000,000
24	(E) East Baltimore Biotechnology Park. Provide a grant to the	
25	Mayor and City Council of the City of Baltimore for the East	
26	Baltimore Biotechnology Park Project, subject to the	
27	requirement that the grantee provide an equal and matching	
28	fund, <u>provided that no State funds shall be expended until the</u>	
29	<u>City of Baltimore has provided the budget committees with a</u>	
30	<u>comprehensive plan for the future development of the East</u>	
31	<u>Baltimore Biotechnology Park which addresses the following</u>	
32	<u>provisions:</u>	
33	(1) <u>Comprehensive financing plan detailing the timeline of the</u>	
34	<u>expected build out of the complete project as well as the</u>	
35	<u>funding required each year to meet the planned capital</u>	
36	<u>expenditures and sources for that funding.</u>	
37	(2) <u>The property acquisition plan, including the manner in</u>	
38	<u>which the property will be acquired, the amount of</u>	
39	<u>property that will need to be acquired, the timetable for</u>	
40	<u>property acquisition, and the provision for dealing with</u>	
41	<u>families and individuals displaced.</u>	

1	<u>Further provided that the plan shall be submitted to the budget</u>	
2	<u>committees by July 1, 2004, and the committees shall have 45</u>	
3	<u>days to review and comment on the Baltimore City East</u>	
4	<u>Baltimore Biotechnology Park report (Baltimore City)</u>	4,500,000
5	(F) Kennedy Krieger Institute. Provide a grant to the Board of	
6	Directors of the Kennedy Krieger Institute to assist in the	
7	renovation of a facility in Baltimore City for use as a National	
8	Center for Advanced Research in Developmental Disabilities,	
9	subject to the requirement that the grantee provide an equal	
10	and matching fund for this purpose (Baltimore City)	1,500,000
11	(G) Maryland Independent College and University Association –	
12	Columbia Union College. Provide a grant equal to the lesser of	
13	(i) \$2,000,000 <u>\$2,500,000</u> or (ii) the amount of the matching	
14	fund provided, to the Board of Trustees of Columbia Union	
15	College to assist in the design and construction of a new library,	
16	subject to the requirement that the grantee provide an equal	
17	and matching fund for this purpose. Notwithstanding Section	
18	1(5) of this Act, the matching fund may consist of funds	
19	expended prior to the effective date of this Act (Montgomery	
20	County)	2,000,000
21		<u>2,500,000</u>
22	(H) Maryland Independent College and University Association –	
23	Johns Hopkins University. Provide a grant equal to the lesser	
24	of (i) \$2,000,000 or (ii) the amount of the matching fund	
25	provided, to the Board of Trustees of the Johns Hopkins	
26	University to assist in the design and construction of a new	
27	library storage facility in Laurel, subject to the requirement	
28	that the grantee provide an equal and matching fund for this	
29	purpose. Notwithstanding Section 1(5) of this Act, the fund may	
30	consist of matching funds expended prior to the effective date of	
31	this Act (Howard County)	2,000,000
32	(I) Maryland Independent College and University Association –	
33	Sojourner–Douglass College. Provide a grant equal to the	
34	lesser of (i) \$2,000,000 or (ii) the amount of the matching fund	
35	provided, to the Board of Trustees of Sojourner–Douglass	
36	College to assist in the renovation of a building and the design	
37	and construction of an addition to the building, to be used as a	
38	new administrative and academic facility, subject to the	
39	requirement that the grantee provide an equal and matching	
40	fund for this purpose. Notwithstanding Section 1(5) of this Act,	
41	the matching fund may consist of funds expended prior to the	
42	effective date of this Act (Baltimore City)	2,000,000

1 (J) Maryland Independent College and University Association –
 2 Villa Julie College. Provide a grant equal to the lesser of (i)
 3 ~~\$2,000,000~~ \$2,500,000 or (ii) the amount of the matching fund
 4 provided, to the Board of Trustees of Villa Julie College to assist
 5 in the design and construction of a new academic building,
 6 subject to the requirement that the grantee provide an equal
 7 and matching fund for this purpose. Notwithstanding Section
 8 1(5) of this Act, the matching fund may consist of funds
 9 expended prior to the effective date of this Act (Baltimore
 10 County) 2,000,000
 11 2,500,000

12 (K) Maryland Science Center. Provide a grant to the Board of
 13 Directors of the Maryland Academy of Sciences to assist in the
 14 construction and capital equipping of the expansion and
 15 renovation of the Maryland Science Center, subject to the
 16 requirement that the grantee provide an equal and matching
 17 fund for this purpose. Notwithstanding Section 1(5) of this Act,
 18 the matching fund may include real property, in-kind
 19 contributions, or funds expended prior to the effective date of
 20 this Act (Baltimore City) 2,000,000

21 (L) Maryland Technology Development Corporation. Provide a
 22 grant to the Maryland Technology Development Corporation for
 23 the purpose of assisting Montgomery County with development
 24 and improvement for the East County Center for Science and
 25 Technology Incubator located adjacent to the U.S. Food and
 26 Drug Administration, subject to the requirement that the
 27 County Executive and County Council of Montgomery County
 28 provide an equal and matching fund for this purpose.
 29 Notwithstanding Section 1(5) of this Act, the matching fund
 30 may include funds expended prior to the effective date of this
 31 Act. The funds shall be administered in accordance with Article
 32 83A, Section 5-2A-04.1 (Montgomery County)..... 1,000,000

33 ~~(L)~~ (M) National Aquarium in Baltimore. Provide a grant to the
 34 Board of Directors of the National Aquarium in Baltimore to
 35 assist in the design, construction, and equipping of
 36 improvements to the National Aquarium in Baltimore, subject
 37 to the requirement that the grantee provide an equal and
 38 matching fund for this purpose. Notwithstanding the provisions
 39 of Section 1(5) of this Act, the matching fund may include funds
 40 expended prior to the effective date of this Act (Baltimore City). 3,000,000

41 ~~(M)~~ (N) National Research and Training Institute for the
 42 Blind. Provide a grant to the Board of Trustees of the National
 43 Federation of the Blind to assist in the construction of an
 44 addition to and equipping of the existing headquarters of the
 45 National Federation of the Blind to serve as the National

1	Research and Training Institute for the Blind, subject to the	
2	requirement that the grantee provide an equal and matching	
3	fund for this purpose. Notwithstanding Section 1(5) of this Act,	
4	the matching fund may include funds expended prior to the	
5	effective date of this Act (Baltimore City)	1,500,000
6	<u>(O)</u> <u>Prince George’s Hospital Center. Provide a grant to the County</u>	
7	<u>Executive and County Council of Prince George’s County for</u>	
8	<u>critical infrastructure needs and the renovation of</u>	
9	<u>medical/surgical nursing units at the Prince George’s Hospital</u>	
10	<u>Center (Prince George’s County)</u>	<u>4,025,000</u>
11	(N) <u>(P)</u> Rockville Town Center Redevelopment. Provide a grant to	
12	the Mayor and City Council of the City of Rockville to acquire	
13	land and redevelop Rockville Town Center, subject to the	
14	requirement that the grantee provide an equal and matching	
15	fund for this purpose (Montgomery County)	1,500,000
16	(O) <u>(Q)</u> Sheppard Pratt Hospital. Provide a grant to the Board of	
17	Trustees of the Sheppard Pratt Hospital to assist in the	
18	construction of a new psychiatric hospital to replace current	
19	hospital buildings on its Towson campus, subject to the	
20	requirement that the grantee provide an equal and matching	
21	fund for this purpose (Baltimore County).....	1,000,000
22	(P) <u>(R)</u> Strathmore Hall Performing Arts Center. Provide a grant	
23	to the County Executive and County Council of Montgomery	
24	County to assist in the construction and capital equipping of a	
25	multi-use performing arts center and educational facility on the	
26	grounds of the Strathmore Hall in Bethesda, subject to the	
27	requirement that the grantee provide an equal and matching	
28	fund for this purpose (Montgomery County)	2,000,000

29 ZB02 LOCAL JAILS AND DETENTION CENTERS

30	(A) Baltimore County Detention Center. Provide a grant to the	
31	County Executive and County Council of Baltimore County to	
32	assist in the expansion, renovation and capital equipping of the	
33	Baltimore County Detention Center, subject to the requirement	
34	that the grantee provide an equal and matching fund for this	
35	purpose. Notwithstanding Section 1(5) of this Act, the matching	
36	fund may include funds expended prior to the effective date of	
37	this Act	10,000,000
38	(B) Charles County Detention Center. Provide a grant to the	
39	County Commissioners of Charles County to assist in designing	
40	an addition and renovations at the Charles County Detention	
41	Center, subject to the requirement that the grantee provide an	
42	equal and matching fund for this purpose. Notwithstanding	

1 Section 1(5) of this Act, the matching fund may include funds
2 expended prior to the effective date of this Act 336,000

3 (C) Montgomery County Detention Center. Provide a grant to the
4 County Executive and County Council of Montgomery County to
5 assist in the design, renovation, and capital equipping of the
6 Montgomery County Detention Center in Rockville, subject to
7 the requirement that the grantee provide an equal and
8 matching fund for this purpose. Notwithstanding Section 1(5) of
9 this Act, the matching fund may include funds expended prior
10 to the effective date of this Act..... 3,048,000

11 (D) Prince George’s County Correctional Center. Provide a grant to
12 the County Executive and County Council of Prince George’s
13 County to assist in the design and construction of the Phases I
14 and II expansion of the Prince George’s County Correctional
15 Center, subject to the requirement that the grantee provide an
16 equal and matching fund for this purpose. Notwithstanding
17 Section 1(5) of this Act, the matching fund may include funds
18 expended prior to the effective date of this Act, provided that no
19 funds may be expended on the modified portion of this project
20 until:
21 (1) the Part I program plan modification has been approved by
22 the Department of Budget and Management; and
23 (2) the budget committees have been notified in writing of the
24 approval of the program modification 1,214,000

25 (E) Worcester County Jail. Provide a grant to the County
26 Commissioners of Worcester County to assist in designing the
27 expansion and renovation of the Worcester County Jail, subject
28 to the requirement that the grantee provide an equal and
29 matching fund for this purpose. Notwithstanding Section 1(5) of
30 this Act, the matching fund may include funds expended prior
31 to the effective date of this Act, provided that no funds may be
32 expended on this project until:
33 (1) the Part I program plan has been approved by the
34 Department of Budget and Management; and
35 (2) the budget committees have been notified in writing of the
36 approval of the program..... 660,000

37 ZC01 MARYLAND HOSPITAL ASSOCIATION

38 (A) Franklin Square Hospital. Provide a grant equal to the lesser of
39 (i) \$209,000 or (ii) the amount of the matching fund provided, to
40 the Board of Directors of Franklin Square Hospital Center, Inc.
41 for the planning, design, renovation, expansion, repair,

1	<u>construction, and capital equipping of the emergency</u>	
2	<u>department including emergent, urgent, and acute care of</u>	
3	<u>pediatric patients, located in Baltimore. Notwithstanding</u>	
4	<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
5	<u>expended prior to the effective date of this Act (Baltimore</u>	
6	<u>County)</u>	<u>209,000</u>
7	<u>(B) Greater Baltimore Medical Center. Provide a grant equal to the</u>	
8	<u>lesser of (i) \$535,000 or (ii) the amount of the matching fund</u>	
9	<u>provided, to the Board of Directors of Greater Baltimore</u>	
10	<u>Medical Center, Inc. for the planning, design, renovation,</u>	
11	<u>expansion, merger, repair, construction, and capital equipping</u>	
12	<u>of the Hyperbaric Center and Wound Care Center, located in</u>	
13	<u>Baltimore. Notwithstanding Section 1(5) of this Act, the</u>	
14	<u>matching fund may consist of funds expended prior to the</u>	
15	<u>effective date of this Act (Baltimore County)</u>	<u>535,000</u>
16	<u>(C) Holy Cross Health. Provide a grant equal to the lesser of (i)</u>	
17	<u>\$1,522,000 or (ii) the amount of the matching fund provided, to</u>	
18	<u>the Board of Directors of Holy Cross Health, Inc. for the</u>	
19	<u>planning, design, renovation, expansion, repair, construction,</u>	
20	<u>and capital equipping of existing space to expand and improve</u>	
21	<u>the labor and delivery and neonatal intensive care areas,</u>	
22	<u>located in Silver Spring. Notwithstanding Section 1(5) of this</u>	
23	<u>Act, the matching fund may consist of funds expended prior to</u>	
24	<u>the effective date of this Act (Montgomery County)</u>	<u>1,522,000</u>
25	<u>(D) Laurel Regional Hospital. Provide a grant of \$675,000 to the</u>	
26	<u>County Executive and County Council of Prince George's</u>	
27	<u>County for the planning, design, renovation, expansion, repair,</u>	
28	<u>construction, and capital equipping of the emergency</u>	
29	<u>department, located in Laurel (Prince George's County)</u>	<u>675,000</u>
30	<u>(E) Prince George's Hospital Center. Provide a grant of \$300,000 to</u>	
31	<u>the County Executive and County Council of Prince George's</u>	
32	<u>County for the planning, design, renovation, expansion, repair,</u>	
33	<u>construction, and capital equipping of the emergency</u>	
34	<u>department, located in Cheverly (Prince George's County)</u>	<u>300,000</u>
35	<u>(F) St. Joseph Medical Center. Provide a grant equal to the lesser of</u>	
36	<u>(i) \$230,000 or (ii) the amount of the matching fund provided, to</u>	
37	<u>the Board of Directors of St. Joseph Medical Center, Inc. for the</u>	
38	<u>planning, design, renovation, expansion, repair, construction,</u>	
39	<u>and capital equipping of the Pediatric Urgent Care Center at St.</u>	
40	<u>Joseph Medical Center, located in Towson. Notwithstanding</u>	
41	<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
42	<u>expended prior to the effective date of this Act (Baltimore</u>	
43	<u>County)</u>	<u>230,000</u>

1 (4) An annual tax is imposed on all assessable property in the State in rate
2 and amount sufficient to pay the principal of and interest on the bonds, as and when
3 due and until paid in full. The principal shall be discharged within 15 years after the
4 date of issue of the bonds.

