

**HB0599/557075/1**

BY: Finance Committee

AMENDMENTS TO HOUSE BILL 599  
(Third Reading File Bill)

AMENDMENT NO. 1

On page 3, strike line 5 in its entirety and substitute:

**“(9) THE DIRECTOR OF THE JOHNS HOPKINS UNIVERSITY CENTER ON AGING AND HEALTH, OR THE DIRECTOR’S DESIGNEE.”**

AMENDMENT NO. 2

On page 4, strike in their entirety lines 13 and 14 and substitute:

**“(C) THE REPRESENTATIVES ON THE COUNCIL FROM THE UNIVERSITY OF MARYLAND AND JOHNS HOPKINS INSTITUTIONS JOINTLY SHALL INITIATE A STUDY TO BETTER UNDERSTAND AND DOCUMENT:”**;

and in line 20, after “**PERFORMANCE**” insert “**, IN COOPERATION WITH JOHNS HOPKINS INSTITUTIONS,**”.