$\mathbf{C8}$ 

4lr0115

## By: Chair, Environmental Matters Committee (By Request – Departmental – Housing and Community Development)

Introduced and read first time: January 29, 2014 Assigned to: Environmental Matters

Committee Report: Favorable with amendments House action: Adopted Read second time: March 6, 2014

# CHAPTER \_\_\_\_\_

1 AN ACT concerning

#### $\mathbf{2}$

# Housing – Energy–Efficient Homes Construction Loan Program

3 FOR the purpose of establishing the Energy-Efficient Homes Construction Loan 4 Program: establishing the purpose of the Program; requiring and authorizing  $\mathbf{5}$ the Department of Housing and Community Development to perform certain 6 duties; specifying the uses of a loan under the Program; setting certain 7requirements for a mortgage lien that secures a certain loan; requiring an 8 applicant for a certain loan to submit certain documentation and information; 9 prohibiting certain actions in connection with the Program; establishing certain 10 penalties; establishing the Energy–Efficient Homes Construction Fund as a 11 special, nonlapsing fund; requiring the Department to administer the Fund; 12requiring the State Treasurer to hold the Fund and the Comptroller to account 13 for the Fund; specifying the contents of the Fund; specifying the <del>purpose</del> purposes for which the Fund may be used; providing for the investment of 14 money in the Fund; requiring the Department to adopt certain regulations; 1516 defining certain terms; and generally relating to construction financing for 17energy-efficient homes.

# 18 BY adding to

- 19 Article Housing and Community Development
- 20Section 4–2001 through 4–2006 to be under the new subtitle "Subtitle 20.21Energy–Efficient Homes Construction Loan Program"
- 22 Annotated Code of Maryland
- 23 (2009 Replacement Volume and 2013 Supplement)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



$1 \\ 2 \\ 3 \\ 4 \\ 5$	BY repealing and reenacting, with amendments, Article – State Finance and Procurement Section 6–226(a)(2)(ii)76. and 77. Annotated Code of Maryland (2009 Replacement Volume and 2013 Supplement)					
$     \begin{array}{c}       6 \\       7 \\       8 \\       9 \\       10     \end{array} $	BY adding to Article – State Finance and Procurement Section 6–226(a)(2)(ii)78. Annotated Code of Maryland (2009 Replacement Volume and 2013 Supplement)					
$\frac{11}{12}$	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:					
13	Article – Housing and Community Development					
14	SUBTITLE 20. ENERGY-EFFICIENT HOMES CONSTRUCTION LOAN PROGRAM.					
15	4-2001.					
$\frac{16}{17}$	(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.					
18 19	(B) "FUND" MEANS THE ENERGY-EFFICIENT HOMES CONSTRUCTION FUND.					
20 21 22 23	(C) "LOW-ENERGY HOME" MEANS A HOME THAT <del>IS DESIGNED TO BE AT</del> <del>LEAST 60% MORE ENERGY EFFICIENT THAN A HOME BUILT TO APPLICABLE</del> <del>BUILDING CODE STANDARDS IN EFFECT BEFORE JULY 1, 2014</del> <u>ACHIEVES A</u> <u>HOME ENERGY RATING SYSTEM (HERS) INDEX RATING:</u>					
24	(1) OF 50 OR LOWER; OR					
25	(2) AS DETERMINED BY THE DEPARTMENT IN REGULATIONS.					
26 27 28	(D) "NET-ZERO HOME" MEANS A HOME THAT IS DESIGNED TO PRODUCE AN AMOUNT OF ENERGY IN 1 YEAR THAT IS EQUAL TO THE AMOUNT OF ENERGY THAT THE HOME USES IN 1 YEAR.					
29	(E) "PROGRAM" MEANS THE ENERGY-EFFICIENT HOMES					

