

HB0451/723727/1

BY: Delegate Kipke

AMENDMENTS TO HOUSE BILL 451

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 14, before “defining” insert “requiring the Department to submit a certain report to certain committees of the General Assembly on or before a certain date each year:”.

On page 1, in line 24, after “6-308.2” insert “and 6-308.3”.

AMENDMENT NO. 2

On page 7, before line 15, insert:

**“6-308.3.**

**(A) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE DEPARTMENT SHALL SUBMIT A REPORT ON THE PROGRAM, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE SENATE BUDGET AND TAXATION COMMITTEE, THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE.**

**(B) THE REPORT UNDER SUBSECTION (A) OF THIS SECTION SHALL INCLUDE:**

**(1) THE NAMES OF APPROVED ENTITIES AWARDED FINANCIAL ASSISTANCE FOR FOOD DESERT PROJECTS;**

(Over)

- (2) THE TYPE OF ACTIVITIES IN WHICH THE APPROVED ENTITIES ARE ENGAGED;**
- (3) THE LOCATION OF THE APPROVED ENTITY'S OPERATION;**
- (4) THE AMOUNT OF EACH GRANT AWARD;**
- (5) THE NUMBER OF EMPLOYEES EMPLOYED BY THE APPROVED ENTITY;**
- (6) THE BASIS FOR APPROVING THE GRANT;**
- (7) AN EXPLANATION OF HOW THE APPROVED ENTITY'S OPERATION ADVANCES THE POLICY GOAL OF REDUCING FOOD DESERTS; AND**
- (8) IF AVAILABLE, HOW LONG THE GRANTEE'S OPERATION STAYED IN BUSINESS FOLLOWING THE AWARDED OF THE GRANT."**