

SB0281/143527/2

BY: Senator Kittleman

AMENDMENTS TO SENATE BILL 281, AS AMENDED

(First Reading File Bill)

AMENDMENT NO. 1

On page 1 of the bill, strike beginning with “prohibiting” in line 18 down through “fees;” in line 26.

On page 1 of the Judicial Proceedings Committee Amendments (SB0281/628575/1), in line 13 of Amendment No. 1, strike “or certain credentials or identification”; strike beginning with “providing” in line 14 down through “circumstances;” in line 15; and strike beginning with “establishing” in line 16 down through “circumstances;” in line 18.

On page 2 of the Judicial Proceedings Committee Amendments, in line 9 of Amendment No. 1, strike “5-110(a), 5-114(a), 5-115,”.

On page 2 of the bill, in line 34, strike “5-101,”; and in line 40, strike “5-117.1, 5-118(b)(4),”.

On page 3 of the bill, strike in their entirety lines 1 through 5, inclusive.

AMENDMENT NO. 2

On pages 11 through 20 of the bill, strike in their entirety the lines beginning with line 9 on page 11 through line 18 on page 20, inclusive.

On pages 3 through 5 of the Judicial Proceedings Committee Amendments, in Amendment No. 5, strike beginning with “5-110.” in line 2 on page 3 down through “Article.” in line 6 on page 5.

In the Judicial Proceedings Committee Amendments, strike Amendments Nos. 6 through 10 in their entirety.

(Over)

On page 20 of the bill, in line 22, strike the brackets.

On page 21 of the bill, strike beginning with the semicolon in line 16 down through “LICENSE” in line 18.

AMENDMENT NO. 3

On page 28 of the bill, in line 30, after the semicolon insert “AND”; and in line 33, strike “AND”.

On page 29 of the bill, strike in their entirety lines 1 through 3, inclusive.

On page 14 of the Judicial Proceedings Committee Amendments, in line 1 of Amendment No. 15, strike “HANDGUN”; and in line 2, strike “§ 5-117.1”.

On page 36 of the bill, in lines 7 and 8, strike “HAS THE MEANING STATED IN § 5-101 OF THIS TITLE” and substitute “MEANS A PERSON CERTIFIED BY THE SECRETARY WHO MEETS THE REQUIREMENTS ESTABLISHED BY THE SECRETARY TO PROVIDE TRAINING IN THE CARE, SAFETY, AND USE OF HANDGUNS”.