

HOUSE BILL 474

M3

0lr0180
CF SB 278

By: **The Speaker (By Request – Administration) and Delegates Bartlett, Cane, Carr, V. Clagett, Davis, Donoghue, Doory, Frush, Gaines, Hammen, Healey, Jones, Kullen, Lafferty, McIntosh, Morhaim, Nathan–Pulliam, Proctor, Ramirez, Rice, and Stein**

Introduced and read first time: January 29, 2010

Assigned to: Environmental Matters

Committee Report: Favorable with amendments

House action: Adopted

Read second time: February 26, 2010

CHAPTER _____

1 AN ACT concerning

2 **Smart, Green, and Growing – Maryland Sustainable Growth Commission**

3 FOR the purpose of repealing the Task Force on the Future for Growth and
4 Development in Maryland; establishing the Maryland Sustainable Growth
5 Commission; establishing the membership and the charge of the Commission;
6 providing for the terms of the members; requiring the Governor to designate the
7 chair and the vice chair of the Commission; authorizing the Commission to
8 adopt rules of procedure; requiring the Commission to submit an annual report
9 of its activities on or before a certain date; providing for the termination of
10 certain provisions of this Act; and generally relating to the Maryland
11 Sustainable Growth Commission.

12 BY repealing

13 Chapter 381 of the Acts of the General Assembly of 2006, as amended by
14 Chapter 626 of the Acts of the General Assembly of 2007
15 Section 4

16 BY adding to

17 Article – State Finance and Procurement
18 Section 5–701 through 5–707 to be under the new subtitle “Subtitle 7. Maryland
19 Sustainable Growth Commission”
20 Annotated Code of Maryland

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 (2009 Replacement Volume)

2 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
3 MARYLAND, That the Laws of Maryland read as follows:

4 **Chapter 381 of the Acts of 2006, as amended by Chapter 626 of the Acts of**
5 **2007**

6 [SECTION 4. AND BE IT FURTHER ENACTED, That:

7 (a) There is a Task Force on the Future for Growth and Development in
8 Maryland.

9 (b) (1) The Task Force consists of the following members:

10 (i) two members of the House Environmental Matters
11 Committee, appointed by the Speaker of the House;

12 (ii) two members of the Senate Education, Health, and
13 Environmental Affairs Committee, appointed by the President of the Senate;

14 (iii) the Secretary of Planning, or the Secretary's designee;

15 (iv) the Secretary of the Environment, or the Secretary's
16 designee;

17 (v) the Secretary of Transportation, or the Secretary's designee;

18 (vi) the Secretary of Housing and Community Development, or
19 the Secretary's designee;

20 (vii) the Chair of the Base Realignment and Closure Subcabinet,
21 or the Chair's designee;

22 (viii) the Executive Director of the Rural Maryland Council, or the
23 Executive Director's designee;

24 (ix) the Director of the University of Maryland's National Center
25 for Smart Growth, or the Director's designee;

26 (x) four representatives of local government:

27 1. two designated by the Maryland Municipal League,
28 with one representing a rural county; and

29 2. two designated by the Maryland Association of
30 Counties, with one representing a rural county; and

- 1 (xi) the following members, appointed by the Governor:
- 2 1. one representative of the environmental community;
- 3 2. one representative of the State Builders Association;
- 4 3. one representative of the agricultural community; and
- 5 4. three representatives of citizens organizations that
- 6 address affordable housing, transportation, and smart growth.

7 (2) If the Governor appoints a regulated lobbyist to serve as a member

8 of the Task Force, the lobbyist:

9 (i) is not subject to § 15–504(d) of the State Government Article

10 with respect to that service; and

11 (ii) is not subject to § 15–703(f)(3) of the State Government

12 Article as a result of that service.

13 (c) The Governor shall designate the chair of the Task Force.

14 (d) The Department of Planning shall provide staff for the Task Force.

15 (e) A member of the Task Force:

16 (1) may not receive compensation as a member of the Task Force; but

17 (2) is entitled to reimbursement for expenses under the Standard

18 State Travel Regulations, as provided in the State budget.

19 (f) The Task Force shall:

20 (1) study current land use policies and their impact on growth in the

21 State;

22 (2) study current trends and challenges for municipal corporations

23 and counties as they relate to growth, including population and demographic changes;

24 (3) analyze the capabilities of municipal corporations and counties to

25 plan for future growth and development;

26 (4) analyze the impacts of county development proximate to municipal

27 corporate limits on municipal infrastructure, water resources, and sensitive areas;

1 (5) analyze the impacts of municipal growth and development on
2 county infrastructure, water resources, and sensitive areas;

3 (6) identify regional growth and development issues;

4 (7) study mechanisms to facilitate joint planning to coordinate growth
5 and development between municipal corporations and counties;

