HB0474/430414/1

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 474

(First Reading File Bill)

AMENDMENT NO. 1

On page 5, in line 6, strike "30"; after line 25, insert:

"7. THE SECRETARY OF AGRICULTURE, OR THE SECRETARY'S DESIGNEE;";

in lines 26 and 28, strike "7." and "8.", respectively, and substitute "8." and "9.", respectively.

On page 6, in lines 1 and 3, strike "9." and "10.", respectively, and substitute "10." and "11.", respectively.

AMENDMENT NO. 2

On page 7, in lines 1 and 3, in each instance, strike "ONE REPRESENTATIVE" and substitute "<u>THREE REPRESENTATIVES</u>"; in line 7, after "(2)" insert "(<u>1</u>)"; and after line 8, insert:

"(II) OF THE THREE MEMBERS REPRESENTING THE WASHINGTON METROPOLITAN AREA, ONE SHALL REPRESENT LOCAL OR REGIONAL GOVERNMENT.

(III) OF THE THREE MEMBERS REPRESENTING THE BALTIMORE METROPOLITAN AREA, ONE SHALL REPRESENT LOCAL OR REGIONAL GOVERNMENT.

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(IV) OF THE MEMBERS APPOINTED BY THE GOVERNOR, ONE SHALL BE AN ARCHITECT THAT:

- 1. IS LICENSED TO PRACTICE IN THE STATE; AND
- 2. IS A RESIDENT OF THE STATE.".

AMENDMENT NO. 3

On page 8, in line 13, strike "FOR" and substitute "ON THE ADEQUACY,"; in the same line, after "COORDINATION" insert a comma; in line 15, after "INFRASTRUCTURE" insert "AND LAND PRESERVATION"; in line 20, after "FACILITATE" insert "VOLUNTARY"; in line 27, after "PREDICTABLE" insert "MODEL"; and in line 31, after "THE" insert "STATE AND LOCAL GOVERNMENT".

AMENDMENT NO. 4

On page 9, strike beginning with "REVIEW" in line 1 down through "(8)" in line 5; in lines 8 and 9, strike "HAVE A DETRIMENTAL EFFECT ON SMART GROWTH" and substitute "AFFECT THE ACHIEVEMENT OF THE GOALS OF THE STATE ECONOMIC GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY"; and in lines 10, 12, 16, and 20, strike "(9)", "(10)", "(11)", and "(12)", respectively, and substitute "(8)", "(9)", "(10)", and "(11)", respectively.