SB0278/984030/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 278

(First Reading File Bill)

AMENDMENT NO. 1

On page 5, in line 4, strike "30"; after line 23, insert:

"7. THE SECRETARY OF AGRICULTURE, OR THE SECRETARY'S DESIGNEE;";

and in lines 24, 26, and 28, strike "7.", "8.", and "9.", respectively, and substitute "8.", "9.", and "10.", respectively.

On page 6, in line 1, strike "10." and substitute "11."; after line 19, insert:

"6. ONE REPRESENTATIVE OF A RURAL COMMUNITY;";

in lines 20, 22, 24, 26, and 28, strike "6.", "7.", "8.", "9.", and "10.", respectively, and substitute "7.", "8.", "9.", and "11.", respectively; and in line 28, strike "ONE REPRESENTATIVE" and substitute "THREE REPRESENTATIVES".

AMENDMENT NO. 2

On page 7, in lines 1 and 3, strike "11." and "12.", respectively, and substitute "12." and "13.", respectively; in line 1, strike "ONE REPRESENTATIVE" and substitute "THREE REPRESENTATIVES"; in line 5, after "(2)" insert "(1)"; and after line 6, insert:

"(II) OF THE THREE MEMBERS REPRESENTING THE WASHINGTON METROPOLITAN AREA, ONE SHALL REPRESENT LOCAL OR REGIONAL GOVERNMENT.

(III) OF THE THREE MEMBERS REPRESENTING THE BALTIMORE METROPOLITAN AREA, ONE SHALL REPRESENT LOCAL OR REGIONAL GOVERNMENT.

(IV) OF THE MEMBERS APPOINTED BY THE GOVERNOR, ONE SHALL BE AN ARCHITECT THAT:

- 1. IS LICENSED TO PRACTICE IN THE STATE; AND
- 2. IS A RESIDENT OF THE STATE.".

AMENDMENT NO. 3

On page 8, in line 10, strike "FOR" and substitute "ON THE ADEQUACY,"; in the same line, after "COORDINATION" insert a comma; in line 12, after "INFRASTRUCTURE" insert "AND LAND PRESERVATION"; in line 17, after "FACILITATE" insert "VOLUNTARY"; in line 24, after "PREDICTABLE" insert "MODEL"; and in line 28, after "THE" insert "STATE AND LOCAL GOVERNMENT".

On pages 8 and 9, strike beginning with "REVIEW" in line 31 on page 8 down through "(8)" in line 3 on page 9.

On page 9, in lines 6 and 7, strike "HAVE A DETRIMENTAL EFFECT ON SMART GROWTH" and substitute "AFFECT THE ACHIEVEMENT OF THE GOALS OF THE STATE ECONOMIC GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY"; and in lines 8, 10, 14, and 18, strike "(9)", "(10)", "(11)", and "(12)", respectively, and substitute "(8)", "(9)", "(10)", and "(11)", respectively.