## **HOUSE BILL 1450**

B4 4lr3261

By: Delegate Walker

Introduced and read first time: February 18, 2014 Assigned to: Rules and Executive Nominations

## A BILL ENTITLED

1	AN ACT concerning
2 3	Maryland Consolidated Capital Bond Loan of 2012 – Prince George's County – Southern Area Indoor Aquatic Center
4 5 6 7 8	FOR the purpose of amending the Maryland Consolidated Capital Bond Loan of 2012 to extend the deadline for the Maryland–National Capital Park and Planning Commission to present evidence of certain matching funds for certain grants; altering the location of a certain project; and generally relating to amending the Maryland Consolidated Capital Bond Loan of 2012.
9 10 11	BY repealing and reenacting, with amendments, Chapter 444 of the Acts of the General Assembly of 2012 Section 1(3) Item ZA02(BN) and Item ZA03(AY)
12 13	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
14	Chapter 444 of the Acts of 2012
15 16	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:
17 18	(3) ZA02 LOCAL SENATE INITIATIVES (Statewide)
19 20 21 22 23 24	(BN) Southern Area Indoor Aquatic Center. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the design and construction of the Southern Area Indoor Aquatic Center, located in [Riverdale] FORT WASHINGTON. NOTWITHSTANDING SECTION 1(5)



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1	OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2015, TO	
2	PRESENT EVIDENCE THAT A MATCHING FUND WILL BE	
3	PROVIDED (Prince George's County)	0
4	ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES	
5	(Statewide)	
6	(AY) Southern Area Indoor Aquatic Center. Provide a grant equal	
7	to the lesser of (i) \$25,000 or (ii) the amount of the matching	
8	fund provided, to the Maryland-National Capital Park and	
9	Planning Commission for the design and construction of the	
10	Southern Area Indoor Aquatic Center, located in [Riverdale]	
11	FORT WASHINGTON. NOTWITHSTANDING SECTION 1(5)	
12	OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2015, TO	
13	PRESENT EVIDENCE THAT A MATCHING FUND WILL BE	
14	PROVIDED (Prince George's County)	0
15	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effe	$\operatorname{ct}$
16	June 1, 2014.	-