HOUSE BILL 813

By: Delegates M. Washington, Rudolph, Braveboy, Cullison, Davis, Donoghue, Dumais, Eckardt, Glenn, Harper, Haynes, Kaiser, A. Kelly, Kipke, McIntosh, A. Miller, Ready, S. Robinson, Schulz, Szeliga, and Zucker Zucker, Swain, Hammen, Pendergrass, Bromwell, Costa, Elliott, <u>Hubbard, Kach, Krebs, McDonough, Morhaim, Murphy, Nathan-Pulliam, Oaks, Pena-Melnyk, Reznik, Tarrant, and V. Turner</u> Introduced and read first time: February 3, 2014 Assigned to: Health and Government Operations

Committee Report: Favorable with amendments House action: Adopted Read second time: March 12, 2014

CHAPTER _____

1 AN ACT concerning

01, P5

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Joint Committee on Ending Homelessness

3 FOR the purpose of creating a Joint Committee on Ending Homelessness; specifying 4 the membership of the Committee; providing that members of the Committee $\mathbf{5}$ serve at the pleasure of the appointing officer; providing for the appointment of 6 cochairmen of the Committee; establishing that a majority of the full authorized 7 membership of the Committee is a quorum; providing staff for the Committee; 8 requiring the Committee to hold certain meetings; authorizing the Committee to 9 hold certain hearings and consider certain votes on certain bills or resolutions; 10 establishing the powers and duties of the Committee; requiring the Governor's Interagency Council on Homelessness to cooperate fully with the Committee, 11 keep the Committee fully informed as to the Council's priorities and progress, 1213 and submit a certain report to the Committee on or before a certain date each 14year; requiring the Committee to submit a certain report to the General 15Assembly by on or before a certain date each year; providing for a delayed 16 effective date; and generally relating to the Joint Committee on Ending Homelessness. 17

18 BY adding to

19 Article – State Government

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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1 Section 2–10A–15 $\mathbf{2}$ Annotated Code of Maryland 3 (2009 Replacement Volume and 2013 Supplement) SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 4 MARYLAND, That the Laws of Maryland read as follows: $\mathbf{5}$ 6 **Article – State Government** 2-10A-15. 7 THERE IS A JOINT COMMITTEE ON ENDING HOMELESSNESS. (A) 8 THE COMMITTEE CONSISTS OF 10 MEMBERS. 9 **(B)** (1) 10 (2) OF THE 10 MEMBERS: 11 **(I)** FIVE SHALL BE MEMBERS OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE; AND 1213(II) FIVE SHALL BE MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE. 14 15THE MEMBERS OF THE COMMITTEE SERVE AT THE PLEASURE **(C)** (1) 16 OF THE PRESIDING OFFICER WHO APPOINTED THEM. 17(2) (I) IF A VACANCY OCCURS AMONG THE SENATORS ON THE 18 COMMITTEE, A SUCCESSOR PROMPTLY SHALL BE APPOINTED BY THE **PRESIDENT OF THE SENATE.** 19 20IF A VACANCY OCCURS AMONG THE DELEGATES ON THE **(II)** 21COMMITTEE, A SUCCESSOR PROMPTLY SHALL BE APPOINTED BY THE SPEAKER OF THE HOUSE. 2223**(**D**)** FROM AMONG THE MEMBERSHIP OF THE COMMITTEE, THE PRESIDENT OF THE SENATE SHALL APPOINT A SENATOR TO SERVE AS THE 2425SENATE CHAIR OF THE COMMITTEE, AND THE SPEAKER OF THE HOUSE SHALL 26APPOINT A DELEGATE TO SERVE AS THE HOUSE CHAIR OF THE COMMITTEE. 27A MAJORITY OF THE FULL AUTHORIZED MEMBERSHIP OF THE **(E)** 28**COMMITTEE IS A QUORUM.** 29THE DEPARTMENT OF LEGISLATIVE SERVICES SHALL PROVIDE **(F)** 30 STAFF ASSISTANCE TO THE COMMITTEE.