6 (8) examine the impact of § 1.03(e) and § 3.05(f) of Article 66B of the
7 Code on a local government's ability to establish a floating zone on a property or grant
8 piecemeal rezoning of a specific property;

9 (9) determine methods to assess the cumulative impacts of proposed
10 development on infrastructure, including water, sewer, roads, and utilities, and on
11 transportation, fire and safety resources, health systems, educational systems, and
12 environmental resources on a regional scale;

13 (10) (i) determine the parameters for a State development plan,
14 State transportation plan, State housing plan; and

15 (ii) determine how these plans work together with local land use
16 plans;

17 (11) identify infrastructure needed for smart growth development
18 consistent with population growth;

19 (12) assess mechanisms to fund the construction and maintenance of
20 smart growth infrastructure;

21 (13) make recommendations to implement law or regulations that
22 further best management practices as they relate to future growth and development in
23 the State; and

24 (14) serve as an advisory board to the Governor's Smart Growth
25 Subcabinet, providing advice and guidance at least twice annually through
26 December 31, 2010.

27 (g) On or before December 1, 2008, the Task Force shall report its findings
28 and recommendations to the Speaker of the House, the President of the Senate, the
29 House Environmental Matters Committee, the Senate Education, Health, and
30 Environmental Affairs Committee, and the Governor, in accordance with § 2-1246 of
31 the State Government Article.]

32 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
33 read as follows:

34 **Article – State Finance and Procurement**

1 **SUBTITLE 7. MARYLAND SUSTAINABLE GROWTH COMMISSION.**

2 **5-701.**

3 **IN THIS SUBTITLE, "COMMISSION" MEANS THE MARYLAND SUSTAINABLE**
4 **GROWTH COMMISSION.**

5 **5-702.**

6 **THERE IS A MARYLAND SUSTAINABLE GROWTH COMMISSION.**

7 **5-703.**

8 **(A) (1) THE COMMISSION CONSISTS OF THE FOLLOWING ~~30~~**
9 **MEMBERS:**

10 **(I) TWO MEMBERS OF THE HOUSE ENVIRONMENTAL**
11 **MATTERS COMMITTEE, APPOINTED BY THE SPEAKER OF THE HOUSE;**

12 **(II) TWO MEMBERS OF THE SENATE EDUCATION, HEALTH,**
13 **AND ENVIRONMENTAL AFFAIRS COMMITTEE, APPOINTED BY THE PRESIDENT**
14 **OF THE SENATE;**

15 **(III) AS EX OFFICIO MEMBERS:**

16 **1. THE SECRETARY OF PLANNING, OR THE**
17 **SECRETARY'S DESIGNEE;**

18 **2. THE SECRETARY OF THE ENVIRONMENT, OR THE**
19 **SECRETARY'S DESIGNEE;**

20 **3. THE SECRETARY OF TRANSPORTATION, OR THE**
21 **SECRETARY'S DESIGNEE;**

22 **4. THE SECRETARY OF HOUSING AND COMMUNITY**
23 **DEVELOPMENT, OR THE SECRETARY'S DESIGNEE;**

24 **5. THE SECRETARY OF NATURAL RESOURCES, OR**
25 **THE SECRETARY'S DESIGNEE;**

26 **6. THE SECRETARY OF BUSINESS AND ECONOMIC**
27 **DEVELOPMENT, OR THE SECRETARY'S DESIGNEE;**

1 **7. THE SECRETARY OF AGRICULTURE, OR THE**
2 **SECRETARY'S DESIGNEE;**

3 ~~**7.**~~ **8. THE SUPERINTENDENT OF THE MARYLAND**
4 **STATE DEPARTMENT OF EDUCATION, OR THE SUPERINTENDENT'S DESIGNEE;**

5 ~~**8.**~~ **9. THE CHAIR OF THE BASE REALIGNMENT AND**
6 **CLOSURE SUBCABINET, OR THE CHAIR'S DESIGNEE;**

7 ~~**9.**~~ **10. THE EXECUTIVE DIRECTOR OF THE RURAL**
8 **MARYLAND COUNCIL, OR THE EXECUTIVE DIRECTOR'S DESIGNEE; AND**

9 ~~**10.**~~ **11. THE DIRECTOR OF THE UNIVERSITY OF**
10 **MARYLAND'S NATIONAL CENTER FOR SMART GROWTH, OR THE DIRECTOR'S**
11 **DESIGNEE;**

