SENATE BILL 230

P3

 $\mathrm{SB}\;557/12-\mathrm{EHE}$

By: Senators Getty and Ferguson

Introduced and read first time: January 18, 2013 Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments Senate action: Adopted Read second time: February 15, 2013

CHAPTER _____

- 1 AN ACT concerning
- $\mathbf{2}$

Open Meetings Act – Public Body – Definition

3 FOR the purpose of altering the definition of a "public body" for the purposes of the 4 Open Meetings Act to include an entity that is created by a memorandum of $\mathbf{5}$ understanding or a master agreement to which a majority of the county boards 6 of education and the State Department of Education are signatories; requiring 7 the State Department of Education to report on or before a certain date to certain committees regarding the activities and decisions of the Marvland 8 Public Secondary Schools Athletic Association; and generally relating to public 9 10 bodies under the Open Meetings Act.

- 11 BY repealing and reenacting, without amendments,
- 12 Article State Government
- 13 Section 10–502(a)
- 14 Annotated Code of Maryland
- 15 (2009 Replacement Volume and 2012 Supplement)
- 16 BY repealing and reenacting, with amendments,
- 17 Article State Government
- 18 Section 10–502(h)
- 19 Annotated Code of Maryland
- 20 (2009 Replacement Volume and 2012 Supplement)
- 21 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 22 MARYLAND, That the Laws of Maryland read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



| | 2 | | | SENATE BILL 230 |
|---|------------------------------|-------------------------------|------------------|---|
| 1 | | | | Article – State Government |
| 2 | 10-502. | | | |
| 3 | (a) | In thi | s subt | itle the following words have the meanings indicated. |
| 4 | (h) | (1) | "Publ | lic body" means an entity that: |
| 5 | | | (i) | consists of at least 2 individuals; and |
| 6 | | | (ii) | is created by: |
| 7 | | | | 1. the Maryland Constitution; |
| 8 | | | | 2. a State statute; |
| 9 | | | | 3. a county or municipal charter; |
| $10 \\ 11 \\ 12$ | | | | 4. A MEMORANDUM OF UNDERSTANDING OR A TO WHICH A MAJORITY OF THE COUNTY BOARDS OF STATE DEPARTMENT OF EDUCATION ARE SIGNATORIES; |
| 13 | | | | [4.] 5. an ordinance; |
| 14 | | | | [5.] 6. a rule, resolution, or bylaw; |
| 15 | | | | [6.] 7. an executive order of the Governor; or |
| $\begin{array}{c} 16 \\ 17 \end{array}$ | authority of | a polit | ical su | [7.] 8. an executive order of the chief executive abdivision of the State. |
| 18 | | (2) | "Publ | lic body" includes: |
| 19 20 21 22 23 24 | the State, of Governor or | or appo chief e pership | ointed execut | any multimember board, commission, or committee for or the chief executive authority of a political subdivision of by an official who is subject to the policy direction of the ive authority of the political subdivision, if the entity includes ast 2 individuals not employed by the State or the political |
| 25 | | | (ii) | any multimember board, commission, or committee that: |
| 26 | | | | 1. is appointed by: |

SENATE BILL 230

| $egin{array}{c} 1 \\ 2 \\ 3 \end{array}$ | A. an entity in the Executive branch of State government, the members of which are appointed by the Governor, and that otherwise meets the definition of a public body under this subsection; or |
|--|--|
| 4 5 | B. an official who is subject to the policy direction of an entity described in item A of this item; and |
| 6 7 | 2. includes in its membership at least 2 individuals who are not members of the appointing entity or employed by the State; and |
| 8 | (iii) The Maryland School for the Blind. |
| 9 | (3) "Public body" does not include: |
| 10 | (i) any single member entity; |
| 11 | (ii) any judicial nominating commission; |
| 12 | (iii) any grand jury; |
| 13 | (iv) any petit jury; |
| $\begin{array}{c} 14 \\ 15 \end{array}$ | (v) the Appalachian States Low Level Radioactive Waste Commission established in § 7–302 of the Environment Article; |
| $\begin{array}{c} 16 \\ 17 \end{array}$ | (vi) except when a court is exercising rulemaking power, any court established in accordance with Article IV of the Maryland Constitution; |
| 18 19 20 | (vii) the Governor's cabinet, the Governor's Executive Council as provided in Title 8, Subtitle 1 of this article, or any committee of the Executive Council; |
| $\begin{array}{c} 21 \\ 22 \end{array}$ | (viii) a local government's counterpart to the Governor's cabinet, Executive Council, or any committee of the counterpart of the Executive Council; |
| $\begin{array}{c} 23\\ 24 \end{array}$ | (ix) except as provided in paragraph (1) of this subsection, a subcommittee of a public body as defined under paragraph (2)(i) of this subsection; |
| $\frac{25}{26}$ | (x) the governing body of a hospital as defined in § 19–301 of the Health – General Article; and |
| $27 \\ 28 \\ 29$ | (xi) a self-insurance pool that is established in accordance with Title 19, Subtitle 6 of the Insurance Article or § 9-404 of the Labor and Employment Article by: |
| $\frac{30}{31}$ | 1. a public entity, as defined in § 19–602 of the Insurance Article; or |

SENATE BILL 230

1 2. a county or municipal corporation, as defined in 2 § 9–404 of the Labor and Employment Article.

3 SECTION 2. AND BE IT FURTHER ENACTED, That on or before December 1 4 in every even-numbered year, the State Department of Education shall report, in 5 accordance with § 2–1246 of the State Government Article, to the House Committee on 6 Ways and Means and the Senate Education, Health, and Environmental Affairs 7 Committee, regarding the activities and decisions of the Maryland Public Secondary 8 Schools Athletic Association.

9 SECTION 3. <u>2.</u> AND BE IT FURTHER ENACTED, That this Act shall take 10 effect October 1, 2013.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.

4