

**HB0066/726885/1**

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 66  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 9, after “date;” insert “requiring the Board to submit a report to certain committees of the General Assembly on or before a certain date;”.

AMENDMENT NO. 2

On page 2, after line 17, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That, on or before October 1, 2015, The State Board of Podiatric Medical Examiners shall report to the Senate Education, Health, and Environmental Affairs Committee and the House Health and Government Operations Committee, in accordance with § 2-1246 of the State Government Article, regarding the status of the Board and the regulation of podiatry in the State. The report shall include information for the years fiscal 2011 through fiscal 2015, inclusive, that addresses:

- (1) the number of podiatrists licensed by the Board;
- (2) whether the Board has implemented any new requirements for the licensure, certification, or registration of individuals who practice or assist in the practice of podiatry, and the number of individuals licensed, certified, or registered as a result of any new requirements implemented by the Board;
- (3) the number of complaints received by the Board for individuals who practice or assist in the practice of podiatry and the resolution of the complaints;
- (4) a summary of any major legislative or regulatory changes impacting podiatry, including changes to fees charged by the Board; and

(Over)

(5) an update on the Board's finances including the revenue and expenditures for each fiscal year.”;

and in line 18, strike “2.” and substitute “3.”.