5 (5) (a) Prior to the payment of any matching grant funds under the
6 provisions of Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall
7 provide and expend matching funds as specified. No part of a grantee's matching fund
8 may be provided, either directly or indirectly, from funds of the State, whether
9 appropriated or unappropriated. Except as otherwise provided, no part of the fund
10 may consist of real property, in-kind contributions, or funds expended prior to the
11 effective date of this Act. In case of any dispute as to what money or assets may
12 qualify as matching funds, the Board of Public Works shall determine the matter, and
13 the Board's decision is final. Grantees have until June 1, 2006, to present evidence
14 satisfactory to the Board of Public Works that the matching fund will be provided. If
15 satisfactory evidence is presented, the Board shall certify this fact to the State
16 Treasurer and the proceeds of the loan shall be expended for the purposes provided in
17 this Act. If this evidence is not presented by June 1, 2006, the proceeds of the loan
18 shall be applied to the purposes authorized in Section 8-129 of the State Finance and
19 Procurement Article.

20 (b) It is further provided that when an equal and matching fund is
21 specified in Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall
22 provide a matching fund equal to the lesser of (i) the authorized amount of the State
23 grant or (ii) the amount of the matching fund certified by the Board of Public Works.
24 If satisfactory evidence is presented, the Board shall certify this fact and the amount
25 of the matching fund to the State Treasurer and the proceeds of the loan equal to the
26 amount of the matching fund shall be expended for the purposes provided in the Act.
27 If this evidence is not presented by June 1, 2006, the proceeds of the loan shall be
28 applied to the purposes authorized in Section 8-129 of the State Finance and
29 Procurement Article. The proceeds of any amount of the loan in excess of the
30 matching fund certified by the Board of Public Works shall also be applied to the
31 purposes authorized in Section 8-129 of the State Finance and Procurement Article.

32 (6) The proceeds of the loan must be expended or encumbered by the Board of
33 Public Works for the purposes provided in this Act no later than June 1, 2011. If any
34 funds authorized by this Act remain unexpended or unencumbered after June 1, 2011,
35 the amount of the unexpended or unencumbered authorization shall be canceled and
36 be of no further force and effect. If bonds have been issued for the loan, the amount of
37 unexpended or unencumbered bond proceeds shall be disposed of as provided in
38 Section 8-129 of the State Finance and Procurement Article.

39 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
40 read as follows:

1 **Chapter 286 of the Acts of 1974, as amended by Chapter 125 of**
2 **the Acts of 1996**

3 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
4 MARYLAND, That the Board of Public Works is hereby authorized and empowered to
5 issue a State Loan to be known as the "Water Quality Loan of 1974", in the aggregate
6 amount of ~~Forty-Nine Million, Nine Hundred Forty-Four Thousand, Nine Hundred~~
7 ~~Thirty-Nine Dollars (\$49,944,939)]~~ FORTY-NINE MILLION, ONE HUNDRED
8 EIGHTY-FOUR THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS
9 (\$49,184,381).

10 The Certificates of Indebtedness (hereinafter called "bonds") evidencing said
11 loan may be issued all at one time or, in groups, from time to time, as hereinafter
12 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued
13 according to a serial maturity plan to be established in the resolution authorizing the
14 issuance of said loan or any portion thereof, which plan need not be in equal par
15 amounts or in consecutive annual installments but shall be so worked out as to
16 discharge the principal represented by said bonds within fifteen (15) years from the
17 date of issue. It shall not be necessary to provide for the payment of any part of the
18 principal represented by any of said bonds for the first two (2) years from the date of
19 issuance.

20 The Board of Public Works is hereby authorized and empowered to pass a
21 resolution or resolutions, from time to time, determining and setting forth:

22 (a) The proportion of the total loan authorized by this Act which shall be
23 issued at any particular time.

24 (b) The form of the bond representing the loan or part thereof so authorized to
25 be issued at any particular time, including any interest coupons to be attached
26 thereto, and provisions for the issuance of bonds in coupon form and for the
27 registration of coupon bonds as to principal only.

28 (c) The denomination or denominations of the bonds to be issued at any
29 particular time, which may not be less than One Hundred Dollars (\$100) but may be
30 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place
31 or places of payment of principal and interest thereon.

32 (d) The rate or rates of interest on the bonds to be issued at any time, payable
33 semi-annually.

34 (e) The date of the bonds issued at any particular time, and within the limits
35 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment
36 dates of said bonds.

37 The resolution authorizing the issuance of said loan or any portion thereof shall
38 set forth in detail the dates when any of the bonds representing said loan or any
39 portion thereof are to be paid and the amount to be paid upon such dates, respectively.
40 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,
41 and any income derived therefrom, including any profit realized in the sale or

1 exchange thereof, shall at all times be exempt from taxation of every kind and nature
2 whatsoever within this State by the State of Maryland or by any of its political
3 subdivisions, municipal corporations, or public agencies of any kind.

4 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public
5 Works is hereby authorized and empowered to have prepared proper bonds of the
6 State in good and sufficient form to aggregate the amount of [Forty-Nine Million,
7 Nine Hundred Forty-Four Thousand, Nine Hundred Thirty-Nine Dollars
8 (\$49,944,939)] FORTY-NINE MILLION, ONE HUNDRED EIGHTY-FOUR
9 THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS (\$49,184,381), as
10 evidence of such loan; such bonds shall bear date as of the time of their issue as
11 provided in Section 1 of this Act. Each of said bonds shall be signed and countersigned
12 in the manner prescribed by Section 3 of Article VI of the Maryland Constitution.

13 Chapter 262 of the Acts of 1975

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That the Board of Public Works is hereby authorized and empowered to
16 issue a State Loan to be known as the "Water Quality Loan of 1975" in the aggregate
17 amount of [Fifty Million Dollars (\$50,000,000)] FORTY-EIGHT MILLION, TWO
18 HUNDRED TWENTY-THREE THOUSAND DOLLARS (\$48,223,000).

19 The Certificates of Indebtedness (hereinafter called "bonds") evidencing said
20 loan may be issued all at one time or, in groups, from time to time, as hereinafter
21 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued
22 according to a serial maturity plan to be established in the resolution authorizing the
23 issuance of said loan or any portion thereof, which plan need not be in equal par
24 amounts or in consecutive annual installments but shall be so worked out as to
25 discharge the principal represented by said bonds within fifteen (15) years from the
26 date of issue. It shall not be necessary to provide for the payment of any part of the
27 principal represented by any of said bonds for the first two (2) years from the date of
28 issuance.

29 The Board of Public Works is hereby authorized and empowered to pass a
30 resolution or resolutions, from time to time, determining and setting forth:

31 (a) The proportion of the total loan authorized by this Act which shall be
32 issued at any particular time.

33 (b) The form of the bond representing the loan or part thereof so authorized to
34 be issued at any particular time, including any interest coupons to be attached
35 thereto, and provisions for the issuance of bonds in coupon form and for the
36 registration of coupon bonds as to principal only.

37 (c) The denomination or denominations of the bonds to be issued at any
38 particular time, which may not be less than One Hundred Dollars (\$100) but may be
39 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place
40 or places of payment of principal and interest thereon.

1 (d) The rate or rates of interest on the bonds to be issued at any time, payable
2 semi-annually.

3 (e) The date of the bonds issued at any particular time, and within the limits
4 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment
5 dates of said bonds.

6 The resolution authorizing the issuance of said loan or any portion thereof shall
7 set forth in detail the dates when any of the bonds representing said loan or any
8 portion thereof are to be paid and the amount to be paid upon such dates, respectively.
9 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,
10 and any income derived therefrom, including any profit realized in the sale or
11 exchange thereof, shall at all times be exempt from taxation of every kind and nature
12 whatsoever within this State by the State of Maryland or by any of its political
13 subdivisions, municipal corporations, or public agencies of any kind.

14 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public
15 Works is hereby authorized and empowered to have prepared proper bonds of the
16 State in good and sufficient form to aggregate the amount of [Fifty Million Dollars
17 (\$50,000,000)] FORTY-EIGHT MILLION, TWO HUNDRED TWENTY-THREE
18 THOUSAND DOLLARS (\$48,223,000), as evidence of such loan; such bonds shall bear
19 date as of the time of their issue as provided in Section 1 of this Act. Each of said
20 bonds shall be signed and countersigned in the manner prescribed by Section 3 of
21 Article VI of the Maryland Constitution.

22 **Chapter 610 of the Acts of 1986**

23 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
24 MARYLAND, That:

25 (1) The Board of Public Works may borrow money and incur indebtedness on
26 behalf of the State of Maryland through a State loan to be known as the Chesapeake
27 Bay Water Quality Loan of 1986 in the total principal amount of [\$27,350,000]
28 \$26,611,620. This loan shall be evidenced by the issuance, sale, and delivery of State
29 general obligation bonds authorized by a resolution of the Board of Public Works and
30 issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State
31 Finance and Procurement Article and Article 31, § 22 of the Code.

32 **Chapter 458 of the Acts of 1987**

33 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
34 MARYLAND, That:

35 (1) The Board of Public Works may borrow money and incur indebtedness on
36 behalf of the State of Maryland through a State loan to be known as the Chesapeake
37 Bay Water Quality Loan of 1987 in the total principal amount of [\$25,400,000]
38 \$25,153,087. This loan shall be evidenced by the issuance, sale, and delivery of State
39 general obligation bonds authorized by a resolution of the Board of Public Works and

1 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
2 Finance and Procurement Article and Article 31, § 22 of the Code.

3 **Chapter 668 of the Acts of 1988**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Chesapeake
8 Bay Water Quality Loan of 1988 in the total principal amount of **[\$17,700,000]**
9 \$17,314,639. This loan shall be evidenced by the issuance, sale, and delivery of State
10 general obligation bonds authorized by a resolution of the Board of Public Works and
11 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
12 Finance and Procurement Article and Article 31, § 22 of the Code.

13 **Chapter 98 of the Acts of 1989**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on
17 behalf of the State of Maryland through a State loan to be known as the General
18 Construction Loan of 1989 in the total principal amount of **[\$119,693,775]**
19 \$119,374,078. This loan shall be evidenced by the issuance, sale, and delivery of State
20 general obligation bonds authorized by a resolution of the Board of Public Works and
21 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
22 Finance and Procurement Article and Article 31, § 22 of the Code.

