B4 3lr1691 CF 3lr1689

By: Senator Montgomery

Introduced and read first time: January 18, 2013

Assigned to: Budget and Taxation

## A BILL ENTITLED

| 1                                | AN ACT concerning  |  |  |
|----------------------------------|--|--|--|
| 2 3                              | Maryland Consolidated Capital Bond Loan of 2010 – Montgomery County –<br>Sandy Spring Museum   |  |  |
| 4<br>5<br>6<br>7<br>8            | FOR the purpose of amending the Maryland Consolidated Capital Bond Loan of 2006 to alter the deadline for the Board of Trustees of the Sandy Spring Museum Inc. to present evidence of a certain matching fund and to encumber funds for a certain grant; and generally relating to amending the Maryland Consolidated Capital Bond Loan of 2010.                            |  |  |
| 9<br>10<br>11<br>12              | BY repealing and reenacting, with amendments, Chapter 483 of the Acts of the General Assembly of 2010, as amended by Chapter 639 of the Acts of the General Assembly of 2012 Section 1(3) Item ZA02(AX)  |  |  |
| 13<br>14                         | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:   |  |  |
| 15<br>16                         | , , , , , , , , , , , , , , , , , , ,  |  |  |
| 17<br>18                         | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:  |  |  |
| 19                               | (3) ZA02 LOCAL SENATE INITIATIVES  |  |  |
| 20<br>21<br>22<br>23<br>24<br>25 | (AX) Sandy Spring Museum. Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Sandy Spring Museum, Inc. for the planning, repair, and capital equipping of the Sandy Spring Museum, located in Sandy Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in |  |  |



| 1<br>2<br>3<br>4<br>5<br>6 | kind contributions or funds expended prior to the effective date of this Act and the grantee has until June 1, [2013,] <b>2014</b> , to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2013] <b>2014</b> (Montgomery County) | 65,000      |
|----------------------------|--|-------------|
| 7<br>8                     | SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall to June 1, 2013.   | take effect |