HB1049/846188/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 1049 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Taylor" and substitute "<u>Taylor, Lee,</u> <u>Hammen, Beitzel, Benson, Bromwell, Donoghue, Elliott, Hubbard, Kach, Kullen,</u> <u>McDonough, Oaks, Pendergrass, Riley, Tarrant, V. Turner, and Weldon</u>"; in line 2, strike "Task Force on the HPV Vaccine" and substitute "<u>Cervical Cancer Committee –</u> <u>HPV Vaccine Subcommittee</u>"; strike beginning with "establishing" in line 3 down through "Vaccine" in line 9 and substitute "<u>establishing the human papillomavirus</u> (HPV) vaccine subcommittee in the Cervical Cancer Committee of the Maryland Comprehensive Cancer Control Plan; providing for the membership of the HPV vaccine subcommittee; providing for the duties of the HPV vaccine subcommittee; requiring the HPV vaccine subcommittee to submit a certain report to the Committee on or before a certain date each year; requiring a certain report of the Committee to include the findings and recommendations of the HPV vaccine subcommittee; and generally relating to the HPV vaccine subcommittee of the Cervical Cancer <u>Committee</u>"; and after line 9, insert:

"BY repealing and reenacting, with amendments,

<u>Chapter 283 of the Acts of the General Assembly of 2004</u> <u>Section 1</u>".

AMENDMENT NO. 2

On page 1, in line 11, after "That" insert "<u>the Laws of Maryland read as</u> <u>follows</u>".

AMENDMENT NO. 3

On pages 1 through 3, strike in their entirety the lines beginning with line 12 on page 1 through line 9 on page 3, inclusive.

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<u>AMENDMENT NO. 4</u>

On page 3, after line 9, insert:

"Chapter 283 of the Acts of 2004

<u>SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF</u> <u>MARYLAND, That:</u>

(a) <u>There is a Cervical Cancer Committee of the Maryland Comprehensive</u> <u>Cancer Control Plan.</u>

(b) <u>The Department of Health and Mental Hygiene shall provide staff for the</u> <u>Committee.</u>

(c) <u>The Committee shall:</u>

(1) <u>be briefed by the Department of Health and Mental Hygiene on the</u> prevalence and burden of cervical cancer in the State;

(2) in collaboration with the Department of Health and Mental Hygiene and the State Council on Cancer Control:

(i) promote public awareness on the causes and nature of cervical cancer, personal risk factors, the value of prevention, early detection, options for testing, treatment costs, new technology, medical care reimbursement, and physician education; and

(ii) <u>examine new and emerging medicines, including vaccines,</u> <u>that are being developed in an effort to cure cervical cancer;</u>

(3) <u>identify and examine the limitations of existing programs, services,</u> <u>laws, and regulations with respect to:</u> HB1049/846188/1 Amendments to HB 1049 Page 3 of 6

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(i) cervical cancer awareness; and

(ii) the availability of health insurance coverage and public services for the diagnosis and treatment of cervical cancer;

(4) <u>develop a statewide comprehensive Cervical Cancer Prevention</u> <u>Plan and strategies for plan implementation and public promotion of the plan;</u>

(5) <u>facilitate coordination and communication among State and local</u> agencies and organizations regarding achieving the goals of the Cervical Cancer <u>Prevention Plan developed by the Committee; AND</u>

(6) receive public testimony from individuals, local health departments, community-based organizations, and other public and private organizations to gather input on these individuals' and organizations':

(i) <u>contributions to cervical cancer prevention, diagnosis, and</u> <u>treatment; and</u>

(ii) ideas for improving cervical cancer prevention, diagnosis, and treatment in the State.

(D) (1) THERE IS A SUBCOMMITTEE ON THE HUMAN PAPILLOMAVIRUS (HPV) VACCINE IN THE COMMITTEE.