23 Section 1(3)

24 (G) State Department of Education:
25 Provide a grant to Baltimore City for fire safety modifications at
26 the State Library Resource Center (Baltimore City) **[1,195,000]**
27 1,006,000

28 **Chapter 208 of the Acts of 1989**

29 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
30 MARYLAND, That:

31 (1) The Board of Public Works may borrow money and incur indebtedness on
32 behalf of the State of Maryland through a State loan to be known as the Chesapeake
33 Bay Water Quality Loan of 1989 in the total principal amount of **[\$22,725,000]**
34 \$21,915,687. This loan shall be evidenced by the issuance, sale, and delivery of State
35 general obligation bonds authorized by a resolution of the Board of Public Works and
36 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State
37 Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 421 of the Acts of 1990

Section 1(3)(E)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environmental Article, as follows:

(a) To provide not more than **[\$7,000,000]** \$5,363,000 in grants to assist in the construction of publicly-owned sewage treatment works;

Chapter 421 of the Acts of 1990, as amended by Chapter 4 of the Acts of the First Special Session of 1992

Section 1(3)(F)

(1) To be credited to the Ocean Beach Replenishment Fund created by Section 8-1103 of the Natural Resources Article of the Annotated Code. **[This] NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS authorization shall not terminate before June 1, [1997] 2006** 3,479,750

Chapter 421 of the Acts of 1990, as amended by Chapter 471 of the Acts of 1991, Chapter 115 of the Acts of 1994, Chapter 125 of the Acts of 1996, Chapter 660 of the Acts of 1997, and Chapter 138 of the Acts of 1998

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1990 in the total principal amount of **[\$238,746,021]** \$232,491,882. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Section 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 471 of the Acts of 1991

Section 1(3)(L)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environment Article, as follows:

1 (a) To provide not more than **[\$2,300,000]** \$1,926,000 in grants to assist in the
2 construction of publicly owned sewage treatment works;

3 **Chapter 471 of the Acts of 1991, as amended by Chapter 125 of the Acts of**
4 **1996, Chapter 138 of the Acts of 1998, Chapter 212 of the Acts of 1999, and**
5 **Chapter 290 of the Acts of 2002**

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
7 MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on
9 behalf of the State of Maryland through a State loan to be known as the Maryland
10 Consolidated Capital Bond Loan of 1991 in the total principal amount of
11 **[\$296,926,454]** \$294,211,809. This loan shall be evidenced by the issuance, sale, and
12 delivery of State general obligation bonds authorized by a resolution of the Board of
13 Public Works and issued, sold, and delivered in accordance with Section 8-117
14 through Section 8-124 of the State Finance and Procurement Article and Article 31,
15 Section 22 of the Code.

16 **Chapter 4 of the Acts of the First Special Session of 1992, as amended by**
17 **Chapter 131 of the Acts of 1995 and Chapter 290 of the Acts of 2002**

18 Section 1(3)

19 30.01.04 PUBLIC LANDS – FORESTS AND PARKS

20 (A) State Parks. Construct shore erosion control measures at State
21 parks 1,300,000

22 Authorization is given for projects at the following State parks:

23	Choptank River Fishing Pier	178,909
24	Greenwell State Park.....	400,000
25	Martinak State Park.....	205,000
26	Point Lookout State Park.....	516,091

27 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
28 ANY FUNDS REMAINING AT THE COMPLETION OF
29 THESE PROJECTS MAY BE USED FOR OTHER SHORE
30 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
31 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

32 **Chapter 73 of the Acts of 1993, as amended by Chapter 111 of**
33 **the Acts of 2001**

34 Section 1(3)

35 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

1 (A) Shore Erosion Control Fund. Provide funds to design and
 2 construct shore erosion control measures at State parks.
 3 Expenditures for any of the following projects may not exceed
 4 the amount listed below for that project by more than 7.5%
 5 without notification to the General Assembly (Statewide)..... 1,237,000

6 Authorization is given for projects at the following State parks
 7 to be funded from this appropriation and from other moneys in
 8 the Shore Erosion Control Fund:

9	Gunpowder Falls SP	187,050
10	Janes Island SP	166,684
11	Sandy Point SP.....	490,000
12	Black Walnut Point.....	297,130
13	St. Clements Island SP.....	283,136

14 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 15 ANY FUNDS REMAINING AT THE COMPLETION OF
 16 THESE PROJECTS MAY BE USED FOR OTHER SHORE
 17 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
 18 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

19 **Chapter 115 of the Acts of 1994**

20 Section 1(3)

21 DEPARTMENT OF NATURAL RESOURCES

22 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

23 (D) Deep Creek Lake State Park. Provide funds to design and
 24 construct shore erosion control measures.
 25 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 26 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 27 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 28 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 29 TERMINATE PRIOR TO JUNE 1, 2006 (Garrett County)..... 1,487,000

30 (E) Martinak State Park. Provide funds to design and construct
 31 shore erosion control measures on the Choptank River.
 32 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 33 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 34 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 35 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 36 TERMINATE PRIOR TO JUNE 1, 2006 (Caroline County)..... 115,000

1 (F) Sandy Point State Park. Provide supplemental funds for the
 2 renovation and extension of shore erosion control measures.
 3 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 4 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 5 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 6 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 7 TERMINATE PRIOR TO JUNE 1, 2006 (Anne Arundel
 8 County) 404,000

9 50.01.00 MISCELLANEOUS GRANT PROGRAMS

10 (P) Canal Place Historic Preservation District. Provide a grant to
 11 the Canal Place Preservation and Development Authority for
 12 acquisition of property within the Canal Place Historic
 13 Preservation District, and the design, construction, and
 14 renovation of, and purchase of capital equipment for, public
 15 improvements within the Canal Place Historic Preservation
 16 District in Allegany County. NOTWITHSTANDING ANY
 17 OTHER PROVISION OF LAW, THIS AUTHORIZATION
 18 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006 (Allegany
 19 County) 300,000

20 **Chapter 131 of the Acts of 1995**

21 Section 1(3)

22 23.28.00 CANAL PLACE PRESERVATION AND
 23 DEVELOPMENT AUTHORITY
 24 (Allegany County)

25 (A) Canal Place Historic Preservation District. Acquire property,
 26 design, renovate, and construct public improvements within the
 27 Canal Place Historic District, provided that no funds may be
 28 expended until:

- 29 (1) A Master Plan has been developed for the entire project;
- 30 (2) Program plans for each project to be funded from this
 31 appropriation have been approved;
- 32 (3) A written commitment from the federal government
 33 detailing the amount and timing of federal funding for this
 34 project has been obtained;
- 35 (4) The Canal Place Preservation and Development Authority
 36 has provided this information to the budget committees;
 37 and

1 (5) The budget committees have reviewed and commented on
 2 this information or 45 days have elapsed from the date the
 3 information was provided to the budget committees.
 4 NOTWITHSTANDING ANY OTHER PROVISION OF
 5 LAW, THIS AUTHORIZATION SHALL NOT
 6 TERMINATE PRIOR TO JUNE 1, 2006 1,671,000

7 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

8 (B) Shore Erosion Control Fund. Provide funds to design and
 9 construct shore erosion control measures at State parks.
 10 Expenditures for any of the following projects may not exceed
 11 the amount listed below for that project by more than 7.5%
 12 without notification to the General Assembly..... 1,109,000

13 Authorization is given for projects at the following State parks:

14	Elk Neck State Park (Cecil County) ..	628,000
15	Greenwell State Park (St. Mary's	
16	County).....	281,000
17	Point Lookout State Park (St. Mary's	
18	County).....	200,000

19 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 20 ANY FUNDS REMAINING AT THE COMPLETION OF
 21 THESE PROJECTS MAY BE USED FOR OTHER SHORE
 22 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
 23 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

24 **Chapter 125 of the Acts of 1996**

25 Section 1(3)

26 23.28.00 CANAL PLACE PRESERVATION AND
 27 DEVELOPMENT AUTHORITY
 28 (Allegany County)

29 (A) Canal Place Historic Preservation District. Acquire property,
 30 design, renovate, and construct public improvements within the
 31 Canal Place Historic Preservation District, provided that no
 32 funds may be expended until:

33 (1) program plans for each project to be funded from this
 34 appropriation have been approved; and

35 (2) the budget committees have reviewed and commented on
 36 the program plans or 45 days have elapsed from the date
 37 the information is received by the budget committees.

1 Further provided that no funds may be expended on
 2 renovations at the Western Maryland Railroad Station until
 3 ownership of the property is transferred to the State of
 4 Maryland. NOTWITHSTANDING ANY OTHER PROVISION
 5 OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE
 6 PRIOR TO JUNE 1, 2006 1,325,000

7 50.02.00 LOCAL JAILS AND DETENTION CENTERS

8 (B) Anne Arundel County Detention Center. Provide a grant to the
 9 County Executive and County Council of Anne Arundel County
 10 to assist in the design, construction, and equipping of the Anne
 11 Arundel County Detention Center Annex on Ordnance Road,
 12 and the expansion and renovation of the Jennifer Road
 13 Detention Center, subject to the requirement that the grantee
 14 provide a matching fund of \$9,346,000 for these purposes.
 15 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 16 THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR
 17 TO JUNE 1, 2006 (Anne Arundel County)..... 12,140,000

18 Chapter 660 of the Acts of 1997

19 Section 1(3)

20 DU00.02 CANAL PLACE PRESERVATION AND
 21 DEVELOPMENT AUTHORITY
 22 (Allegany County)

23 (A) Canal Place Historic Preservation District. **[Design] ACQUIRE**
 24 **PROPERTY, DESIGN,** renovate, and construct public
 25 improvements within the Canal Place Historic Preservation
 26 District, provided that no funds may be expended on
 27 renovations at the Western Maryland Railway Station until
 28 ownership of the property is transferred to the State of
 29 Maryland. NOTWITHSTANDING ANY OTHER PROVISION
 30 OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE
 31 PRIOR TO JUNE 1, 2006 1,186,000

32 RM00 MORGAN STATE UNIVERSITY
 33 (Baltimore City)

34 (C) Lillie Carroll Jackson Museum. Provide a grant to Morgan
 35 State University for the repair and renovation of the building
 36 located at 1320 Eutaw Place in Baltimore City that holds the
 37 Lillie Carroll Jackson Museum, provided that no funds may be
 38 expended until equal and matching federal funds are received. **[300,000]**
 39

1 Chapter 660 of the Acts of 1997, as amended by Chapter 138 of the Acts of
2 1998, Chapter 508 of the Acts of 2000, Chapter 290 of the Acts of 2002, and
3 Chapter 204 of the Acts of 2003

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Maryland
8 Consolidated Capital Bond Loan of 1997 in the total principal amount of
9 **[\$383,036,531]** \$380,516,552. This loan shall be evidenced by the issuance, sale, and
10 delivery of State general obligation bonds authorized by a resolution of the Board of
11 Public Works and issued, sold, and delivered in accordance with Sections 8-117
12 through 8-124 of the State Finance and Procurement Article and Article 31, Section
13 22 of the Code.

14 Chapter 660 of the Acts of 1997, as amended by Chapter 212 of the
15 Acts of 1999 and Chapter 204 of the Acts of 2003

16 Section 1(3)

17 DE02.01 BOARD OF PUBLIC WORKS
18 JUDICIARY/MULTISERVICE CENTERS

19 (D) South Baltimore District Court.
20 Construct the South Baltimore District Court.
21 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
22 THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR
23 TO JUNE 1, 2006 (Baltimore City)..... **[13,552,000]**
24 13,138,000

25 Chapter 212 of the Acts of 1999

26 Section 1(3)

27 UNIVERSITY SYSTEM OF MARYLAND

28 RB23 BOWIE STATE UNIVERSITY
29 (Prince George's County)

30 (A) Center for Learning and Technology. Provide capital equipment
31 for the Center for Learning and Technology **[1,332,000]**
32 1,232,000

33 Chapter 212 of the Acts of 1999, as amended by Chapter 204 of the
34 Acts of 2003

35 Section 1(3)

36 DE02.01 BOARD OF PUBLIC WORKS

DISTRICT COURTS/MULTISERVICE CENTERS

1
2
3
4
5

(G) Howard County District Court. Prepare detailed plans and construct an addition to the Howard County District Court (Howard County).....	[1,319,000] 1,219,000
---	---------------------------------

Chapter 212 of the Acts of 1999, as amended by Chapter 290 of the Acts of 2002 and Chapter 204 of the Acts of 2003

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1999 in the total principal amount of **[\$419,362,068]** \$418,588,456. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 268 of the Acts of 2001

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Anne Arundel County - [Broadneck] SEVERN DANZA Recreational Complex Loan of 2001 in a total principal amount equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided in accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees: as a grant to the County Executive and County Council of Anne Arundel County (referred to hereafter in this Act as "the grantee") for the planning, design, construction, and capital equipping of the [Broadneck] SEVERN DANZA Recreational Complex and related facilities and parking, to be located in [Broadneck Park] SEVERN, in Anne Arundel County.