30 CONSTRUCTION LOAN PROGRAM.

**"SUSTAINABLE COMMUNITY" HAS THE MEANING STATED IN § 6-201** 1 <del>(F)</del>  $\mathbf{2}$ OF THIS ARTICLE. 4 - 2002.3 THERE IS AN ENERGY-EFFICIENT HOMES CONSTRUCTION LOAN 4 (A)  $\mathbf{5}$ **PROGRAM.** 6 **(B)** THE PURPOSE OF THE PROGRAM IS TO PROVIDE CONSTRUCTION 7 LOANS TO PERSONS TO CONSTRUCT LOW-ENERGY HOMES AND NET-ZERO 8 HOMES IN SUSTAINABLE COMMUNITIES. 9 **(C)** THE PROGRAM SHALL BE OPERATED WITH MONEY IN THE FUND. 10 4-2003. **THE DEPARTMENT SHALL:** 11 (A) 12(1) **ADMINISTER THE PROGRAM;** 13(2) ATTACH TO A PROGRAM LOAN THE TERMS NEEDED TO CARRY **OUT THE PROGRAM:** 1415(3) ESTABLISH ELIGIBILITY STANDARDS FOR PROGRAM LOANS; 16 (4) ESTABLISH INTEREST RATES THAT MAY BE AS LOW AS 0% Or AS HIGH AS IS REASONABLE TO MAKE THE PROJECT VIABLE; AND 1718 (5) ADOPT REGULATIONS TO CARRY OUT THE PROGRAM. 19**(B)** IN SETTING THE TERMS AND INTEREST RATES FOR PROGRAM 20LOANS, THE DEPARTMENT MAY: 21(1) OFFER PREFERRED INTEREST RATES AND TERMS FOR LOANS 22USED TO FINANCE NET-ZERO HOMES; AND 23(2) ESTABLISH DIFFERENT INTEREST RATES BASED ON THE 24PROJECTED ENERGY EFFICIENCY OF THE HOME TO BE CONSTRUCTED. 25**(C)** THE DEPARTMENT MAY: 26(1) CONTRACT FOR SERVICES RELATED TO THE PROGRAM; 27CONTRACT WITH PRIVATE MORTGAGE (2) **SERVICERS** TO 28PERFORM ON BEHALF OF THE DEPARTMENT FUNCTIONS THE SERVICERS

ORDINARILY PERFORM, INCLUDING FORECLOSURE AND EMPLOYMENT OF 1  $\mathbf{2}$ COUNSEL; 3 (3) CHARGE A NONREFUNDABLE APPLICATION FEE AND OTHER 4 **CUSTOMARY LOAN FEES:**  $\mathbf{5}$ (4) ENTER INTO AGREEMENTS WITH LENDERS OR OTHER 6 ENTITIES TO PROVIDE CREDIT ENHANCEMENT OR COLLECTIVELY LEND MONEY 7 FOR THE CONSTRUCTION OF NET-ZERO AND LOW-ENERGY HOMES; 8 PURCHASE OR COMMIT TO PURCHASE FROM MORTGAGE (5) 9 LENDERS NOTES OR MORTGAGES THAT MEET THE REQUIREMENTS OF THIS 10 SUBTITLE, ANY REGULATIONS ADOPTED UNDER THIS SUBTITLE, AND 11 **APPROPRIATE PROGRAM DIRECTIVES:** 12(6) MODIFY THE INTEREST RATE, THE TIME OR AMOUNT OF PAYMENT, OR ANY OTHER TERM OF A PROGRAM LOAN TO FACILITATE 13REPAYMENT OF THE PROGRAM LOAN AND TO ACHIEVE THE PURPOSE OF THE 1415**PROGRAM; AND** 16 (7) WITHOUT APPROVAL OR EXECUTION BY THE BOARD OF **PUBLIC WORKS:** 1718 **(I) ASSIGN A MORTGAGE FOR VALUE;** 19**(II) RELEASE A MORTGAGE;** 20(III) FORECLOSE A MORTGAGE; 21(IV) ACQUIRE PROPERTY THAT SECURES A LOAN IN 22**DEFAULT; AND** 23**(**V**)** ENCUMBER, SELL, OR OTHERWISE DISPOSE OF PROPERTY ACQUIRED IN CONNECTION WITH A LOAN IN DEFAULT. 24254 - 2004. **PROCEEDS OF A PROGRAM LOAN SHALL BE USED ONLY FOR:** 26(A) 27(1) PROPERTY ACQUISITION AND DEVELOPMENT COSTS FOR THE CONSTRUCTION OF A NET-ZERO HOME OR LOW-ENERGY HOME IN A 2829SUSTAINABLE COMMUNITY; AND 30 (2) SETTLEMENT AND CLOSING COSTS.

