

HB0131/920413/1

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 131

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “The Speaker (By Request – Administration) and Delegates Bobo,” and substitute “Delegate Bobo, The Speaker (By Request – Administration), and Delegates”; in the same line, strike “and F. Turner” and substitute “F. Turner, Ali, Anderson, Barkley, Barnes, Barve, Beidle, Benson, Branch, Bronrott, Cane, Cardin, Davis, Gilchrist, Glenn, Gutierrez, Guzzone, Hammen, Harrison, Healey, Hixson, Holmes, Howard, Hubbard, Hucker, Ivey, Jones, Kaiser, Kirk, Kramer, Krysiak, Kullen, Lafferty, Levi, Love, Manno, Mizeur, Montgomery, Morhaim, Olszewski, Pena-Melnyk, Pendergrass, Proctor, Ramirez, Rice, Rosenberg, Ross, Schuh, Schuler, Simmons, Stein, Stukes, Tarrant, Valderrama, Waldstreicher, and Walker”; in line 3, strike “and the” and substitute “, in consultation with the”; in line 4, after “Administration” insert a comma; in line 7, strike “the Administration and”; in line 9, after “requirements;” insert “prohibiting the Department or any other State Agency from adopting a regulation that requires the sale or use of certain gasoline;”; in line 13, strike “prohibiting” and substitute “authorizing the Department, in consultation with the Administration, to prohibit”; in line 15, after “provisions;” insert “requiring the Department to submit a certain report to the Administrative, Executive, and Legislative Review Committee on or before a certain date each year;”; in the same line, after “terms;” insert “requiring the Department, in consultation with the Administration, to consult with certain stakeholders and consider the needs of certain individuals in adopting regulations under this Act;”; in line 16, after “extent;” insert “requiring the Department to enter into a certain contract to conduct a certain study; requiring the Department to submit a certain report on or before a certain date;”; and in line 20, strike “2-1106” and substitute “2-1107”.

(Over)

AMENDMENT NO. 2

On page 2, in line 19, strike “CONJUNCTION” and substitute “CONSULTATION”.

AMENDMENT NO. 3

On page 3, after line 7, insert:

“(D) THE DEPARTMENT OR ANY OTHER STATE AGENCY MAY NOT ADOPT A REGULATION UNDER THIS SUBTITLE OR ANY OTHER PROVISION OF LAW THAT REQUIRES THE SALE OR USE OF CALIFORNIA REFORMULATED GASOLINE IN THE STATE.”

AMENDMENT NO. 4

On page 4, in line 4, strike “SHALL” and substitute “MAY”; in the same line, after “MOTOR” insert “VEHICLES OR MOTOR”; strike beginning with “, IF” in line 6 down through “ACT” in line 7; in line 20, strike “VEHICLES” and substitute “VEHICLE”; and in line 21, strike “OF” and substitute “ON”.

AMENDMENT NO. 5

On page 5, after line 2, insert:

“2-1107.

ON OR BEFORE OCTOBER 1 OF EACH YEAR, THE DEPARTMENT SHALL SUBMIT, TO THE ADMINISTRATIVE, EXECUTIVE, AND LEGISLATIVE REVIEW COMMITTEE FOR THE COMMITTEE’S REVIEW, A LIST AND SUMMARY OF ALL CHANGES TO THE CALIFORNIA MOTOR VEHICLE EMISSIONS STANDARDS AND COMPLIANCE REQUIRMENTS PROPOSED OR ADOPTED BY THE CALIFORNIA AIR RESOURCES BOARD IN THE PRIOR 12 MONTHS.”

AMENDMENT NO. 6

On page 6, in line 21, strike “and” and substitute “, in consultation with”; in the same line, after “Administration” insert a comma; in line 22, strike “jointly”; after line 23, insert:

“SECTION 3. AND BE IT FURTHER ENACTED, That in adopting regulations under Title 2, Subtitle 11 of the Environment Article, as enacted by Section 1 of this Act, the Department of the Environment, in consultation with the Motor Vehicle Administration, shall:

(a) Consult with all stakeholders, including representatives of the State’s automotive industry; and

(b) Consider the needs of individuals with visual impairments.”;

and in line 24, strike “3.” and substitute “4.”.

AMENDMENT NO. 7

On page 6, after line 26, insert:

“SECTION 5. AND BE IT FURTHER ENACTED, That:

(a) The Department of the Environment shall contract with an academic institution in the State for a study of whether there has been an adverse impact on the State’s economy, businesses, and citizens as a result of the implementation of the Low Emissions Vehicle Program established under Title 2, Subtitle 11 of the Environment Article.

(b) On or before December 1, 2013, the Department shall report to the Governor and, in accordance with § 2-1246 of the State Government Article, the General Assembly on the findings of the study contracted for under this section.”;

and in line 27, strike “4.” and substitute “6.”.