1 (5) Prior to the payment of any funds under the provisions of this Act for the
 2 purposes set forth in Section 1(3) above, the grantee shall provide and expend a
 3 matching fund. No part of the grantee's matching fund may be provided, either
 4 directly or indirectly, from funds of the State, whether appropriated or
 5 unappropriated. No part of the fund may consist of real [property,] PROPERTY OR
 6 in kind [contributions, or] CONTRIBUTIONS. THE FUND MAY CONSIST OF funds
 7 expended prior to the effective date of this Act. In case of any dispute as to the amount
 8 of the matching fund or what money or assets may qualify as matching funds, the
 9 Board of Public Works shall determine the matter and the Board's decision is final.
 10 The grantee has until June 1, [2003] 2005, to present evidence satisfactory to the
 11 Board of Public Works that a matching fund will be provided. If satisfactory evidence
 12 is presented, the Board shall certify this fact and the amount of the matching fund to
 13 the State Treasurer, and the proceeds of the loan equal to the amount of the matching
 14 fund shall be expended for the purposes provided in this Act. Any amount of the loan
 15 in excess of the amount of the matching fund certified by the Board of Public Works
 16 shall be canceled and be of no further effect.

17 **Chapter 290 of the Acts of 2002**

18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 19 MARYLAND, That:

20 (1) The Board of Public Works may borrow money and incur indebtedness on
 21 behalf of the State of Maryland through a State loan to be known as the Maryland
 22 Consolidated Capital Bond Loan of 2002 in the total principal amount of
 23 **[\$731,058,000]** \$730,458,000. This loan shall be evidenced by the issuance, sale, and
 24 delivery of State general obligation bonds authorized by a resolution of the Board of
 25 Public Works and issued, sold, and delivered in accordance with Sections 8-117
 26 through 8-124 of the State Finance and Procurement Article and Article 31, Section
 27 22 of the Code.

28 Section 1(3)

29 DA07 DEPARTMENT OF AGING

30 (A) Senior Citizen Activities Centers. Provide grants to acquire
 31 property, design, construct, renovate, and equip senior citizen
 32 activities centers. The funds appropriated for this purpose shall
 33 be administered in accordance with Article 70B, Sections 26
 34 through 32. Notwithstanding the provisions of Section 1(5) of
 35 this Act, the matching fund may include funds expended prior
 36 to the effective date of this Act. (Statewide) **[Further provided**
 37 **that \$600,000 of this appropriation may only be used for the**
 38 **Myrtle Tyler Faithful Senior Center, provided that the center**
 39 **goes through the normal application process and is approved] .** **[2,117,000]**
 40 **1,517,000**

41 DE02.01 BOARD OF PUBLIC WORKS
 42 STATE GOVERNMENT CENTER – BALTIMORE

SENATE BILL 191

(Baltimore City)

1

2 (B) 200 West Baltimore Street. Provide funds to design and
 3 construct a replacement fire protection sprinkler system at the
 4 State Office Building at 200 West Baltimore Street OR FOR
 5 OTHER APPROVED STATE CAPITAL FACILITIES
 6 RENEWAL PROJECTS..... 2,500,000

7 (C) 301 West Preston Street. [Prepare] PROVIDE FUNDS TO
 8 PREPARE detailed plans for AND CONSTRUCTION OF a
 9 replacement perimeter piping system at the State Office
 10 Building at 301 West Preston Street OR FOR OTHER
 11 APPROVED CAPITAL FACILITIES RENEWAL PROJECTS... 185,000

Chapter 204 of the Acts of 2003

12

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 14 MARYLAND, That:

15 (1) The Board of Public Works may borrow money and incur indebtedness on
 16 behalf of the State of Maryland through a State loan to be known as the Maryland
 17 Consolidated Capital Bond Loan of 2003 in the total principal amount of
 18 ~~[\$742,470,000]~~ \$741,539,000. This loan shall be evidenced by the issuance, sale, and
 19 delivery of State general obligation bonds authorized by a resolution of the Board of
 20 Public Works and issued, sold, and delivered in accordance with Sections 8-117
 21 through 8-124 of the State Finance and Procurement Article and Article 31, Section
 22 22 of the Code.

23 Section 1(3)

24 MM02 ROSEWOOD CENTER
 25 (Baltimore County)

26 (A) Roberts and Jackson Cottages. Provide funds to prepare
 27 detailed plans for the renovation and expansion of the Roberts
 28 and Jackson Cottages..... **[631,000]**
 29 -0-

30 (B) Electrical Distribution System Replacement. Provide funds to
 31 prepare detailed plans for the replacement of the electrical
 32 distribution system..... **[300,000]**
 33 -0-

34 QD00 PATUXENT INSTITUTION
 35 (Howard County)

36 (B) Kitchen/Dining Hall, Gatehouse/Perimeter Security. Provide
 37 supplemental funds to complete the design and construction of
 38 the kitchen/dining hall renovation AND SUPPORT SPACE, and
 39 construction of the gatehouse/perimeter security improvement

1	projects.....	4,000,000
2	RC00 BALTIMORE CITY COMMUNITY COLLEGE	
3	(Baltimore City)	
4	(A) Main Building, Liberty Campus. [Provide additional Phase II	
5	design funds for the demolition and replacement of the Fine	
6	Arts Wing, construction funds for the demolition, and additional	
7	Phase I equipment funds] PROVIDE FUNDS FOR THE	
8	DESIGN, CONSTRUCTION, AND EQUIPPING OF THE	
9	MAIN BUILDING AT THE LIBERTY CAMPUS	1,192,000
10	ZA00 MISCELLANEOUS GRANT PROGRAMS	
11	(E) Doctors Community Hospital. Provide a grant to the Board of	
12	Directors of Doctors Community Hospital to design, construct,	
13	and purchase capital equipment for a new emergency facility at	
14	Doctors Community Hospital in Lanham. [Notwithstanding	
15	Section 1(5) of this Act, the matching fund may include funds	
16	expended prior to the effective date of this Act] (Prince George's	
17	County)	1,000,000
18	(O) Maryland Hall for the Creative Arts. Provide a grant to the	
19	Anne Arundel County Board of Education to be used exclusively	
20	to assist in the design and renovation of the Maryland Hall for	
21	the Creative Arts [Notwithstanding Section 1(5) of this Act, the	
22	matching fund may include funds expended prior to the	
23	effective date of this Act] (Anne Arundel County)	500,000
24	(W) <u>State Capital Emergency Management Project. Provide a grant</u>	
25	<u>to the City of Annapolis to assist in the renovation and</u>	
26	<u>expansion of the Annapolis Emergency Operations Center[.</u>	
27	<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
28	<u>may include funds expended prior to the effective date of this</u>	
29	<u>Act] (Anne Arundel County).....</u>	<u>2,000,000</u>

30 SECTION 11. AND BE IT FURTHER ENACTED, That the Green Building
31 Program shall include only those capital projects in the pilot that have an approved
32 total project cost estimate that includes specific funds for green design and
33 construction. This pilot program requires that the following building projects will be
34 designed and built to conform to the U.S. Green Building Council's Leadership in
35 Energy and Environmental Design (LEED) silver rating:

- 36 (1) Hammerman Beach Services Building at Gunpowder Falls State Park
- 37 (2) Student Services Building at St. Mary's College
- 38 (3) Academic Building at St. Mary's College

1 (4) NEW COLLEGE OF LIBERAL ARTS COMPLEX AT TOWSON
2 UNIVERSITY.

3 SECTION 13. AND BE IT FURTHER ENACTED, That:

4 (1) The Board of Public Works may borrow money and incur indebtedness on
5 behalf of the State of Maryland through a State loan to be known as the Legislative
6 Community Initiatives Loan of 2004 in the total principal amount of \$17,700,000.
7 This loan shall be evidenced by the issuance, sale, and delivery of State general
8 obligation bonds authorized by a resolution of the Board of Public Works and issued,
9 sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance
10 and Procurement Article and Article 31, § 22 of the Code.

11 (2) The bonds to evidence this loan or installments of this loan may be sold as
12 a single issue or may be consolidated and sold as part of a single issue of bonds under
13 § 8-122 of the State Finance and Procurement Article.

14 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
15 and first shall be applied to the payment of the expenses of issuing, selling, and
16 delivering the bonds, unless funds for this purpose are otherwise provided, and then
17 shall be credited on the books of the Comptroller and expended, on approval by the
18 Board of Public Works, for legislative community initiatives, including applicable
19 architects' and engineers' fees, determined as follows:

20 [(a)] (I) [The first \$12,700,000 shall be] \$15,200,000
21 for THE FOLLOWING projects initially approved by the
22 Senate]; and]:

23 (A) EASTPORT FIRE STATION AND PARAMEDIC UNIT.
24 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
25 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND
26 PROVIDED, TO THE MAYOR AND CITY COUNCIL OF
27 ANNAPOLIS FOR THE PLANNING, DESIGN, REPAIR,
28 RENOVATION, RECONSTRUCTION, AND CAPITAL
29 EQUIPPING OF THE EASTPORT FIRE STATION
30 BUILDING, LOCATED IN EASTPORT.
31 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
32 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
33 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
34 THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL
35 COUNTY)

250,000

36 (B) EMERGENCY OPERATIONS CENTER. PROVIDE A GRANT
37 EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE
38 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
39 COUNTY EXECUTIVE AND COUNTY COUNCIL OF ANNE
40 ARUNDEL COUNTY FOR THE PLANNING, RELOCATION,
41 CONSTRUCTION, AND CAPITAL EQUIPPING OF THE
42 ANNE ARUNDEL COUNTY EMERGENCY OPERATIONS

1	<u>CENTER, LOCATED IN GLEN BURNIE (ANNE ARUNDEL</u>	
2	<u>COUNTY)</u>	<u>75,000</u>
3	(C) <u>MARLEY NECK SCHOOL CENTER. PROVIDE A GRANT</u>	
4	<u>EQUAL TO THE LESSER OF (I) \$50,000 OR (II) THE</u>	
5	<u>AMOUNT OF THE MATCHING FUND PROVIDED TO THE</u>	
6	<u>BOARD OF DIRECTORS OF MARLEY NECK SCHOOL</u>	
7	<u>CENTER, INC. FOR THE REPAIR, RENOVATION,</u>	
8	<u>RESTORATION, RECONSTRUCTION, CAPITAL</u>	
9	<u>EQUIPPING, AND PRESERVATION OF THE EXISTING</u>	
10	<u>HISTORIC MARLEY NECK SCHOOL BUILDING, LOCATED</u>	
11	<u>IN GLEN BURNIE, SUBJECT TO THE REQUIREMENT</u>	
12	<u>THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
13	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	<u>50,000</u>
14	(D) <u>ODENTON HERITAGE COMPLEX. PROVIDE A GRANT</u>	
15	<u>EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE</u>	
16	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
17	<u>BOARD OF DIRECTORS OF ODENTON HERITAGE</u>	
18	<u>SOCIETY, INC. FOR THE REPAIR, RENOVATION, AND</u>	
19	<u>RECONSTRUCTION OF THE FORMER MASONIC LODGE</u>	
20	<u>AND THE FORMER BETHEL CHURCH, TO BE USED AS AN</u>	
21	<u>HISTORICAL AND COMMUNITY CENTER, LOCATED IN</u>	
22	<u>ODENTON, SUBJECT TO A REQUIREMENT THAT THE</u>	
23	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
24	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
25	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
26	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
27	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
28	<u>THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL</u>	
29	<u>COUNTY)</u>	<u>250,000</u>
30	(E) <u>BALTIMORE CLAYWORKS. PROVIDE A GRANT EQUAL TO</u>	
31	<u>THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
32	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
33	<u>DIRECTORS OF BALTIMORE CLAYWORKS, INC. FOR THE</u>	
34	<u>CONSTRUCTION, REPAIR, AND RENOVATION OF TWO</u>	
35	<u>HISTORIC BUILDINGS, LOCATED IN BALTIMORE CITY,</u>	
36	<u>SUBJECT TO A REQUIREMENT THAT THE GRANTEE</u>	
37	<u>GRANT AND CONVEY AN HISTORIC EASEMENT TO THE</u>	
38	<u>MARYLAND HISTORICAL TRUST. NOTWITHSTANDING</u>	
39	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
40	<u>CONSIST OF IN KIND CONTRIBUTIONS OR FUNDS</u>	
41	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
42	<u>ACT (BALTIMORE CITY)</u>	<u>100,000</u>
43	(F) <u>BALTIMORE ZOO TRAMS. PROVIDE A GRANT EQUAL TO</u>	
44	<u>THE LESSER OF (I) \$450,000 OR (II) THE AMOUNT OF THE</u>	
45	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	

SENATE BILL 191

1 DIRECTORS OF THE MARYLAND ZOOLOGICAL SOCIETY,
 2 INC. FOR THE PURCHASE OF TWO TRAMS TO BE USED
 3 AT THE BALTIMORE ZOO, LOCATED IN BALTIMORE
 4 CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,
 5 THE MATCHING FUND MAY CONSIST OF IN KIND
 6 CONTRIBUTIONS (BALTIMORE CITY)..... 450,000