12 **(IV) FOUR REPRESENTATIVES OF LOCAL GOVERNMENT:**

13 1. **TWO DESIGNATED BY THE MARYLAND MUNICIPAL**
14 **LEAGUE; AND**

15 2. **TWO DESIGNATED BY THE MARYLAND**
16 **ASSOCIATION OF COUNTIES;**

17 **(V) APPOINTED BY THE GOVERNOR:**

18 1. **ONE REPRESENTATIVE OF THE SMART GROWTH**
19 **COMMUNITY;**

20 2. **ONE REPRESENTATIVE OF THE ENVIRONMENTAL**
21 **COMMUNITY;**

22 3. **ONE REPRESENTATIVE OF THE RESIDENTIAL**
23 **BUILDING AND DEVELOPMENT COMMUNITY;**

24 4. **ONE REPRESENTATIVE OF THE COMMERCIAL**
25 **BUILDING AND DEVELOPMENT COMMUNITY;**

26 5. **ONE REPRESENTATIVE OF THE AGRICULTURAL**
27 **COMMUNITY;**

28 6. **ONE REPRESENTATIVE OF A CITIZEN**
29 **ORGANIZATION THAT ADDRESSES HOUSING;**

1 7. ONE REPRESENTATIVE OF A CITIZEN
2 ORGANIZATION THAT ADDRESSES TRANSPORTATION;

3 8. ONE REPRESENTATIVE FROM WESTERN
4 MARYLAND;

5 9. ONE REPRESENTATIVE FROM SOUTHERN
6 MARYLAND;

7 10. ~~ONE REPRESENTATIVE~~ THREE REPRESENTATIVES
8 FROM THE WASHINGTON METROPOLITAN AREA;

9 11. ~~ONE REPRESENTATIVE~~ THREE REPRESENTATIVES
10 FROM THE BALTIMORE METROPOLITAN AREA; AND

11 12. ONE REPRESENTATIVE FROM THE EASTERN
12 SHORE.

13 (2) (i) THE MEMBERS REPRESENTING A REGION OF THE
14 STATE SHALL HAVE KNOWLEDGE OF SMART GROWTH AND PLANNING ISSUES.

15 (ii) OF THE THREE MEMBERS REPRESENTING THE
16 WASHINGTON METROPOLITAN AREA, ONE SHALL REPRESENT LOCAL OR
17 REGIONAL GOVERNMENT.

18 (iii) OF THE THREE MEMBERS REPRESENTING THE
19 BALTIMORE METROPOLITAN AREA, ONE SHALL REPRESENT LOCAL OR
20 REGIONAL GOVERNMENT.

21 (iv) OF THE MEMBERS APPOINTED BY THE GOVERNOR, ONE
22 SHALL BE AN ARCHITECT THAT:

23 1. IS LICENSED TO PRACTICE IN THE STATE; AND

24 2. IS A RESIDENT OF THE STATE.

25 (b) (1) EXCEPT FOR EX OFFICIO MEMBERS OR THEIR DESIGNEES,
26 THE TERM OF A MEMBER IS 5 YEARS.

27 (2) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE
28 UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

1 **(3) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN**
2 **SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS**
3 **APPOINTED AND QUALIFIES.**

4 **(C) IF THE GOVERNOR APPOINTS A REGULATED LOBBYIST TO SERVE AS**
5 **A MEMBER OF THE COMMISSION, THE LOBBYIST:**

6 **(1) IS NOT SUBJECT TO § 15-504(D) OF THE STATE GOVERNMENT**
7 **ARTICLE WITH RESPECT TO THAT SERVICE; AND**

8 **(2) IS NOT SUBJECT TO § 15-703(F)(3) OF THE STATE**
9 **GOVERNMENT ARTICLE AS A RESULT OF THAT SERVICE.**

10 **(D) A MEMBER OF THE COMMISSION:**

11 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE**
12 **COMMISSION; BUT**

13 **(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE**
14 **STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE**
15 **BUDGET.**

16 **5-704.**

17 **(A) THE GOVERNOR SHALL DESIGNATE THE CHAIR AND THE VICE**
18 **CHAIR OF THE COMMISSION.**

19 **(B) THE COMMISSION MAY ADOPT RULES OF PROCEDURE.**

20 **5-705.**

21 **THE DEPARTMENT OF PLANNING SHALL PROVIDE STAFF FOR THE**
22 **COMMISSION.**

23 **5-706.**

24 **THE COMMISSION SHALL:**

25 **(1) ASSESS AND ADVISE ON THE PROGRESS OF STATE, REGIONAL,**
26 **AND LOCAL PLANNING IN MARYLAND IN ACHIEVING THE GOALS OF THE STATE**
27 **ECONOMIC GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY, AS**
28 **DEFINED IN § 5-7A-01 OF THIS TITLE;**

1 (2) MAKE RECOMMENDATIONS ~~FOR~~ ON THE ADEQUACY,
2 COORDINATION, AND IMPLEMENTATION OF FUNDING MECHANISMS AND OTHER
3 STATE ASSISTANCE FOR PLANNING ACTIVITIES AND INFRASTRUCTURE AND
4 LAND PRESERVATION NEEDS, CONSISTENT WITH THE STATE ECONOMIC
5 GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY;

