HOUSE BILL 465

 $\begin{array}{c} \text{1l} 2191 \\ \text{CF SB } 424 \end{array}$

By: Delegate Otto

Introduced and read first time: January 28, 2013

Assigned to: Environmental Matters

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 13, 2013

CHAPTER

1 AN ACT concerning

2

Somerset County - Emergency Burning Ban - Adoption and Enforcement

- 3 FOR the purpose of authorizing the County Commissioners of Somerset County to 4 adopt a certain emergency burning ban; prohibiting a person from starting or 5 allowing any open air burning during an emergency burning ban; exempting 6 certain supervised burning activities from a certain emergency burning ban; 7 authorizing the County Commissioners, by resolution, to set a fine for a violation of a certain emergency burning ban; authorizing the Sheriff of 8 9 Somerset County and the Sheriff's deputies to assess a certain fine against any person believed to be in violation of a certain emergency burning ban; defining 10 11 certain terms; and generally relating to the adoption and enforcement of an 12 emergency burning ban in Somerset County.
- 13 BY adding to
- 14 The Public Local Laws of Somerset County
- 15 Section 2–416
- 16 Article 20 Public Local Laws of Maryland
- 17 (2003 Edition and 2009 Supplement, as amended)
- 18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 19 MARYLAND, That the Laws of Maryland read as follows:

Article 20 – Somerset County

21 **2–416.**

20

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



| 1 | (A) | (1) | IN | THIS | SECTION | THE | FOLLOWING | WORDS | HAVE | THE |
|---|-----------------|------------|-----|-----------|---------|-----|------------------|-------|------|-----|
| 2 | MEANINGS | INDIC | ATE | D. | | | | | | |

- 3 (2) "EMERGENCY BURNING BAN" MEANS A COMPLETE BAN ON
- 4 ALL OPEN AIR BURNING THAT IS DECLARED BY THE COUNTY COMMISSIONERS
- 5 DUE TO PROLONGED DROUGHT OR UNUSUAL CONDITIONS THAT ARE
- 6 CONDUCIVE TO THE EASY START AND SPREAD OF FIRE.
- 7 (3) "OPEN AIR BURNING" MEANS BURNING ANY MATERIAL IN THE
- 8 OPEN OR IN A RECEPTACLE OTHER THAN A FURNACE, INCINERATOR, OR OTHER
- 9 EQUIPMENT CONNECTED TO A STACK OR CHIMNEY.
- 10 (B) THE COUNTY COMMISSIONERS MAY ADOPT AN EMERGENCY 11 BURNING BAN EFFECTIVE THROUGHOUT THE COUNTY.
- 12 (C) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, A PERSON
- 13 MAY NOT START OR ALLOW OPEN AIR BURNING DURING AN EMERGENCY
- 14 BURNING BAN.
- 15 (2) THIS SUBSECTION DOES NOT APPLY TO:
- 16 <u>(I) OPEN AIR BURNING ON STATE-OWNED PROPERTY THAT</u>
- 17 <u>IS CONDUCTED IN ACCORDANCE WITH STATE LAW;</u>
- 18 THE SUPERVISED BURNING OF BUILDINGS OR
- 19 SOLID, LIQUID, OR GASEOUS FUELS CONDUCTED UNDER THE DIRECT CONTROL
- 20 AND SUPERVISION OF QUALIFIED INSTRUCTORS AT A TRAINING CENTER
- 21 OPERATED BY A FIRE DEPARTMENT; OR
- 22 (H) (III) ANY OTHER SUPERVISED BURNING CONDUCTED
- 23 UNDER THE DIRECT CONTROL AND SUPERVISION OF:
- 24 1. A QUALIFIED FIRE INSTRUCTOR; OR
- 25 2. A FIRE CHIEF, CAPTAIN, OR FIRE LINE OFFICER
- 26 OF A FIRE DEPARTMENT THAT HAS JURISDICTION OVER THE AREA WHERE THE
- 27 SUPERVISED BURNING OCCURS.
- 28 (D) THE COUNTY COMMISSIONERS, BY RESOLUTION, MAY SET A FINE
- 29 FOR A VIOLATION OF AN EMERGENCY BURNING BAN ADOPTED UNDER
- 30 SUBSECTION (B) OF THIS SECTION.

| (E) | THE SHERIFF AND THE SHERIFF'S DEPUTIES MAY ASSESS A FINED UNDER SUBSECTION (D) OF THIS SECTION AGAINST ANY PERSON |
|--------------|---|
| | TO BE IN VIOLATION OF AN EMERGENCY BURNING BAN ADOPTI |
| | BSECTION (B) OF THIS SECTION. |
| CNDERSO | BSECTION (B) OF THIS SECTION. |
| SECT | ΓΙΟΝ 2. AND BE IT FURTHER ENACTED, That this Act shall take effe |
| October 1, 2 | 2013. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Approved: | |
| | |
| | Governor. |
| | Speaker of the House of Delegates. |
| | President of the Senate. |