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1 **(B)** A PROGRAM LOAN SHALL BE SECURED BY A MORTGAGE LIEN THAT:  $\mathbf{2}$ (1) MAY BE SUBORDINATE TO OTHER MORTGAGE LIENS; AND 3 (2) MAY INCLUDE TERMS, INCLUDING DEFERRED PAYMENT OF PRINCIPAL AND INTEREST, THAT THE DEPARTMENT CONSIDERS NECESSARY TO 4 MAKE THE PROJECT VIABLE.  $\mathbf{5}$ 6 (C) TO APPLY FOR A LOAN UNDER THIS SUBTITLE, AN APPLICANT 7 SHALL SUBMIT: 8 (1) A COMPLETED APPLICATION IN A FORM THAT THE 9 **DEPARTMENT REQUIRES;** 10 (2) INFORMATION ON PROJECTED ENERGY USAGE, PROJECT 11 DESIGN, AND MARKETING DATA; AND 12ANY OTHER INFORMATION OR DOCUMENTATION THAT THE (3) 13DEPARTMENT CONSIDERS NECESSARY TO MAKE A DETERMINATION ON THE 14 LOAN. 15**(**D**)** THE DEPARTMENT MAY GIVE A PREFERENCE TO AN APPLICATION 16 FOR: 17 (1) A NET-ZERO HOME; OR 18 (2) A PROJECT THAT INCLUDES FINANCING FROM OTHER SOURCES IN ADDITION TO THE PROGRAM LOAN. 19 204 - 2005.21A PERSON MAY NOT KNOWINGLY MAKE OR CAUSE TO BE MADE (A) (1) 22A FALSE STATEMENT OR REPORT IN A DOCUMENT REQUIRED TO BE SUBMITTED 23TO THE DEPARTMENT UNDER AN AGREEMENT RELATING TO A PROGRAM LOAN. 24(2) A LOAN APPLICANT MAY NOT KNOWINGLY MAKE OR CAUSE TO 25BE MADE ANY FALSE STATEMENT OR REPORT TO INFLUENCE AN ACTION OF THE 26DEPARTMENT ON A PROGRAM LOAN APPLICATION OR A PROGRAM LOAN 27ALREADY MADE. 28A PERSON WHO VIOLATES THIS SECTION IS GUILTY OF A **(B)** 29MISDEMEANOR AND ON CONVICTION IS SUBJECT TO IMPRISONMENT NOT

30 EXCEEDING 5 YEARS OR A FINE NOT EXCEEDING \$50,000 OR BOTH.

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	6	HOUSE BILL 553				
1	4-2006.					
2	(A)	THERE IS AN ENERGY-EFFICIENT HOMES CONSTRUCTION FUND.				
3	<b>(</b> B <b>)</b>	THE DEPARTMENT SHALL ADMINISTER THE FUND.				
4 5	(C) SUBJECT T	(1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT O § 7–302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.				
6 7	SEPARATEI	(2) THE STATE TREASURER SHALL HOLD THE FUND Ly, and the Comptroller shall account for the Fund.				
8	(D)	THE FUND CONSISTS OF:				
9		(1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND;				
$10 \\ 11 \\ 12$	(2) REPAYMENTS OR PREPAYMENTS OF PRINCIPAL AND PAYMENTS OF INTEREST ON LOANS MADE UNDER THE ENERGY-EFFICIENT HOMES CONSTRUCTION LOAN PROGRAM;					
13		(3) INVESTMENT EARNINGS OF THE FUND; AND				
$\begin{array}{c} 14 \\ 15 \end{array}$	(4) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR THE BENEFIT OF THE FUND.					
16	<b>(E)</b>	THE DEPARTMENT MAY USE THE FUND ONLY TO:				
17		(1) PAY EXPENSES OF THE PROGRAM; AND				
18		(2) PROVIDE CREDIT ENHANCEMENT UNDER THE PROGRAM; AND				
19		(3) MAKE OR PURCHASE LOANS UNDER THE PROGRAM.				
20 21	(F) Fund in th	(1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE HE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.				
$\begin{array}{c} 22\\ 23 \end{array}$	INTO THE F	(2) ANY INVESTMENT EARNINGS OF THE FUND SHALL BE PAID <b>"UND.</b>				
24		<b>Article – State Finance and Procurement</b>				
25	6–226.					

1	(a) (2) (ii) The provisions of subparagraph (i) of this paragraph do not				
2	apply to the following fur	nds:			
$\frac{3}{4}$	Financing Fund; [and]	76.	the Baltimore City Public School Construction		
5		77.	the Spay/Neuter Fund; AND		
6 7	Fund.	78.	THE ENERGY-EFFICIENT HOMES CONSTRUCTION		
8	SECTION 2. AND	BE IT	Γ FURTHER ENACTED, That this Act shall take effect		

9 July 1, 2014.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.