HOUSE BILL 118

(4lr0762)

M2, M1

ENROLLED BILL

- Environmental Matters and Economic Matters/Education, Health, and Environmental Affairs —

Introduced by **Delegate Luedtke**

Read and Examined by Proofreaders:

Proofr	eader.
Proofr	eader.
Sealed with the Great Seal and presented to the Governor, for his approva	l this
day of at o'clock,	M.
Sp	eaker.
CHAPTER	
AN ACT concerning	
AN ACT concerning Greenhouse Gas Emissions Reductions – Progress Report – Ocean Acidification	
Greenhouse Gas Emissions Reductions – Progress Report – Ocean	<u>cs</u>
Greenhouse Gas Emissions Reductions – Progress Report – Ocean Acidification Task Force to Study the Impact of Ocean Acidification on State Wate FOR the purpose of requiring the Department of the Environment to inclu	le an
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[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments



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1	requiring the Task Force to analyze certain information and make				
2	recommendations regarding certain matters; requiring the Task Force to report				
3	its findings and recommendations to the Governor and the General Assembly on				
4	or before a certain date; providing for the termination of this Act; and generally				
5	relating to the Task Force to Study the Impact of Ocean Acidification on State				
6	Waters.				
-					
7	BY repealing and reenacting, with amendments,				
8	Article – Environment				
9	Section 2–1209				
10	Annotated Code of Maryland				
11	(2013 Replacement Volume)				
12	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF				
13	MARYLAND, That the Laws of Maryland read as follows:				
10					
14	Article – Environment				
15	$\frac{2-1209}{2}$				
16	(a) On or before October 1, 2015, the Department shall submit a report to the				
17	Governor and, in accordance with § 2-1246 of the State Government Article, the				
18	General Assembly that includes:				
19	(1) A summary of the State's progress toward achieving the 2020				
20	emissions reduction required by the plan under § 2–1205 of this subtitle;				
21	(2) An update on emerging technologies to reduce greenhouse gas				
22	emissions;				
23	(3) A review of the best available science, including updates by the				
24	Intergovernmental Panel on Climate Change, regarding the level and pace of				
25	greenhouse gas emissions reductions and sequestration needed to avoid dangerous				
26	anthropogenic changes to the Earth's climate system;				
27	(4) Recommendations on the need for science-based adjustments to				
28	the requirement to reduce statewide greenhouse gas emissions by 25% by 2020;				
29	(5) A summary of additional or revised regulations, control programs,				
30	or incentives that are necessary to achieve the 25% reduction in statewide greenhouse				
31	gas emissions required under this subtitle, or a revised reduction recommended in				
32	accordance with item (4) of this subsection;				
33	(6) The status of any federal program to reduce greenhouse gas				
34	emissions and any transition by the State from its participation in the Regional				
35	Greenhouse Gas Initiative to a comparable federal cap and trade program; [and]				

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$ \begin{array}{c} 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \end{array} $	(7) An analysis of the overall economic costs and benefits to the State's economy, environment, and public health of a continuation or modification of the requirement to achieve a reduction of 25% in statewide greenhouse gas emissions by 2020, including reductions in other air pollutants, diversification of energy sources, the impact on existing jobs, the creation of new jobs, and expansion of the State's low carbon economy;
7 8	(8) AN ANALYSIS OF THE BEST AVAILABLE SCIENCE REGARDING OCEAN ACIDIFICATION AND THE POTENTIAL EFFECTS OF ACIDIFICATION ON THE RECOVER OF STRATE WATERS AND ON STATE FIGUREDIES: AND
9 10 11 12	THE ECOLOGY OF STATE WATERS AND ON STATE FISHERIES; AND (9) Recommendations on potential strategies to MITIGATE THE EFFECTS OF ACIDIFICATION ON STATE WATERS AND ON STATE FISHERIES:
12 13 14	(b) The report required under subsection (a) of this section shall be subject to a public comment and hearing process conducted by the Department. <u>That:</u>
$\begin{array}{c} 15\\ 16 \end{array}$	(a) <u>There is a Task Force to Study the Impact of Ocean Acidification on State</u> <u>Waters.</u>
17	(b) <u>The Task Force consists of the following members:</u>
$\frac{18}{19}$	(1) <u>one member of the Senate of Maryland, appointed by the President</u> of the Senate;
$\begin{array}{c} 20\\ 21 \end{array}$	(2) one member of the House of Delegates, appointed by the Speaker of the House;
22	(1) (3) the Secretary of Natural Resources, or the Secretary's designee;
23	(2) (4) the Secretary of the Environment, or the Secretary's designee; and
24	(3) the following members, appointed by the Governor:
25	(i) one representative of the State's aquaculture industry;
26	(ii) one representative of the Maryland Watermen's Association;
27	(iii) one representative of the National Aquarium, Baltimore;
$\frac{28}{29}$	<u>(iv)</u> <u>one representative of the University of Maryland Center for</u> Environmental Science; and
30	(v) <u>one representative of the Chesapeake Bay Foundation.</u>

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1	<u>(c)</u>	The Governor shall designate the chair of the Task Force.
$2 \\ 3$	(d) Force.	The Department of Natural Resources shall provide staff for the Task
4	<u>(e)</u>	A member of the Task Force:
5		(1) may not receive compensation as a member of the Task Force; but
$6 \\ 7$	<u>State Trave</u>	(2) is entitled to reimbursement for expenses under the Standard l Regulations, as provided in the State budget.
8	<u>(f)</u>	<u>The Task Force shall:</u>
9 10 11	<u>and the pot</u> fisheries; ar	(1) analyze the best available science regarding ocean acidification ential effects of acidification on the ecology of State waters and on State ad
12 13	<u>the effects o</u>	(2) <u>make recommendations regarding potential strategies to mitigate</u> <u>f acidification on State waters and on State fisheries.</u>
$\begin{array}{c} 14\\ 15\\ 16\end{array}$		On or before January 1, 2015, the Task Force shall report its findings and ations to the Governor and, in accordance with § 2–1246 of the State t Article, the General Assembly.
$17 \\ 18 \\ 19$	October 1, 2 end of June	TION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 014 July 1, 2014. It shall remain effective for a period of 1 year and, at the 30, 2015, with no further action required by the General Assembly, this
20	<u>Act shall be</u>	abrogated and of no further force and effect.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.