6 (3) PROMOTE PLANNING COORDINATION AND
7 INTERJURISDICTIONAL COOPERATION AMONG THE STATE AND LOCAL
8 JURISDICTIONS AND RECOMMEND MECHANISMS TO FACILITATE VOLUNTARY
9 JOINT PLANNING;

10 (4) ADVISE ON THE CONTENT AND PREPARATION OF THE STATE
11 DEVELOPMENT PLAN, STATE TRANSPORTATION PLAN, AND STATE HOUSING
12 PLAN AND THE IMPLEMENTATION OF THESE PLANS, INCLUDING THE
13 RELATIONSHIP OF THESE PLANS WITH LOCAL LAND USE PLANS;

14 (5) PROMOTE AND MAKE RECOMMENDATIONS REGARDING
15 EFFICIENT AND PREDICTABLE MODEL STATE AND LOCAL DEVELOPMENT
16 REGULATIONS TO ACHIEVE THE GOALS OF THE STATE ECONOMIC GROWTH,
17 RESOURCE PROTECTION, AND PLANNING POLICY;

18 (6) EVALUATE THE CONTINUING VIABILITY AND EFFECTIVENESS
19 OF THE STATE AND LOCAL GOVERNMENT SMART GROWTH INDICATORS
20 CONTAINED IN ARTICLE 66B, § 3.10 OF THE CODE, AND MAKE
21 RECOMMENDATIONS FOR AMENDMENTS OR ADDITIONS TO THE INDICATORS;

22 (7) ~~REVIEW THE ANNUAL REPORTS SUBMITTED BY COUNTIES AND~~
23 ~~MUNICIPAL CORPORATIONS IN ACCORDANCE WITH ARTICLE 66B, § 3.09 OF THE~~
24 ~~CODE, WITH RESPECT TO PROGRESS IN ACHIEVING THE GOALS OF THE STATE~~
25 ~~ECONOMIC GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY;~~

26 (8) REVIEW THE REPORTS OF LOCAL JURISDICTIONS ON
27 ADEQUATE PUBLIC FACILITIES DEVELOPMENT RESTRICTIONS REQUIRED BY
28 ARTICLE 66B, § 10.01 OF THE CODE, AND ASSESS WHETHER AND TO WHAT
29 EXTENT ADEQUATE PUBLIC FACILITIES ORDINANCES ~~HAVE A DETRIMENTAL~~
30 ~~EFFECT ON SMART GROWTH~~ AFFECT THE ACHIEVEMENT OF THE GOALS OF THE
31 STATE ECONOMIC GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY;

32 (9) (8) DEVELOP AND ASSIST IN THE IMPLEMENTATION OF
33 EDUCATIONAL AND OUTREACH PROGRAMS ABOUT SMART GROWTH;

34 (10) (9) REVIEW PERIODICALLY THE EDUCATIONAL
35 REQUIREMENTS FOR MEMBERS OF PLANNING BOARDS AND COMMISSIONS AND

1 BOARDS OF APPEALS REQUIRED BY ARTICLE 66B, §§ 3.02 AND 4.07 OF THE
2 CODE, AND EVALUATE COMPLIANCE RATES FOR THE MEMBERS;

3 ~~(11)~~ (10) MAKE RECOMMENDATIONS FOR CHANGES IN STATE
4 LAW, REGULATIONS, POLICIES, AND PROCEDURES, IF ANY, THAT THE
5 COMMISSION BELIEVES ARE NECESSARY TO ACHIEVE THE STATE'S ECONOMIC
6 GROWTH, RESOURCE PROTECTION, AND PLANNING POLICY; AND

7 ~~(12)~~ (11) SERVE AS AN ADVISORY BOARD TO THE GOVERNOR'S
8 SMART GROWTH SUBCABINET, PROVIDING ADVICE AND GUIDANCE.

9 5-707.

10 ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE COMMISSION SHALL
11 REPORT, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT
12 ARTICLE, ON ITS ACTIVITIES AND RECOMMENDATIONS TO:

13 (1) THE SPEAKER OF THE HOUSE;

14 (2) THE PRESIDENT OF THE SENATE;

15 (3) THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE;

16 (4) THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL
17 AFFAIRS COMMITTEE; AND

18 (5) THE GOVERNOR.

19 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect
20 July 1, 2010. Section 2 of this Act shall remain effective for a period of 10 years and 6
21 months and, at the end of December 31, 2020, with no further action required by the
22 General Assembly, Section 2 of this Act shall be abrogated and of no further force and
23 effect.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.