

HB0339/840415/1

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 339
(First Reading File Bill)

AMENDMENT NO. 1

On page 2, in line 14, strike “and”; after line 14, insert:

“(ix) one representative of the Pet Food Institute;

(x) one representative of the Pet Industry Joint Advisory Council; and”;

and in line 15, strike “(ix)” and substitute “(xi)”.

AMENDMENT NO. 2

On page 3, in line 10, strike “Health and Government Operations” and substitute “Environmental Matters”.