BY: Economic Matters Committee

#### AMENDMENTS TO HOUSE BILL NO. 634

(First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "increasing" in line 3 down through "law;" in line 4; and in line 8, after "Governor;" insert "<u>requiring the Fund to submit a certain report to certain committees</u> of the General Assembly on or before a certain date;".

On page 2, in line 12, strike "\sqrt{10-202}" and substitute "\sqrt{10-320}".

## AMENDMENT NO. 2

On page 1, in line 28, in each instance, strike the bracket; in the same line, strike "\$10,000"; and in the same line, strike "5 YEARS".

On page 3, in lines 5 and 6, in each instance, strike the bracket; in line 5, strike "\$10,000"; and in line 6, strike "5 YEARS".

## AMENDMENT NO. 3

On page 3, after line 28, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That, in addition to the annual report submitted by the Uninsured Employers Fund to the Governor, on or before December 1, 2006, the Fund shall submit a report, in accordance with § 2-1246 of the State Government Article, to the House Economic Matters Committee and the Senate Finance Committee that includes:

- (1) information on the number of employers alleged to have committed a violation under § 9-1107 or § 9-1108 of the Labor and Employment Article, as enacted by Section 1 of this Act;
  - (2) information on the number of statements of charges filed in District Court

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against employers alleged to have committed a violation under § 9-1107 or § 9-1108 of the Labor and Employment Article, as enacted by Section 1 of this Act;

- (3) the estimated fiscal impact on the Uninsured Employers Fund caused by any violation of § 9-1107 or § 9-1108 of the Labor and Employment Article, as enacted by Section 1 of this Act;
  - (4) observations and comments concerning the implementation of this Act; and
- (5) recommendations to improve the enforcement of the provisions of Title 9, Subtitle 11 of the Labor and Employment Article.";

and in line 29, strike "2." and substitute "3.".