7 (G) BETHEL A.M.E. MUSEUM AND CYBER COMMUNITY
 8 CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF
 9 (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING
 10 FUND PROVIDED, TO THE BOARD OF DIRECTORS OF
 11 BETHEL OUTREACH CENTER, INC. FOR THE PLANNING,
 12 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF
 13 THE BETHEL AFRICAN METHODIST EPISCOPAL
 14 MUSEUM AND CYBER COMMUNITY CENTER, LOCATED
 15 IN BALTIMORE CITY, SUBJECT TO A REQUIREMENT
 16 THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC
 17 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 18 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 19 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
 20 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
 21 THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) . 250,000

22 (H) CARROLL MANSION MUSEUM. PROVIDE A GRANT
 23 EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE
 24 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 25 BOARD OF DIRECTORS OF THE CARROLL MUSEUMS,
 26 INC. FOR THE ACQUISITION OF HEATING,
 27 VENTILATING, AND AIR CONDITIONING EQUIPMENT,
 28 AND FOR THE REPAIR AND RENOVATION OF THE
 29 CARROLL MANSION MUSEUM, LOCATED IN BALTIMORE
 30 CITY, SUBJECT TO A REQUIREMENT THAT THE
 31 GRANTEE GRANT AND CONVEY AN HISTORIC
 32 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 33 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 34 MATCHING FUND MAY CONSIST OF IN KIND
 35 CONTRIBUTIONS (BALTIMORE CITY)..... 75,000

36 (I) CENTER FOR POVERTY SOLUTIONS. PROVIDE A GRANT
 37 EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE
 38 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 39 BOARD OF DIRECTORS OF THE CENTER FOR POVERTY
 40 SOLUTIONS, INC. FOR THE ACQUISITION, REPAIR,
 41 RENOVATION, AND RECONSTRUCTION OF A BUILDING
 42 TO HOUSE THE OFFICES OF THE CENTER FOR POVERTY
 43 SOLUTIONS, INC. AND THE CENTER FOR COMMUNITY
 44 TRAINING AND TECHNICAL ASSISTANCE, LOCATED IN
 45 BALTIMORE CITY (BALTIMORE CITY)..... 250,000

1 (J) DALLAS STREET COMMUNITY EDUCATIONAL CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 2 \$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF DALLAS
 3 STREET COMMUNITY DEVELOPMENT CORPORATION FOR THE ACQUISITION, PLANNING, DESIGN,
 4 CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF A COMMUNITY EDUCATIONAL CENTER,
 5 LOCATED IN BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 6 CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 7 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 300,000

14 (K) GREATER HARVEST FAMILY LIFE CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)
 15 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE FAMILY LIFE
 16 CENTER, INC. FOR THE PLANNING, CONSTRUCTION, AND CAPITAL EQUIPPING OF A BUILDING TO BE USED
 17 BY THE GREATER HARVEST FAMILY LIFE CENTER, LOCATED IN BALTIMORE CITY. NOTWITHSTANDING
 18 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND
 19 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 150,000

26 (L) GREAT BLACKS IN WAX MUSEUM. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE
 27 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE GREAT BLACKS IN WAX
 28 MUSEUM, INC. FOR THE ACQUISITION, DEMOLITION, REPAIR, RENOVATION, EXPANSION, RECONSTRUCTION,
 29 AND CAPITAL EQUIPPING OF PROPERTIES ALONG EAST NORTH AVENUE FOR USE AS PART OF THE GREAT
 30 BLACKS IN WAX MUSEUM, LOCATED IN BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,
 31 THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 32 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 300,000

40 (M) JOSEPH MEYERHOFF SYMPHONY HALL. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$600,000 OR (II)
 41 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE BALTIMORE
 42 SYMPHONY ORCHESTRA, INC. FOR THE PLANNING, DESIGN, RENOVATION, REPAIR, AND CAPITAL
 43 EQUIPPING OF THE JOSEPH MEYERHOFF SYMPHONY

SENATE BILL 191

1	<u>HALL, LOCATED IN BALTIMORE CITY.</u>	
2	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
3	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
4	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
5	<u>EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY)</u>	<u>600,000</u>
6	(N) <u>THE LEAGUE FOR PEOPLE WITH DISABILITIES.</u>	
7	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$50,000</u>	
8	<u>OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
9	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
10	<u>LEAGUE FOR PEOPLE WITH DISABILITIES, INC. FOR</u>	
11	<u>THE REPAIR, RENOVATION, RECONSTRUCTION, AND</u>	
12	<u>CAPITAL EQUIPPING OF THE LEAGUE FOR PEOPLE</u>	
13	<u>WITH DISABILITIES FACILITIES, LOCATED ON COLD</u>	
14	<u>SPRING AVENUE IN BALTIMORE CITY (BALTIMORE</u>	
15	<u>CITY)</u>	<u>50,000</u>
16	(O) <u>LYNDHURST RECREATIONAL CENTER. PROVIDE A</u>	
17	<u>GRANT OF \$100,000 TO THE MAYOR AND CITY COUNCIL</u>	
18	<u>OF BALTIMORE CITY FOR THE PLANNING, DESIGN,</u>	
19	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
20	<u>GYMNASIUM ON THE EXISTING PLAYGROUND OF THE</u>	
21	<u>LYNDHURST RECREATIONAL CENTER, LOCATED IN</u>	
22	<u>BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT</u>	
23	<u>GRANTEE PROVIDE A MATCHING FUND OF \$10,000</u>	
24	<u>(BALTIMORE CITY)</u>	<u>100,000</u>
25	(P) <u>MARYLAND SCHOOL FOR THE BLIND. PROVIDE A</u>	
26	<u>GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)</u>	
27	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
28	<u>THE BOARD OF DIRECTORS OF MARYLAND SCHOOL FOR</u>	
29	<u>THE BLIND, INC. FOR THE RENOVATION OF</u>	
30	<u>BATHROOMS AND INSTALLATION OF FIRE ALARM</u>	
31	<u>UPGRADES AT THE MARYLAND SCHOOL FOR THE</u>	
32	<u>BLIND, LOCATED IN BALTIMORE CITY, SUBJECT TO A</u>	
33	<u>REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
34	<u>CONVEY AN HISTORIC EASEMENT TO THE MARYLAND</u>	
35	<u>HISTORICAL TRUST (BALTIMORE CITY).....</u>	<u>300,000</u>
36	(Q) <u>NORTHWOOD BASEBALL LITTLE LEAGUE. PROVIDE A</u>	
37	<u>GRANT EQUAL TO THE LESSER OF (I) \$200,000 OR (II)</u>	
38	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
39	<u>THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY</u>	
40	<u>FOR SITE IMPROVEMENTS AND THE PLANNING,</u>	
41	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
42	<u>ATHLETIC FIELDS AND RELATED FACILITIES, LOCATED</u>	
43	<u>IN BALTIMORE CITY (BALTIMORE CITY)</u>	<u>200,000</u>

1 (R) OUTWARD BOUND LEAKIN PARK PROJECT. PROVIDE A
 2 GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 4 THE BOARD OF TRUSTEES OF HURRICANE ISLAND
 5 OUTWARD BOUND SCHOOL, INC. FOR THE PLANNING,
 6 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF
 7 A NEW BUILDING, FOR THE RENOVATION AND
 8 RECONSTRUCTION OF THREE EXISTING STRUCTURES,
 9 AND FOR SITE PREPARATION AND STABILIZATION AT
 10 LEAKIN PARK, LOCATED IN BALTIMORE CITY, SUBJECT
 11 TO A REQUIREMENT THAT THE GRANTEE GRANT AND
 12 CONVEY A MATCHING FUND TO THE MARYLAND
 13 HISTORICAL TRUST. NOTWITHSTANDING SECTION 13(5)
 14 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF
 15 REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 16 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 17 ACT (BALTIMORE CITY) 100,000

18 (S) POLISH HOME CULTURAL CENTER. PROVIDE A GRANT
 19 EQUAL TO THE LESSER OF (I) \$150,000 OR (II) THE
 20 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 21 BOARD OF DIRECTORS OF THE BROOKLYN AND CURTIS
 22 BAY COALITION, INC. FOR THE PLANNING, DESIGN,
 23 CONSTRUCTION, RENOVATION, AND CAPITAL
 24 EQUIPPING OF THE POLISH HOME HALL, LOCATED IN
 25 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT
 26 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 27 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 28 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 29 MATCHING FUND MAY CONSIST OF IN KIND
 30 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 31 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 150,000

32 (T) THE CHILDREN'S HOME. PROVIDE A GRANT EQUAL TO
 33 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE
 34 MATCHING FUND PROVIDED, TO THE BOARD OF
 35 DIRECTORS OF THE CHILDREN'S HOME, INC. FOR THE
 36 CONSTRUCTION AND CAPITAL EQUIPPING OF A
 37 DIAGNOSTIC TREATMENT FACILITY, LOCATED IN
 38 CATONSVILLE, SUBJECT TO A REQUIREMENT THAT THE
 39 GRANTEE GRANT AND CONVEY AN HISTORIC
 40 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 41 (BALTIMORE COUNTY) 250,000

42 (U) EASTERN REGIONAL TRAIL NETWORK. PROVIDE A
 43 GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)
 44 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 45 THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF
 46 BALTIMORE COUNTY FOR THE DESIGN,

1	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
2	<u>GREENWAY AND AN ASSOCIATED TRAIL NETWORK,</u>	
3	<u>LOCATED IN BALTIMORE COUNTY (BALTIMORE</u>	
4	<u>COUNTY)</u>	<u>250,000</u>
5	(V) <u>INVERNESS COMMUNITY CENTER. PROVIDE A GRANT</u>	
6	<u>EQUAL TO THE LESSER OF (I) \$700,000 OR (II) THE</u>	
7	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
8	<u>COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
9	<u>BALTIMORE COUNTY FOR THE DESIGN,</u>	
10	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
11	<u>INVERNESS COMMUNITY CENTER, LOCATED IN</u>	
12	<u>BALTIMORE COUNTY ON THE GROUNDS OF INVERNESS</u>	
13	<u>ELEMENTARY SCHOOL (BALTIMORE COUNTY)</u>	<u>700,000</u>
14	(W) <u>MARYLAND FOOD BANK. PROVIDE A GRANT EQUAL TO</u>	
15	<u>THE LESSER OF (I) \$962,000 OR (II) THE AMOUNT OF THE</u>	
16	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
17	<u>DIRECTORS OF THE MARYLAND FOOD BANK, INC. FOR</u>	
18	<u>THE ACQUISITION, PLANNING, DESIGN, RENOVATION,</u>	
19	<u>AND CAPITAL EQUIPPING OF A WAREHOUSE BUILDING</u>	
20	<u>TO BE USED BY THE MARYLAND FOOD BANK, LOCATED</u>	
21	<u>IN HALETHORPE. NOTWITHSTANDING SECTION 13(5) OF</u>	
22	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF</u>	
23	<u>FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF</u>	
24	<u>THIS ACT (BALTIMORE COUNTY)</u>	<u>962,000</u>
25	(X) <u>RECREATION FACILITIES REVITALIZATION. PROVIDE A</u>	
26	<u>GRANT EQUAL TO THE LESSER OF (I) \$800,000 OR (II)</u>	
27	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
28	<u>THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
29	<u>BALTIMORE COUNTY FOR THE PLANNING, DESIGN,</u>	
30	<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
31	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
32	<u>FOLLOWING EIGHT ATHLETIC FIELDS IN BALTIMORE</u>	
33	<u>COUNTY: SEMINARY PARK, WOODLAWN MEMORIAL</u>	
34	<u>PARK, DOUBLE ROCK PARK, MERRITT POINT PARK,</u>	
35	<u>BANNEKER COMMUNITY CENTER, FLEMING</u>	
36	<u>COMMUNITY CENTER, HANNAH MORE PARK, AND</u>	
37	<u>ARBUTUS MIDDLE SCHOOL RECREATION FIELD</u>	
38	<u>(BALTIMORE COUNTY)</u>	<u>800,000</u>
39	(Y) <u>BOYS AND GIRLS CLUBS OF SOUTHERN MARYLAND</u>	
40	<u>EXPANSION. PROVIDE A GRANT EQUAL TO THE LESSER</u>	
41	<u>OF (I) \$500,000 OR (II) THE AMOUNT OF THE MATCHING</u>	
42	<u>FUND PROVIDED, TO THE MAYOR AND TOWN COUNCIL</u>	
43	<u>OF THE TOWN OF NORTH BEACH FOR THE PLANNING,</u>	
44	<u>DESIGN, CONSTRUCTION, RECONSTRUCTION, AND</u>	
45	<u>CAPITAL EQUIPPING OF A BUILDING FOR THE BOYS</u>	

