

HOUSE BILL 675

L2

11r2362
CF SB 767

By: **Delegates Otto and McDermott**

Introduced and read first time: February 9, 2011

Assigned to: Environmental Matters

Committee Report: Favorable

House action: Adopted

Read second time: March 22, 2011

CHAPTER _____

1 AN ACT concerning

2 **Somerset County – Private Sale of County Property**

3 FOR the purpose of authorizing the County Commissioners of Somerset County to sell
4 at private sale certain properties to the City of Crisfield under certain terms;
5 requiring certain properties to revert to the County Commissioners under
6 certain circumstances; authorizing the County Commissioners to sell certain
7 property to the American Legion – Stanley Cochrane Post #16 at private sale
8 under certain terms; exempting the sale of certain properties from certain
9 requirements; and generally relating to the sale of specified property by the
10 County Commissioners of Somerset County.

11 BY adding to

12 The Public Local Laws of Somerset County

13 Section 2–414 and 2–415

14 Article 20 – Public Local Laws of Maryland

15 (2003 Edition and 2009 Supplement, as amended)

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
17 MARYLAND, That the Laws of Maryland read as follows:

18 **Article 20 – Somerset County**

19 **2–414.**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 **(A) SUBJECT TO SUBSECTION (B) OF THIS SECTION, THE COUNTY**
2 **COMMISSIONERS MAY SELL AT PRIVATE SALE THE FOLLOWING PROPERTIES TO**
3 **THE CITY OF CRISFIELD UNDER ANY TERMS THAT THE COUNTY**
4 **COMMISSIONERS CONSIDERS APPROPRIATE:**

5 **(1) THE PROPERTY LOCATED AT COUNTY TAX MAP 101, GRID 8,**
6 **PARCEL 335, ACCOUNT #07-113854 AND DESCRIBED AS 50 FEET IN WIDTH AND**
7 **APPROXIMATES 200 FEET IN DEPTH ON THE WEST SIDE OF BRICK KILN ROAD,**
8 **ALSO KNOWN AS COLLINS ROAD, LEADING TO THE SMALL BOAT HARBOR;**

9 **(2) THE PORTION OF THE ROADWAY KNOWN AS WELLINGTON**
10 **ROAD LOCATED IN THE CRISFIELD ELECTION DISTRICT BEGINNING AT THE**
11 **INTERSECTION OF COLLINS STREET AND WELLINGTON ROAD IN A WESTERLY**
12 **DIRECTION 317 FEET, MORE OR LESS, A UNIFORM WIDTH OF 16 FEET, MORE OR**
13 **LESS; AND**

14 **(3) THE PROPERTY KNOWN AS THE COUNTY BOAT RAMP**
15 **LOCATED AT THE SMALL BOAT HARBOR IN THE CITY OF CRISFIELD,**
16 **DESCRIBED AS THE LAND LOCATED IN THE CRISFIELD ELECTION DISTRICT**
17 **BEING KNOWN AS THE COUNTY BOAT RAMP PROPERTY FRONTING 36 FEET ON**
18 **BRICK KILN ROAD EXTENDING TO THE HARBOR 53 FEET.**

19 **(B) A SALE UNDER THIS SECTION SHALL REQUIRE THAT THE PROPERTY**
20 **REVERTS TO THE COUNTY COMMISSIONERS IF THE CITY OF CRISFIELD:**

21 **(1) ATTEMPTS TO RESTRICT THE PUBLIC USE OF THE PROPERTY;**

22 **(2) ASSESSES ANY FEES FOR THE USE OF THE PROPERTY; OR**

23 **(3) ATTEMPTS TO TRANSFER THE PROPERTY TO ANY OTHER**
24 **PERSON.**

25 **(C) THE PROVISIONS OF ARTICLE 25, § 11A OF THE ANNOTATED CODE**
26 **OF MARYLAND DO NOT APPLY TO A SALE AUTHORIZED UNDER THIS SECTION.**

27 **2-415.**

28 **(A) THE COUNTY COMMISSIONERS MAY SELL THE PROPERTY LOCATED**
29 **AT COUNTY TAX MAP 101, GRID 3, PARCEL 991, AND CONSISTING OF 1.52**
30 **ACRES, TO THE AMERICAN LEGION – STANLEY COCHRANE POST #16 AT**
31 **PRIVATE SALE UNDER ANY TERMS THAT THE COUNTY COMMISSIONERS**
32 **CONSIDER APPROPRIATE.**

1 **(B) THE PROVISIONS OF ARTICLE 25, § 11A OF THE ANNOTATED CODE**
2 **OF MARYLAND DO NOT APPLY TO A SALE AUTHORIZED UNDER THIS SECTION.**

3 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
4 October 1, 2011.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.