HB0347/210218/1

BY: Environmental Matters Committee

<u>AMENDMENTS TO HOUSE BILL 347</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, after "purposes;" insert "<u>requiring the Department to make</u> <u>available a certain evaluation and ranking on the Department's Web site; requiring</u> <u>the Department to provide a certain evaluation and ranking to a county, municipality,</u> <u>or resident of the State under certain circumstances;</u>".

AMENDMENT NO. 2

On page 2, in line 4, after "(**B**)" insert "<u>(1)</u>"; in lines 5 and 9, in each instance, after "**RANK**" insert "<u>ALL BEST AVAILABLE</u>"; after line 8, insert:

"(2) <u>THE DEPARTMENT SHALL:</u>

(I) MAKE AVAILABLE THE EVALUATION AND RANKING OF ALL BEST AVAILABLE NITROGEN REMOVAL TECHNOLOGIES REQUIRED UNDER THIS SECTION ON THE DEPARTMENT'S WEB SITE; AND

(II) PROVIDE THE EVALUATION AND RANKING OF ALL BEST AVAILABLE NITROGEN REMOVAL TECHNOLOGIES TO A COUNTY, MUNICIPALITY, OR RESIDENT OF THE STATE IN ANY CORRESPONDENCE RELATING TO APPROVED TECHNOLOGIES THAT QUALIFY FOR FUNDING UNDER § 9-1605.2(H)(2) OF THIS TITLE.";

in line 14, after "MAINTENANCE" insert "<u>, INCLUDING ELECTRICITY COSTS</u>"; and in line 18, strike "BIANNUALLY" and substitute "<u>EVERY 2 YEARS</u>".