1 AND GIRLS CLUB OF SOUTHERN MARYLAND, LOCATED
 2 IN THE TOWN OF NORTH BEACH. NOTWITHSTANDING
 3 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 4 CONSIST OF REAL PROPERTY (CALVERT COUNTY)..... 500,000

5 (Z) CARROLL HOSPICE. PROVIDE A GRANT EQUAL TO THE
 6 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 7 MATCHING FUND PROVIDED, TO THE BOARD OF
 8 TRUSTEES OF CARROLL HOSPICE, INC. FOR THE
 9 CONSTRUCTION AND CAPITAL EQUIPPING OF AN
 10 INPATIENT FACILITY, A BEREAVEMENT AND LIFE CARE
 11 CENTER, A CHAPEL, AND A MEMORIAL GARDEN,
 12 LOCATED AT THE CORNER OF WASHINGTON ROAD AND
 13 STONER AVENUE IN WESTMINSTER.
 14 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 15 MATCHING FUND MAY CONSIST OF REAL PROPERTY
 16 (CARROLL COUNTY)..... 100,000

17 (AA) AFRICAN AMERICAN HERITAGE SOCIETY. PROVIDE A
 18 GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)
 19 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 20 THE BOARD OF DIRECTORS OF THE AFRICAN AMERICAN
 21 HERITAGE SOCIETY OF CHARLES COUNTY, INC. FOR
 22 THE RENOVATION AND RECONSTRUCTION OF THE
 23 EXISTING BUILDING THAT HOUSES THE AFRICAN
 24 AMERICAN HERITAGE SOCIETY, LOCATED IN LA PLATA.
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
 27 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
 28 THE EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY). 300,000

29 (AB) VETERANS MEMORIAL. PROVIDE A GRANT EQUAL TO
 30 THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE
 31 MATCHING FUND PROVIDED, TO THE COUNTY
 32 COMMISSIONERS OF CHARLES COUNTY FOR THE
 33 PLANNING, DESIGN, REPAIR, RECONSTRUCTION, AND
 34 CAPITAL EQUIPPING OF A VETERANS MEMORIAL,
 35 LOCATED IN CHARLES COUNTY. NOTWITHSTANDING
 36 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 37 CONSIST OF REAL PROPERTY, IN KIND
 38 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 39 EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY)..... 50,000

40 (AC) DORCHESTER COUNTY HISTORICAL SOCIETY. PROVIDE
 41 A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)
 42 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 43 THE BOARD OF TRUSTEES OF THE DORCHESTER
 44 COUNTY HISTORICAL SOCIETY, INC. FOR THE
 45 PLANNING, DESIGN, CONSTRUCTION, SITE

1	<u>PREPARATION, LANDSCAPING, AND CAPITAL</u>	
2	<u>EQUIPPING OF A NEW MUSEUM BUILDING, LOCATED IN</u>	
3	<u>CAMBRIDGE. NOTWITHSTANDING SECTION 13(5) OF</u>	
4	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF IN</u>	
5	<u>KIND CONTRIBUTIONS (DORCHESTER COUNTY)</u>	<u>250,000</u>
6	<u>(AD) DORCHESTER COUNTY YMCA. PROVIDE A GRANT</u>	
7	<u>EQUAL TO THE LESSER OF (I) \$10,000 OR (II) THE</u>	
8	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
9	<u>BOARD OF DIRECTORS OF THE YMCA OF DORCHESTER</u>	
10	<u>COUNTY, INC. FOR THE REPAIR OF THE ROOF OF THE</u>	
11	<u>DORCHESTER COUNTY YMCA, LOCATED IN CAMBRIDGE.</u>	
12	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
13	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
14	<u>CONTRIBUTIONS (DORCHESTER COUNTY)</u>	<u>10,000</u>
15	<u>(AE) AMERICAN RED CROSS. PROVIDE A GRANT EQUAL TO</u>	
16	<u>THE LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE</u>	
17	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
18	<u>DIRECTORS OF THE FREDERICK COUNTY CHAPTER OF</u>	
19	<u>THE AMERICAN RED CROSS, INC. FOR THE ACQUISITION</u>	
20	<u>OF ADJACENT LAND AND RENOVATION OF THE</u>	
21	<u>HEADQUARTERS OF THE FREDERICK COUNTY</u>	
22	<u>CHAPTER OF THE AMERICAN RED CROSS, LOCATED IN</u>	
23	<u>WALKERSVILLE, SUBJECT TO A REQUIREMENT THAT</u>	
24	<u>THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
25	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
26	<u>(FREDERICK COUNTY)</u>	<u>350,000</u>
27	<u>(AF) SALEM SCHOOL. PROVIDE A GRANT EQUAL TO THE</u>	
28	<u>LESSER OF (I) \$425,000 OR (II) THE AMOUNT OF THE</u>	
29	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
30	<u>DIRECTORS OF THE MARYLAND SALEM CHILDREN'S</u>	
31	<u>TRUST, INC. FOR THE CONSTRUCTION AND CAPITAL</u>	
32	<u>EQUIPPING OF A NEW SCHOOL BUILDING, LOCATED IN</u>	
33	<u>FROSTBURG. NOTWITHSTANDING SECTION 13(5) OF</u>	
34	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL</u>	
35	<u>PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</u>	
36	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
37	<u>ACT (GARRETT COUNTY)</u>	<u>425,000</u>
38	<u>(AG) SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER.</u>	
39	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
40	<u>\$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
41	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
42	<u>SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER,</u>	
43	<u>INC. FOR THE REPAIR, RENOVATION,</u>	
44	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
45	<u>SHELTER AND ADMINISTRATIVE OFFICES FOR THE</u>	

1	<u>SEXUAL ASSAULT/SPOUSAL ABUSE RESOURCE CENTER,</u>	
2	<u>LOCATED IN BEL AIR (HARFORD COUNTY)</u>	<u>150,000</u>
3	<u>(AH) BLANDAIR MANSION. PROVIDE A GRANT EQUAL TO THE</u>	
4	<u>LESSER OF (I) \$500,000 OR (II) THE AMOUNT OF THE</u>	
5	<u>MATCHING FUND PROVIDED, TO THE COUNTY</u>	
6	<u>EXECUTIVE AND COUNTY COUNCIL OF HOWARD</u>	
7	<u>COUNTY FOR THE PLANNING, DESIGN, REPAIR,</u>	
8	<u>RENOVATION, RECONSTRUCTION, CAPITAL EQUIPPING,</u>	
9	<u>AND UTILITY UPGRADE OF THE HISTORIC BLANDAIR</u>	
10	<u>MANSION AND ITS OUTBUILDINGS, LOCATED IN</u>	
11	<u>COLUMBIA, SUBJECT TO A REQUIREMENT THAT THE</u>	
12	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
13	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
14	<u>(HOWARD COUNTY).....</u>	<u>500,000</u>
15	<u>(AI) BOYS AND GIRLS CLUB GYMNASIUM. PROVIDE A GRANT</u>	
16	<u>EQUAL TO THE LESSER OF (I) \$500,000 OR (II) THE</u>	
17	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
18	<u>METROPOLITAN BOARD OF DIRECTORS OF THE BOYS</u>	
19	<u>AND GIRLS CLUBS OF GREATER WASHINGTON, INC. FOR</u>	
20	<u>THE CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
21	<u>GYMNASIUM FOR THE GERMANTOWN BRANCH OF THE</u>	
22	<u>BOYS AND GIRLS CLUBS OF GREATER WASHINGTON,</u>	
23	<u>LOCATED IN GERMANTOWN. NOTWITHSTANDING</u>	
24	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
25	<u>CONSIST OF REAL PROPERTY, IN KIND</u>	
26	<u>CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE</u>	
27	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
28	<u>COUNTY)</u>	<u>500,000</u>
29	<u>(AJ) EASTER SEALS INTER-GENERATIONAL CENTER AND</u>	
30	<u>REGIONAL HEADQUARTERS. PROVIDE A GRANT EQUAL</u>	
31	<u>TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF</u>	
32	<u>THE MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
33	<u>DIRECTORS OF THE EASTER SEAL SOCIETY FOR</u>	
34	<u>DISABLED CHILDREN AND ADULTS, INC. FOR THE</u>	
35	<u>CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
36	<u>BUILDING TO SERVE AS THE EASTER SEALS</u>	
37	<u>INTER-GENERATIONAL CENTER AND REGIONAL</u>	
38	<u>HEADQUARTERS, LOCATED IN SILVER SPRING.</u>	
39	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
40	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY</u>	
41	<u>(MONTGOMERY COUNTY).....</u>	<u>100,000</u>
42	<u>(AK) GOODWILL INDUSTRIES INTERNATIONAL MEMBER</u>	
43	<u>SERVICES CENTER. PROVIDE A GRANT EQUAL TO THE</u>	
44	<u>LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
45	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	

1 DIRECTORS OF GOODWILL INDUSTRIES
 2 INTERNATIONAL, INC. FOR THE CONSTRUCTION OF
 3 THE GOODWILL INDUSTRIES INTERNATIONAL MEMBER
 4 SERVICES CENTER, LOCATED IN ROCKVILLE.
 5 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 6 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED
 7 PRIOR TO THE EFFECTIVE DATE OF THIS ACT
 8 (MONTGOMERY COUNTY)..... 100,000

9 (AL) IMAGINATION STAGE. PROVIDE A GRANT EQUAL TO
 10 THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 11 MATCHING FUND PROVIDED, TO THE BOARD OF
 12 TRUSTEES OF IMAGINATION STAGE, INC. FOR THE
 13 PLANNING, DESIGN, CONSTRUCTION,
 14 RECONSTRUCTION, AND CAPITAL EQUIPPING OF A
 15 DANCE STUDIO AND STUDIO THEATER AT THE
 16 IMAGINATION STAGE, LOCATED IN BETHESDA.
 17 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 18 MATCHING FUND MAY CONSIST OF IN KIND
 19 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 20 EFFECTIVE DATE OF THIS ACT (MONTGOMERY
 21 COUNTY) 100,000

22 (AM) KENSINGTON RECREATION CENTER. PROVIDE A GRANT
 23 EQUAL TO THE LESSER OF (I) \$100,000 OR (II) THE
 24 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 25 COUNTY EXECUTIVE AND COUNTY COUNCIL OF
 26 MONTGOMERY COUNTY FOR THE ACQUISITION,
 27 PLANNING, AND DESIGN OF THE KENSINGTON
 28 RECREATION CENTER, LOCATED IN KENSINGTON.
 29 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 30 MATCHING FUND MAY CONSIST OF REAL PROPERTY
 31 (MONTGOMERY COUNTY)..... 100,000

32 (AN) LONE OAK. PROVIDE A GRANT EQUAL TO THE LESSER
 33 OF (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING
 34 FUND PROVIDED, TO THE BOARD OF DIRECTORS OF CHI
 35 CENTERS, INC. FOR THE PLANNING, DESIGN, REPAIR,
 36 RENOVATION, RECONSTRUCTION, AND CAPITAL
 37 EQUIPPING OF THE LONE OAK CENTER, LOCATED IN
 38 ROCKVILLE. NOTWITHSTANDING SECTION 13(5) OF
 39 THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL
 40 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 41 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 42 ACT (MONTGOMERY COUNTY)..... 250,000

43 (AO) MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM.
 44 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 45 \$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND

1 PROVIDED, TO THE BOARD OF DIRECTORS OF THE
 2 MELVIN J. BERMAN HEBREW ACADEMY, INC. FOR THE
 3 CONSTRUCTION, REPAIR, RENOVATION,
 4 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 5 MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM,
 6 LOCATED IN ROCKVILLE (MONTGOMERY COUNTY) 150,000

7 (AP) NATIONAL CAPITAL TROLLEY MUSEUM. PROVIDE A
 8 GRANT EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE
 9 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 10 BOARD OF DIRECTORS OF THE NATIONAL CAPITAL
 11 HISTORICAL MUSEUM OF TRANSPORTATION, INC. FOR
 12 THE DESIGN, CONSTRUCTION, REPAIR, RENOVATION,
 13 REHABILITATION, EXPANSION, LAYING OF TRACK, AND
 14 CAPITAL EQUIPPING OF THE NATIONAL CAPITAL
 15 TROLLEY MUSEUM, LOCATED IN SILVER SPRING.
 16 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 17 MATCHING FUND MAY CONSIST OF IN KIND
 18 CONTRIBUTIONS, FUNDS EXPENDED PRIOR TO THE
 19 EFFECTIVE DATE OF THIS ACT, OR FEDERAL FUNDS
 20 PROVIDED UNDER THE FEDERAL TRANSPORTATION
 21 EQUITY ACT OF THE 21ST CENTURY (MONTGOMERY
 22 COUNTY) 75,000

