# HB0789/845768/1

BY: Committee on Ways and Means

## AMENDMENTS TO HOUSE BILL 789

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, after "Howard," insert "Walker, Carter, Hucker, Stein,"; in the same line, strike "and F. Turner" and substitute "F. Turner, Krebs, Bartlett, Doory, Frick, Gutierrez, Hixson, Ivey, Kaiser, Montgomery, Murphy, Myers, Olszewski, Rice, Ross, V. Turner, Anderson, Carr, Dumais, Love, McComas, Oaks, Pena-Melnyk, Shank, Simmons, Taylor, and Cardin"; strike in their entirety lines 2 and 3, inclusive, and substitute "Education - Children and Youth - Implementation of Programs and Reporting of Information Concerning Student Health, Well-Being, and Growth"; strike beginning with "board" in line 4 down through "schools" in line 8 and substitute "superintendent of schools to report certain information concerning certain matters relating to student growth, health, and well-being to the State Superintendent of Schools on or before a certain date each year; requiring the State Department of Education to report certain information to the Governor and General Assembly concerning certain matters relating to student growth, health, and well-being on or before a certain date each year; requiring the Department to report certain information to the Governor and the General Assembly concerning a certain program for early child care and education, including information about participating agencies' and other entities' involvement in the implementation of the program; and generally relating to the implementation of programs and the reporting of information relating to children and youth in educational programs and schools in the State"; after line 8, insert:

#### "BY adding to

Article – Education
Section 4-111.1
Annotated Code of Maryland
(2008 Replacement Volume and 2009 Supplement)

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BY repealing and reenacting, without amendments,

Article – Education

Section 5-217(b)

Annotated Code of Maryland

(2008 Replacement Volume and 2009 Supplement)";

and in line 11, strike "7-401" and substitute "5-217(k), 7-401, and 7-411.1".

## AMENDMENT NO. 2

On page 1, after line 16, insert:

# "<u>4-111.1.</u>

- (A) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, EACH COUNTY SUPERINTENDENT SHALL REPORT TO THE STATE SUPERINTENDENT ON THE IMPLEMENTATION OF THE PERSONAL FINANCIAL LITERACY STATE CURRICULUM IN THE COUNTY.
- (B) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY A SUMMARY OF THE INFORMATION REPORTED TO THE STATE SUPERINTENDENT UNDER SUBSECTION (A) OF THIS SECTION.

#### 5-217.

- (b) (1) There is a Judith P. Hoyer Early Child Care and Education Enhancement Program in the Department.
- (2) The purpose of the Program is to promote school readiness through the development and expansion of collaborative approaches to the delivery of high

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quality, comprehensive, full—day early child care and education programs and family support services.

- (k) The Department shall submit to the Governor and, subject to § 2–1246 of the State Government Article, the General Assembly:
- (1) On or before January 1 of each year, a report on the implementation of the Program AND THE PARTICIPATING AGENCIES AND PROGRAMS, including a description of the Program's AND PARTICIPATING AGENCIES' AND PROGRAMS' expenditures, ENROLLMENT, AND STATEWIDE PERFORMANCE DATA, INCLUDING SCHOOL READINESS DATA DISAGGREGATED BY PROGRAM AND BY JURISDICTION; and
- (2) On or before January 1, 2004, a separate report that includes an evaluation, based on objective performance criteria established by the Department, of the effectiveness of:
  - (i) The Judy Centers; and
- (ii) Early child care and education services and family support services that are purchased with funds from Early Child Care and Education Enhancement Grants."

## AMENDMENT NO. 3

On page 1, in line 21, after "including" insert "INFORMATION CONCERNING:

(I) DIABETES AND ITS TREATMENT AND PREVENTION; AND

(II)";

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in the same line, strike "the" and substitute "<u>THE</u>"; and in line 22, strike "AND DIABETES EDUCATION" and substitute "<u>INCLUDING THWARTING AND CONTROLLING DIABETES</u>".

On page 2, after line 22, insert:

- "(D) (1) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, EACH COUNTY SUPERINTENDENT SHALL REPORT TO THE STATE SUPERINTENDENT ON THE IMPLEMENTATION OF THE HEALTH EDUCATION REQUIREMENTS UNDER SUBSECTION (A) OF THIS SECTION.
- (2) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY A SUMMARY OF THE INFORMATION REPORTED TO THE STATE SUPERINTENDENT UNDER SUBSECTION (A) OF THIS SECTION.

# <u>7-411.1.</u>

- (A) The State Board shall encourage the county boards to incorporate ageappropriate lessons on dating violence into the county boards' health education curriculum.
- (B) (1) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, EACH COUNTY SUPERINTENDENT SHALL REPORT TO THE STATE SUPERINTENDENT ON THE IMPLEMENTATION OF AGE-APPROPRIATE LESSONS ON DATING VIOLENCE IN THE HEALTH EDUCATION CURRICULUM IN THE COUNTY.
- (2) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246

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OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY A SUMMARY OF THE INFORMATION REPORTED TO THE STATE SUPERINTENDENT UNDER PARAGRAPH (1) OF THIS SUBSECTION.".