1 (G) THE COMMITTEE SHALL HOLD: $\mathbf{2}$ (1) AN ORGANIZATIONAL MEETING PROMPTLY AFTER THE 3 **APPOINTMENT OF ITS MEMBERS;** 4 (2) **QUARTERLY MEETINGS EACH YEAR; AND** $\mathbf{5}$ (3) ANY OTHER MEETINGS THAT THE COMMITTEE CONSIDERS 6 NECESSARY TO CARRY OUT ITS DUTIES EFFICIENTLY. 7**(H)** THE COMMITTEE MAY: 8 (1) HOLD A HEARING ON ANY MATTER RELATING TO THE 9 FUNCTIONS OF THE COMMITTEE; AND 10 (2) CONSIDER A VOTE ON A BILL OR RESOLUTION REFERRED TO THE COMMITTEE BY THE PRESIDENT OF THE SENATE OR THE SPEAKER OF THE 11 HOUSE. 12 13**(I)** TO ENSURE THAT PUBLIC RESOURCES, PROGRAMS, AND POLICIES 14ARE COORDINATED AND EFFECTIVE IN PREVENTING, MITIGATING THE EFFECTS 15OF, AND ENDING HOMELESSNESS IN MARYLAND, THE COMMITTEE SHALL: 16 (1) STUDY ISSUES RELATING TO HOMELESSNESS, INCLUDING: 17**(I)** HOUSING; **(II)** 18 **INCOME;** 19(III) HEALTH CARE; 20(IV) EDUCATION; AND 21(V) **GOVERNMENT SUPPORTS; AND** 22(VI) VETERANS EXPERIENCING HOMELESSNESS; 23(2) CONSULT WITH GOVERNMENTAL AGENCIES, 24COMMUNITY-BASED ORGANIZATIONS, AND OTHER STAKEHOLDERS TO IDENTIFY 25STATE POLICIES, PROGRAMS, AND ACTIONS THAT SHOULD OR COULD PREVENT, MITIGATE THE EFFECTS OF, AND END HOMELESSNESS IN MARYLAND; 2627(3) **REVIEW AND MAKE RECOMMENDATIONS TO ALIGN STATE** 28STATUTES, REGULATIONS, PROGRAMS, SERVICES, AND BUDGETARY PRIORITIES

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1 WITH THE STATE POLICIES AND ACTIONS DESCRIBED IN ITEM (2) OF THIS 2 SUBSECTION;

3(4) SEARCHFORANYINTRADEPARTMENTALOR4INTERDEPARTMENTAL GAPS, INCONSISTENCIES, AND INEFFICIENCIES IN THE5IMPLEMENTATION OR ATTAINMENT OF THE STATE POLICIES, PROGRAMS, AND6ACTIONS DESCRIBED IN ITEM (2) OF THIS SUBSECTION; AND

7 (5) IDENTIFY NEW LAWS, REGULATIONS, PROGRAMS, SERVICES, 8 AND BUDGETARY PRIORITIES THAT ARE NEEDED TO PREVENT, MITIGATE THE 9 EFFECTS OF, AND END HOMELESSNESS IN MARYLAND.

10 (J) THE GOVERNOR'S INTERAGENCY COUNCIL ON HOMELESSNESS 11 SHALL:

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(1) COOPERATE FULLY WITH THE COMMITTEE;

13(2) KEEP THE COMMITTEE FULLY INFORMED AS TO ITS14PRIORITIES AND PROGRESS; AND

15 (3) SUBMIT AN ANNUAL REPORT, SUBJECT TO § 2–1246 OF THIS 16 TITLE, TO THE COMMITTEE ON OR BEFORE OCTOBER 1 OF EACH YEAR THAT 17 INCLUDES:

18 (I) A DESCRIPTION OF THE COUNCIL'S WORK;

19(II) A REPORT ON THE COUNCIL'S PRIORITIES AND20PROGRESS; AND

(III) RECOMMENDATIONS FOR NEW LAWS, REGULATIONS,
PROGRAMS, SERVICES, AND BUDGETARY PRIORITIES THAT ARE NEEDED TO
PREVENT, MITIGATE THE EFFECTS OF, AND END HOMELESSNESS IN MARYLAND.

(K) (1) SUBJECT TO § 2–1246 OF THIS TITLE, THE COMMITTEE SHALL
SUBMIT A REPORT TO THE GENERAL ASSEMBLY ON OR BEFORE DECEMBER 1
EACH YEAR.

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- (2) THE REPORT SHALL INCLUDE:

28 (I) A DESCRIPTION OF THE WORK OF THE COMMITTEE; AND

29 (II) ANY RECOMMENDATIONS OF THE COMMITTEE.

30 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 31 October 1, 2014 June 1, 2015.