23 (AQ) OLNEY SKATE PARK. PROVIDE A GRANT EQUAL TO THE
 24 LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE
 25 MATCHING FUND PROVIDED, TO THE
 26 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 27 COMMISSION FOR THE DESIGN, CONSTRUCTION, AND
 28 CAPITAL EQUIPPING OF OLNEY SKATE PARK, LOCATED
 29 IN OLNEY (MONTGOMERY COUNTY)..... 350,000

30 (AR) OUR HOUSE YOUTH HOME. PROVIDE A GRANT EQUAL
 31 TO THE LESSER OF (I) \$25,000 OR (II) THE AMOUNT OF
 32 THE MATCHING FUND PROVIDED, TO THE BOARD OF
 33 DIRECTORS OF OUR HOUSE YOUTH HOME, INC. FOR
 34 THE RENOVATION AND CAPITAL EQUIPPING OF
 35 MELLWOOD FARM, LOCATED IN OLNEY, SUBJECT TO A
 36 REQUIREMENT THAT THE GRANTEE GRANT AND
 37 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND
 38 HISTORICAL TRUST (MONTGOMERY COUNTY) 25,000

39 (AS) SOUTH VALLEY PARK. PROVIDE A GRANT EQUAL TO
 40 THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE
 41 MATCHING FUND PROVIDED, TO THE BOARD OF
 42 DIRECTORS OF THE MONTGOMERY VILLAGE
 43 FOUNDATION, INC. FOR THE CONSTRUCTION, REPAIR,
 44 AND RECONSTRUCTION OF A PARKING LOT AND THE
 45 SHORELINE AT SOUTH VALLEY PARK, LOCATED IN

1	<u>MONTGOMERY VILLAGE (MONTGOMERY COUNTY)</u>	<u>50,000</u>
2	<u>(AT) TAKOMA PARK COMMUNITY LEARNING CENTER.</u>	
3	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
4	<u>\$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
5	<u>PROVIDED, TO THE MAYOR AND CITY COUNCIL OF</u>	
6	<u>TAKOMA PARK, INC. FOR THE PLANNING, DESIGN, AND</u>	
7	<u>CONSTRUCTION OF THE TAKOMA PARK COMMUNITY</u>	
8	<u>LEARNING CENTER, LOCATED IN TAKOMA PARK.</u>	
9	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
10	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
11	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
12	<u>THE EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
13	<u>COUNTY)</u>	<u>300,000</u>
14	<u>(AU) VOLUNTEER AND TRAINING CENTER. PROVIDE A</u>	
15	<u>GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
16	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
17	<u>THE BOARD OF TRUSTEES OF THE NATIONAL CENTER</u>	
18	<u>FOR CHILDREN AND FAMILIES FOR THE</u>	
19	<u>CONSTRUCTION AND RENOVATION OF THE</u>	
20	<u>VOLUNTEER AND TRAINING CENTER, LOCATED IN</u>	
21	<u>BETHESDA. NOTWITHSTANDING SECTION 13(5) OF THIS</u>	
22	<u>ACT, THE MATCHING FUND MAY CONSIST OF IN KIND</u>	
23	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
24	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
25	<u>COUNTY)</u>	<u>250,000</u>
26	<u>(AV) WHEATON MULTI-SERVICE YOUTH FACILITY. PROVIDE</u>	
27	<u>A GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)</u>	
28	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
29	<u>THE BOARD OF DIRECTORS OF VICTORY YOUTH</u>	
30	<u>CENTER, INC. FOR THE PLANNING, DESIGN, AND</u>	
31	<u>DEMOLITION OF EXISTING BUILDINGS AND RELATED</u>	
32	<u>SITE WORK, DEVELOPMENT, CONSTRUCTION, AND</u>	
33	<u>CAPITAL EQUIPPING OF THE WHEATON</u>	
34	<u>MULTI-SERVICE YOUTH FACILITY, LOCATED IN</u>	
35	<u>WHEATON (MONTGOMERY COUNTY).....</u>	<u>100,000</u>
36	<u>(AW) AFRICAN AMERICAN CULTURAL HERITAGE CENTER AT</u>	
37	<u>NORTH BRENTWOOD. PROVIDE A GRANT EQUAL TO THE</u>	
38	<u>LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE</u>	
39	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
40	<u>DIRECTORS OF THE GATEWAY MUNICIPALITIES</u>	
41	<u>COMMUNITY DEVELOPMENT CORPORATION, INC. FOR</u>	
42	<u>THE ACQUISITION OF A BUILDING TO SERVE AS THE</u>	
43	<u>AFRICAN AMERICAN CULTURAL HERITAGE CENTER,</u>	
44	<u>LOCATED IN NORTH BRENTWOOD (PRINCE GEORGE'S</u>	
45	<u>COUNTY)</u>	<u>250,000</u>

1 (AX) BOWIE CENTER FOR THE PERFORMING ARTS. PROVIDE
 2 A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 4 THE BOARD OF TRUSTEES OF BOWIE REGIONAL ARTS
 5 VISION ASSOCIATION, INC. FOR THE CONSTRUCTION
 6 AND CAPITAL EQUIPPING OF THE BOWIE CENTER FOR
 7 THE PERFORMING ARTS, LOCATED IN BOWIE (PRINCE
 8 GEORGE’S COUNTY)..... 250,000

9 (AY) CAMP SPRINGS BOYS AND GIRLS CLUB. PROVIDE A
 10 GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)
 11 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 12 THE BOARD OF DIRECTORS OF THE CAMP SPRINGS
 13 BOYS AND GIRLS CLUB, INC. FOR THE ACQUISITION,
 14 PLANNING, DESIGN, REPAIR, RENOVATION,
 15 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 16 CAMP SPRINGS BOYS AND GIRLS CLUB, LOCATED IN
 17 CAMP SPRINGS. NOTWITHSTANDING SECTION 13(5) OF
 18 THIS ACT, THE MATCHING FUND MAY CONSIST OF IN
 19 KIND CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO
 20 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE’S
 21 COUNTY)..... 150,000

22 (AZ) COLLEGE PARK CITY HALL. PROVIDE A GRANT EQUAL
 23 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF
 24 THE MATCHING FUND PROVIDED, TO THE MAYOR AND
 25 CITY COUNCIL OF THE CITY OF COLLEGE PARK FOR
 26 THE DESIGN AND ENGINEERING OF A NEW CITY HALL
 27 FOR THE CITY OF COLLEGE PARK, LOCATED IN
 28 COLLEGE PARK (PRINCE GEORGE’S COUNTY)..... 100,000

29 (BA) CONCORDE MANSION. PROVIDE A GRANT EQUAL TO
 30 THE LESSER OF (I) \$700,000 OR (II) THE AMOUNT OF THE
 31 MATCHING FUND PROVIDED, TO THE
 32 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 33 COMMISSION FOR THE DESIGN, REPAIR, AND
 34 RENOVATION OF THE HISTORIC CONCORDE MANSION,
 35 LOCATED IN CAPITOL HEIGHTS, SUBJECT TO A
 36 REQUIREMENT THAT THE GRANTEE GRANT AND
 37 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND
 38 HISTORICAL TRUST (PRINCE GEORGE’S COUNTY)..... 700,000

39 (BB) DISTRICT HEIGHTS STREET LIGHTS. PROVIDE A GRANT
 40 OF \$25,000 TO THE MAYOR AND CITY COMMISSIONERS
 41 OF THE CITY OF DISTRICT HEIGHTS FOR THE
 42 ACQUISITION AND INSTALLATION OF STREET LIGHTS
 43 IN THE CITY OF DISTRICT HEIGHTS, SUBJECT TO A
 44 REQUIREMENT THAT THE GRANTEE PROVIDE AND
 45 EXPEND A MATCHING FUND OF \$10,000.

1 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 2 MATCHING FUND MAY CONSIST OF IN KIND
 3 CONTRIBUTIONS (PRINCE GEORGE'S COUNTY)..... 25,000

4 (BC) FRIENDS OF PULLEN PERFORMING ARTS CENTER.
 5 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 6 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND
 7 PROVIDED, TO THE BOARD OF DIRECTORS OF FRIENDS
 8 OF THOMAS G. PULLEN K-8 ARTS MAGNET SCHOOL,
 9 INC. FOR THE PLANNING, DESIGN, CONSTRUCTION,
 10 AND CAPITAL EQUIPPING OF THE FRIENDS OF PULLEN
 11 PERFORMING ARTS CENTER, LOCATED AT THE THOMAS
 12 G. PULLEN K-8 ARTS MAGNET SCHOOL IN LANDOVER.
 13 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 14 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED
 15 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (PRINCE
 16 GEORGE'S COUNTY)..... 250,000

17 (BD) IVY YOUTH AND FAMILY CENTER. PROVIDE A GRANT
 18 EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE
 19 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 20 BOARD OF DIRECTORS OF IVY COMMUNITY CHARITIES
 21 OF PRINCE GEORGE'S COUNTY, INC. FOR THE
 22 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 23 AND CAPITAL EQUIPPING OF THE IVY YOUTH AND
 24 FAMILY CENTER, LOCATED IN LANDOVER.
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
 27 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
 28 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE'S
 29 COUNTY)..... 300,000

30 (BE) LAUREL SENIOR CENTER. PROVIDE A GRANT EQUAL TO
 31 THE LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE
 32 MATCHING FUND PROVIDED, TO THE
 33 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 34 COMMISSION FOR THE ACQUISITION, PLANNING,
 35 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF
 36 THE LAUREL SENIOR CENTER, LOCATED IN LAUREL.
 37 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 38 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR
 39 IN KIND CONTRIBUTIONS (PRINCE GEORGE'S COUNTY). 150,000

40 (BF) MARLTON GAZEBO. PROVIDE A GRANT EQUAL TO THE
 41 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 42 MATCHING FUND PROVIDED, TO THE MARLTON
 43 GAZEBO FOUNDATION FOR THE PLANNING, DESIGN,
 44 CONSTRUCTION, REPAIR, RECONSTRUCTION, AND
 45 CAPITAL EQUIPPING OF THE MARLTON GAZEBO,

1 LOCATED IN UPPER MARLBORO. NOTWITHSTANDING
 2 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 3 CONSIST OF IN KIND CONTRIBUTIONS (PRINCE
 4 GEORGE'S COUNTY)..... 100,000

5 (BG) HOSPICE HOUSE. PROVIDE A GRANT EQUAL TO THE
 6 LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE
 7 MATCHING FUND PROVIDED, TO THE BOARD OF
 8 DIRECTORS OF HOSPICE OF QUEEN ANNE'S, INC. FOR
 9 THE ACQUISITION, PLANNING, DESIGN,
 10 CONSTRUCTION, AND CAPITAL EQUIPPING OF A
 11 TEMPORARY RESIDENCE FOR HOSPICE PATIENTS,
 12 LOCATED IN CENTREVILLE. NOTWITHSTANDING
 13 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 14 CONSIST OF REAL PROPERTY OR FUNDS EXPENDED
 15 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (QUEEN
 16 ANNE'S COUNTY)..... 150,000

17 (BH) AGRICULTURAL AND CIVIC CENTER. PROVIDE A GRANT
 18 EQUAL TO THE LESSER OF (I) \$18,000 OR (II) THE
 19 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 20 BOARD OF DIRECTORS OF THE SOMERSET COUNTY
 21 AGRICULTURAL AND CIVIC CENTER, INC. FOR THE
 22 REPAIR, RENOVATION, AND RECONSTRUCTION OF THE
 23 SOMERSET COUNTY AGRICULTURAL AND CIVIC
 24 CENTER, LOCATED IN PRINCESS ANNE (SOMERSET
 25 COUNTY)..... 18,000

26 (BI) OLD CARVERS HEIGHTS - SOUTH HAMPTON
 27 COMMUNITY VILLAGE. PROVIDE A GRANT EQUAL TO
 28 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE
 29 MATCHING FUND PROVIDED, TO THE BOARD OF
 30 DIRECTORS OF SAVE THE VILLAGE, INC. FOR THE
 31 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 32 RENOVATION, RECONSTRUCTION, AND CAPITAL
 33 EQUIPPING OF OLD CARVERS HEIGHTS - SOUTH
 34 HAMPTON COMMUNITY VILLAGE, LOCATED IN
 35 LEXINGTON PARK, SUBJECT TO A REQUIREMENT THAT
 36 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 37 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 38 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 39 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR
 40 IN KIND CONTRIBUTIONS (ST. MARY'S COUNTY)..... 250,000

41 (BJ) BARBARA INGRAM SCHOOL FOR THE ARTS. PROVIDE A
 42 GRANT OF \$400,000 TO THE MAYOR AND CITY COUNCIL
 43 OF THE CITY OF HAGERSTOWN FOR THE ACQUISITION,
 44 PLANNING, DESIGN, RENOVATION, RECONSTRUCTION,
 45 AND CAPITAL EQUIPPING OF THE BARBARA INGRAM

1 SCHOOL FOR THE ARTS, LOCATED IN HAGERSTOWN,
 2 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
 3 PROVIDE A MATCHING FUND OF \$270,000 AND GRANT
 4 AND CONVEY AN HISTORIC EASEMENT TO THE
 5 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
 6 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 7 CONSIST OF REAL PROPERTY, IN KIND
 8 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 9 EFFECTIVE DATE OF THIS ACT (WASHINGTON COUNTY). 400,000

10 (BK) POCOMOKE CITY FAIR. PROVIDE A GRANT EQUAL TO
 11 THE LESSER OF (I) \$60,000 OR (II) THE AMOUNT OF THE
 12 MATCHING FUND PROVIDED, TO THE MAYOR AND CITY
 13 COUNCIL OF THE CITY OF POCOMOKE FOR THE
 14 CONSTRUCTION OF A GRANDSTAND, REST ROOMS, AND
 15 EXHIBITION AREA FOR THE POCOMOKE CITY FAIR.
 16 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 17 MATCHING FUND MAY CONSIST OF IN KIND
 18 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 19 EFFECTIVE DATE OF THIS ACT (WORCESTER COUNTY).. 60,000

20 [(b)] (II) [\$5,000,000 shall be] \$2,500,000 for projects
 21 INITIALLY APPROVED BY THE HOUSE [as agreed upon by
 22 both houses].

