

HB0773/634331/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL 773

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 8, after “issues” insert “and to serve as an advisory board to the Governor’s Smart Growth Subcabinet”.

AMENDMENT NO. 2

On page 2, after line 18, insert:

“(V) THE SECRETARY OF TRANSPORTATION, OR THE SECRETARY’S DESIGNEE;

“(VI) THE SECRETARY OF HOUSING AND COMMUNITY DEVELOPMENT, OR THE SECRETARY’S DESIGNEE;

“(VII) THE CHAIR OF THE BASE REALIGNMENT AND CLOSURE SUBCABINET, OR THE CHAIR’S DESIGNEE;”;

in line 19, strike “(v)” and substitute “(VIII)”; in line 21, strike “(vi)” and substitute “(IX)”; and in line 25, after “Counties;” insert “AND”.

On page 3, strike in their entirety lines 1 through 6, inclusive; in line 7, strike “(VIII)” and substitute “(X)”; in line 11, strike “and”; in line 12, after “community” insert “; AND”; and after line 13, insert:

“4. THREE REPRESENTATIVES OF CITIZENS ORGANIZATIONS THAT ADDRESS AFFORDABLE HOUSING, TRANSPORTATION, AND SMART GROWTH”.

(Over)

On page 5, after line 10, insert:

“(10) (I) DETERMINE THE PARAMETERS FOR A STATE DEVELOPMENT PLAN, STATE TRANSPORTATION PLAN, STATE HOUSING PLAN; AND

(II) DETERMINE HOW THESE PLANS WORK TOGETHER WITH LOCAL LAND USE PLANS;”;

in lines 11, 13, and 17, strike “**(10)**”, “**(11)**”, and “**(12)**”, respectively, and substitute “**(11)**”, “**(12)**”, and “**(13)**”, respectively; in line 14, strike “**AND**”; and in line 19, after “State” insert “**; AND**”

(14) SERVE AS AN ADVISORY BOARD TO THE GOVERNOR’S SMART GROWTH SUBCABINET, PROVIDING ADVICE AND GUIDANCE AT LEAST TWICE ANNUALLY THROUGH DECEMBER 31, 2010” .