## State of Maryland 2013 Bond Bill Fact Sheet

| 1. Senate   | Bill #       | House<br>LR#              | Bill #       | 2. Name of Project                                     |   |  |  |  |  |
|---|--------------|---------------------------|--------------|--|---|--|--|--|--|
| lr2842  | sb0517       | lr0814                    | hb0006       | Takoma Park Silver Spring Shared Use Community Kitchen |   |  |  |  |  |
| 3. Senate   | Bill Sponse  | ors                       |              | House Bill Sponsor                                     | rs  |  |  |  |  |
| Raskin  | 1            |                           |              | Hixson   |   |  |  |  |  |
| 4. Jurisdi  | ction (Coun  | ty or Baltir              | nore City)   | 5. Requested Amount                                    |   |  |  |  |  |
| Montgom   | ery County   |                           |              |  | \$250,000   |  |  |  |  |
| 6. Purpos   | e of Bill    |                           |              |  |   |  |  |  |  |
| Authorizing the creation of a State Debt not to exceed \$250,000, the proceeds to be used as a grant to the Board of Directors of the Crossroads Community Food Network, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Takoma Park Silver Spring Shared Use Community Kitchen. |              |                           |              |  |   |  |  |  |  |
| 7. Match  | ing Fund     |                           |              |  |   |  |  |  |  |
| Requiremen  | its:         | 7                         | Гуре:        |  |   |  |  |  |  |
| Equal   |              | Т                         | The matching | ng fund may consist of real property.                  |   |  |  |  |  |
| 8. Specia   | l Provisions | S                         |              |  |   |  |  |  |  |
| Hi  | storical Eas | ement                     |              | X Non-Sectarian  |   |  |  |  |  |
| 9. Contact Name and Title   |              |                           |              | Contact Phone  | Email Address   |  |  |  |  |
| Lorig Cha   | nrkoudian    |                           |              | 410-227-4941   | Lorig.Charkoudian@gmail.  |  |  |  |  |
|   |              |                           |              |  |   |  |  |  |  |
|   |              |                           |              |  |   |  |  |  |  |
|   |              |                           |              | rganization (Limit Ler                                 |   |  |  |  |  |
| Presbyteri<br>low-incom   | ian Church t | o be used folls. In addit | or micro-ent | erprise development a                                  | the kitchen at the Takoma Park<br>and feeding programs affecting<br>ition and education classes for |  |  |  |  |

## 11. Description and Purpose of Project (Limit Length to Visible area)

The Takoma Park Presbyterian Church has generously committed to providing the use of their kitchen for a shared use licensed kitchen to be used for micro-enterprise development, hunger alleviation, and cooking and nutrition classes. The kitchen, located at 310 Tulip Ave in Takoma Park, needs significant upgrades in order to be usable and to meet the licensing requirements for a commercial kitchen. This plan efficiently upgrades existing and currently unused infrastructure to respond to a crucial community need. In addition, this newly renovated kitchen will incorporate universal design and be ADA compliant so it will meet the needs of training returning veterans, senior citizens and all those with special needs. In order to meet parking needs associated with operating a commercially licensed kitchen in a residential community, the church also needs to build two additional parking spaces on its property.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| value is shown under Estimated Capital Costs.           |                  |
|---|------------------|
| 12. Estimated Capital Costs                             |                  |
| Acquisition   |                  |
| Design  |                  |
| Construction  | \$262,767        |
| Equipment   |                  |
| Total   | \$262,767        |
| 13. Proposed Funding Sources – (List all funding source | es and amounts.) |
| Source  | Amount           |
| Montgomery County                                       | \$160,000        |
| In-kind/Real Estate Value                               | \$96,786         |
| Private Funds   | \$5,981          |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$262,767        |

| Regin Design   Complete Design   Begin Construction   Complete Construction   | n                                    |  |  |  |
|---|--------------------------------------|--|--|--|
| 15. Total Private Funds and Pledges Raised  16. Current Number of People to be Served Annually at Project Site  0  17. Number of People to be Served Annually After the Project is Complete  700  18. Other State Capital Grants to Recipients in Past 15 Years |                                      |  |  |  |
| Pledges Raised People Served Annually at Project Site Project Site Project is Complete  18. Other State Capital Grants to Recipients in Past 15 Years   |                                      |  |  |  |
| 18. Other State Capital Grants to Recipients in Past 15 Years   |                                      |  |  |  |
|   |                                      |  |  |  |
| Legislative Session Amount Purpose  |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
| 19. Legal Name and Address of Grantee   |                                      |  |  |  |
|   |                                      |  |  |  |
| 20. Legislative District in Which Project is Located  |                                      |  |  |  |
| 21. Legal Status of Grantee (Please Check one)  |                                      |  |  |  |
| Local Govt. For Profit Non Profit Federal   |                                      |  |  |  |
|   |                                      |  |  |  |
| 22. Grantee Legal Representative 23. If Match Includes Real Property:   | 23. If Match Includes Real Property: |  |  |  |
| Name: Has An Appraisal Yes/No   |                                      |  |  |  |
| Been Done?  |                                      |  |  |  |
| Phone:  |                                      |  |  |  |
| Address: If Yes, List Appraisal Dates and Value   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |

| 24. Impact of Project of                  | on Staffing and Opera | ting Cost at Project  | Site                     |            |               |  |
|---|-----------------------|-----------------------|--------------------------|------------|---------------|--|
| Current # of                              | Projected # of        | Current Operati       | ting Projected Operating |            |               |  |
| Employees                                 | Budget                | Budget                |                          | Budget     |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
| 25. Ownership of Pro                      | nerty (Info Requested | by Treasurer's Office | for b                    | ond issuan | ice purposes) |  |
| A. Will the grantee ov                    |                       | ~                     |                          |            | , p           |  |
| B. If owned, does the                     |                       |                       |                          |            |               |  |
| C. Does the grantee in                    | tend to lease any por | tion of the property  | to ot                    | hers?      |               |  |
| D. If property is owne                    |                       |                       |                          |            | ollowing:     |  |
| 1 1 0                                     |                       |                       | Cost                     | Square     |               |  |
| Lessee                                    |                       | Terms of              | Co                       | vered by   | Footage       |  |
|   | Lease                 |                       | Lease                    | Leased     |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
| E. If property is lease                   | d by grantee – Provid | e the following:      |                          |            |               |  |
| Name of Leaser Length of Options to Renew |                       |                       |                          |            |               |  |
| Tvaine (                                  | JI Leasei             | Lease                 |                          | Options    | to Renew      |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
|   |                       |                       |                          |            |               |  |
| 26. Building Square F                     | Tootage:              |                       |                          |            |               |  |
| Current Space GSF                         |                       |                       |                          |            |               |  |
| Space to Be Renovated                     | d GSF                 |                       |                          |            |               |  |
| New GSF                                   |                       |                       |                          |            |               |  |
| 27. Year of Constructi                    | on of Any Structures  | Proposed for          |                          |            |               |  |
| Renovation, Restoration                   | on or Conversion      |                       |                          |            |               |  |

| 28. Comments: (Limit Length to Visible area) |
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