23 (4) An annual State tax is imposed on all assessable property in the State in
 24 rate and amount sufficient to pay the principal of and interest on the bonds as and
 25 when due and until paid in full. The principal shall be discharged within 15 years
 26 after the date of issuance of the bonds.

27 (5) Prior to the payment of any matching grant funds under the provisions of
 28 Section 13(3) of this Act, the grantees shall provide and expend matching funds as
 29 specified in Section 13(3). No part of the grantee's matching fund may be provided,
 30 either directly or indirectly, from funds of the State, whether appropriated or
 31 unappropriated. No part of the fund may consist of real property, in kind
 32 contributions, or funds expended prior to the effective date of this Act. In case of any
 33 dispute as to the amount of the matching fund or what money or assets may qualify
 34 as matching funds, the Board of Public Works shall determine the matter and the
 35 Board's decision is final. The grantee has until June 1, 2006, to present evidence
 36 satisfactory to the Board of Public Works that a matching fund will be provided. If
 37 satisfactory evidence is presented, the Board shall certify this fact and the amount of
 38 the matching fund to the State Treasurer, and the proceeds of the loan equal to the
 39 amount of the matching fund shall be expended for the purposes provided in this Act.
 40 Any amount of the loan in excess of the amount of the matching fund certified by the
 41 Board of Public Works shall be canceled and be of no further effect.

42 (6) No portion of the proceeds of the loan or any of the matching funds may be
 43 used for the furtherance of sectarian religious instruction, or in connection with the
 44 design, acquisition, or construction of any building used or to be used as a place of

sectarian religious worship or instruction, or in connection with any program or department of divinity for any religious denomination. Upon the request of the Board of Public Works, the grantee shall submit evidence satisfactory to the Board that none of the proceeds of the loan or any matching funds have been or are being used for a purpose prohibited by this Act.

(7) WHEN AN HISTORICAL EASEMENT IS SPECIFIED IN SECTION 13(3) OF THIS ACT:

(A) PRIOR TO THE ISSUANCE OF THE BONDS, THE GRANTEE SHALL GRANT AND CONVEY TO THE MARYLAND HISTORICAL TRUST A PERPETUAL PRESERVATION EASEMENT TO THE EXTENT OF ITS INTEREST:

(I) ON THE LAND OR SUCH PORTION OF THE LAND ACCEPTABLE TO THE TRUST; AND

(II) ON THE EXTERIOR AND INTERIOR, WHERE APPROPRIATE, OF THE HISTORIC STRUCTURES.

(B) IF THE GRANTEE OR BENEFICIARY OF THE GRANT HOLDS A LEASE ON THE LAND AND STRUCTURES, THE TRUST MAY ACCEPT AN EASEMENT ON THE LEASEHOLD INTEREST.

(C) THE EASEMENT MUST BE IN FORM AND SUBSTANCE ACCEPTABLE TO THE TRUST AND ANY LIENS OR ENCUMBRANCES AGAINST THE LAND OR THE STRUCTURES MUST BE ACCEPTABLE TO THE TRUST.

Article—Natural Resources

~~§ 5-9A-09.~~

~~The Governor shall include in the annual capital budget an amount not less than \$5 million for this Program.]~~

SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly declares that it is the public policy of this State to manage State general obligation bond debt in a manner that will maintain Maryland's AAA bond rating. The General Assembly further declares that legislative oversight, control, and review of all forms of State obligations is essential to maintenance of the State's existing bond rating and protection of the fiscal integrity of the State.

SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence pursuant to any supplement to any appropriation contained in this Act, satisfactory evidence must be given to the Board of Public Works that the project can be completed with the aggregate of the funds in this Act and previously appropriated for the stated purpose.

SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of the Department of Budget and Management, any appropriation for construction provided in this Act may be used to purchase capital equipment if the amount of the

1 appropriation exceeds the amount required for construction expenses, including
2 allowances for contingencies.

3 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise
4 provided in this Act, before a State agency or institution named in this Act as
5 responsible for an individual item may begin work with funds appropriated by this
6 Act, the agency or institution shall provide satisfactory evidence to the Board of
7 Public Works that the work described in the individual item can be completed with
8 the funds specified for that item.

9 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of
10 the Department of Budget and Management, any appropriation under the provisions
11 of this Act that is in excess of the amount needed for a project may be credited to the
12 Construction Contingency Fund under Section 3-609 of the State Finance and
13 Procurement Article.

14 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are
15 available to help accomplish any project identified in this Act, the State agency or
16 institution responsible for the project shall make efforts through proper
17 administrative procedures to obtain these federal funds. Before spending any funds
18 appropriated by this Act, the agency or institution shall certify its efforts to the Board
19 of Public Works and state the reason for any failure to obtain federal funds. If federal
20 funds are obtained, they shall be used to defray the costs of the project described in
21 this Act and not to expand its scope.

22 SECTION 9. AND BE IT FURTHER ENACTED, That:

23 (a) for any appropriation for the planning of a State-owned project provided in
24 this Act, if a program required by Section 3-602(d) of the State Finance and
25 Procurement Article has not been submitted, the State agency or institution
26 responsible for the project shall submit a program to the Department of Budget and
27 Management for approval before funds may be expended from the appropriation; and

28 (b) for any appropriation for the construction of a State-owned project
29 provided in this Act, if preliminary plans and outline specifications required by
30 Section 3-602(f)(2)(i) of the State Finance and Procurement Article have not been
31 prepared, the State agency or institution responsible for the project shall submit
32 preliminary plans and outline specifications to the Department of Budget and
33 Management for approval before funds may be expended from the appropriation.

34 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the
35 proceeds of a loan or any of the matching funds provided for a project funded under
36 this Act may be used for the furtherance of sectarian religious instruction, or in
37 connection with the design, acquisition, construction, or equipping of any building
38 used or to be used as a place of sectarian religious worship or instruction, or in
39 connection with any program or department of divinity for any religious
40 denomination. Upon the request of the Board of Public Works, a recipient of the
41 proceeds of a loan under this Act shall submit evidence satisfactory to the Board that

1 none of the proceeds of the loan or any matching funds have been or are being used for
 2 a purpose prohibited by this Act.

3 SECTION 11. AND BE IT FURTHER ENACTED, That

4 ~~(a) the Comptroller may advance funds from any loan fund account to any~~
 5 ~~other loan fund account established pursuant to a general obligation bond loan~~
 6 ~~enabling act, under the authority of which general obligation bonds have been issued,~~
 7 ~~for any expenditure authorized by that act; and~~

8 ~~(b) with the approval of the Board of Public Works, the Comptroller may~~
 9 ~~advance funds to any loan fund account established pursuant to a general obligation~~
 10 ~~bond loan enabling act, for which an approving legal opinion has been received by the~~
 11 ~~Board, for any expenditure authorized by that act, provided that the next ensuing~~
 12 ~~sale of general obligation bonds shall include the issuance of bonds under the~~
 13 ~~authority of that act in an amount at least equivalent to the amount of the funds so~~
 14 ~~advanced.~~

15 the Comptroller may advance funds to any loan funds account established
 16 pursuant to a general obligation bond loan enabling act, for any expenditure
 17 authorized by that act, provided that if the general obligation bonds have not been
 18 issued under the authority of that act, the next ensuing sale of general obligation
 19 bonds shall include the issuance of bonds under the authority of that act in an amount
 20 at least equivalent to the amount of funds so advanced.

21 SECTION 12. AND BE IT FURTHER ENACTED, That the net new debt to be
 22 authorized by legislation in fiscal year 2004 may not exceed \$655,000,000, as
 23 evidenced by the following:

24	FY 2005 debt to be authorized by this Act.....	624,792,000
25		<u>628,263,000</u>
26	FY 2005 debt to be authorized by separate legislation for	
27	private hospitals	3,471,000
28	FY 2005 debt authorized by separate legislation for the Tobacco	
29	Transition Program	5,000,000
30	FY 2005 debt authorized by separate legislation for projects of	
31	political subdivisions and nonprofit organizations.....	30,400,000
32	Subtotal	663,663,000
33	Reductions in Previously Authorized State Debt Made in This	
34	Bill.....	(8,663,000)
35	Net new debt to be authorized in FY 2005.....	\$655,000,000

36 SUMMARY OF REDUCTIONS IN PREVIOUSLY AUTHORIZED STATE DEBT

1 Reductions in					
2 Previously	Current	Prior	Reduction	Reduced	
3 Authorized	Amount of	Cancellations		Amount of	
4 State Debt	Authorization			Authorization	
5 Chapter 286 of the	49,944,939	208,558	552,000	49,184,381	
6 Acts of 1974 (Water					
7 Quality Loan) as					
8 amended					
9 Chapter 262 of the	50,000,000	-0-	1,777,000	48,223,000	
10 Acts of 1975 (Water					
11 Quality Loan)					
12 Chapter 610 of the	27,350,000	233,380	505,000	26,611,620	
13 Acts of 1986					
14 (Chesapeake Bay					
15 Water Quality					
16 Loan)					
17 Chapter 458 of the	25,400,000	46,913	200,000	25,153,087	
18 Acts of 1987					
19 (Chesapeake Bay					
20 Water Quality					
21 Loan)					
22 Chapter 668 of the	17,700,000	185,361	200,000	17,314,639	
23 Acts of 1988					
24 (Chesapeake Bay					
25 Water Quality					
26 Loan)					
27 Chapter 98 of the	119,693,775	130,697	189,000	119,374,078	
28 Acts of 1989					
29 (General					
30 Construction Loan)					
31 Chapter 208 of the	22,725,000	25,313	784,000	21,915,687	
32 Acts of 1989					
33 (Chesapeake Bay					
34 Water Quality					
35 Loan)					

1	Chapter 421 of the	238,746,021	4,617,139	1,637,000	232,491,882
2	Acts of 1990				
3	(Maryland				
4	Consolidated				
5	Capital Bond Loan)				
6	as amended				
7	Chapter 471 of the	296,926,454	2,340,645	374,000	294,211,809
8	Acts of 1991				
9	(Maryland				
10	Consolidated				
11	Capital Bond Loan)				
12	as amended				
13	Chapter 660 of the	383,036,531	1,805,979	714,000	380,516,552
14	Acts of 1997				
15	(Maryland				
16	Consolidated				
17	Capital Bond Loan)				
18	as amended				
19	Chapter 212 of the	419,362,068	573,612	200,000	418,588,456
20	Acts of 1999				
21	(Maryland				
22	Consolidated				
23	Capital Bond Loan)				
24	as amended				
25	Chapter 290 of the	731,058,000	-0-	600,000	730,458,000
26	Acts of 2002				
27	(Maryland				
28	Consolidated				
29	Capital Bond Loan)				
30	Chapter 204 of the	742,470,000	-0-	931,000	741,539,000
31	Acts of 2003				
32	(Maryland				
33	Consolidated				
34	Capital Bond Loan)				
35	Total Reduction in	-0-	-0-	8,663,000	-0-
36	Previously				
37	Authorized Debt				

38 SECTION 13. AND BE IT FURTHER ENACTED, That this Act shall take
 39 effect June 1, 2004.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.