(2) <u>THE HPV VACCINE SUBCOMMITTEE SHALL CONSIST OF THE</u> <u>FOLLOWING MEMBERS:</u>

(I) ONE REPRESENTATIVE OF THE MARYLAND STATE DEPARTMENT OF EDUCATION, APPOINTED BY THE DEPARTMENT;

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(II) ONE REPRESENTATIVE OF THE MARYLAND PTA, APPOINTED BY THE PTA;

(III) ONE REPRESENTATIVE OF THE MARYLAND STATE TEACHERS ASSOCIATION, APPOINTED BY THE ASSOCIATION;

(IV) ONE REPRESENTATIVE OF THE MARYLAND ASSOCIATION OF BOARDS OF EDUCATION, APPOINTED BY THE ASSOCIATION;

(V) ONE REPRESENTATIVE OF THE MARYLAND ASSOCIATION OF COUNTY HEALTH OFFICERS, APPOINTED BY THE ASSOCIATION;

(VI) ONE REPRESENTATIVE OF THE SOCIETY FOR Adolescent Medicine, appointed by the Society;

(VII) ONE PHYSICIAN MEMBER OF THE MEDICAL CHIRURGICAL FACULTY OF MARYLAND, APPOINTED BY THE ORGANIZATION;

(VIII) ONE PHYSICIAN MEMBER OF THE MARYLAND CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS, APPOINTED BY THE ORGANIZATION;

(IX) ONE REPRESENTATIVE OF CHILDREN'S NATIONAL MEDICAL CENTER, APPOINTED BY THE CENTER;

(X) ONE REPRESENTATIVE OF JOHNS HOPKINS INSTITUTIONS, APPOINTED BY THE ORGANIZATION; AND HB1049/846188/1 Amendments to HB 1049 Page 5 of 6

(XI) <u>THE FOLLOWING MEMBERS, APPOINTED BY THE</u> <u>SECRETARY OF HEALTH AND MENTAL HYGIENE:</u>

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<u>1.</u> <u>ONE REPRESENTATIVE OF THE HEALTH</u> <u>INSURANCE INDUSTRY; AND</u>

2. <u>TWO CONSUMER MEMBERS.</u>

(3) <u>THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL</u> <u>APPOINT THE CHAIR OF THE SUBCOMMITTEE.</u>

(4) THE HPV VACCINE SUBCOMMITTEE SHALL:

(I) EXAMINE FEDERAL AND STATE PROGRAMS RELATING TO THE HPV VACCINE;

(II) DEVELOP A PUBLIC AWARENESS AND EDUCATION CAMPAIGN ABOUT THE HPV VACCINE WITH AN EMPHASIS ON PARENTAL EDUCATION;

(III) EVALUATE THE AVAILABILITY AND AFFORDABILITY OF THE HPV VACCINE, INCLUDING COVERAGE BY HEALTH INSURERS AND PUBLIC HEALTH PROGRAMS;

(IV) IDENTIFY BARRIERS TO THE ADMINISTRATION OF THE HPV VACCINE TO ALL RECOMMENDED INDIVIDUALS; AND

(V) IDENTIFY AND EVALUATE APPROPRIATE MECHANISMS THE STATE MAY USE TO INCREASE ACCESS TO THE HPV VACCINE, INCLUDING MANDATING THE HPV VACCINE FOR ENROLLMENT IN SCHOOL.

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(5) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, THE HPV VACCINE SUBCOMMITTEE SHALL SUBMIT A REPORT ON ITS FINDINGS AND RECOMMENDATIONS TO THE COMMITTEE.

[(d)] (E) The Committee shall present in the annual report of the State Council on Cancer Control its findings and recommendations, INCLUDING THE FINDINGS AND RECOMMENDATIONS OF THE HPV VACCINE SUBCOMMITTEE, to the Governor and, in accordance with § 2–1246 of the State Government Article, the General Assembly, on or before October 1 of each year beginning October 1, 2004.".

AMENDMENT NO. 5

On page 3, strike beginning with "It" in line 11 down through "effect." in line 13.