

**HB0660/220510/1**

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 660  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “, Release, Sale, and Purchase”.

AMENDMENT NO. 2

On pages 1 and 2, strike in their entirety the lines beginning with line 3 on page 1 through line 13 on page 2, inclusive, and substitute:

“FOR the purpose of requiring the Department of Agriculture to establish a certain public information program on certain uses of pesticides in the State; requiring the Department to collect certain pesticide use information from certain persons at least every certain number of years; requiring the Department to prepare a report on certain information every certain number of years; requiring the Department to make a certain report available to the public under certain circumstances; and generally relating to pesticide use reporting.”.

On page 2, strike in their entirety lines 14 through 18, inclusive; and strike in their entirety lines 21 and 22 and substitute “Section 2-109”.

AMENDMENT NO. 3

On pages 2 through 12, strike beginning with line 28 on page 2 through line 28 on page 12, inclusive, and substitute:

“2-109.

(A) THE DEPARTMENT SHALL ESTABLISH A PUBLIC INFORMATION PROGRAM FOR THE COLLECTION OF INFORMATION ON PESTICIDE USE IN THE STATE IN ACCORDANCE WITH THIS SECTION.

(Over)

(B) AT LEAST EVERY 5 YEARS, THE DEPARTMENT SHALL COLLECT INFORMATION ON PESTICIDE USE IN THE STATE FROM:

(1) FARM OPERATORS;

(2) PRIVATE APPLICATORS CERTIFIED UNDER § 5-207 OF THIS ARTICLE;

(3) PEST CONTROL BUSINESSES LICENSED UNDER § 5-207 OF THIS ARTICLE; AND

(4) PUBLIC AGENCIES PERMITTED UNDER § 5-207 OF THIS ARTICLE.

(C) THE INFORMATION ON PESTICIDE USE COLLECTED UNDER SUBSECTION (B) OF THIS SECTION SHALL INCLUDE, BY CALENDAR YEAR:

(1) THE TYPE OF PESTICIDE;

(2) THE ACTIVE INGREDIENT IN THE PESTICIDE; AND

(3) THE TOTAL AMOUNT OF PESTICIDE USED.

(D) (1) EVERY 5 YEARS, THE DEPARTMENT SHALL PREPARE A REPORT ON THE INFORMATION COLLECTED UNDER THIS SECTION.

**(2) ON REQUEST, THE DEPARTMENT SHALL MAKE THE REPORT  
REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION AVAILABLE TO THE  
PUBLIC.**