

SB0547/207977/1

BY: Finance Committee

AMENDMENTS TO SENATE BILL 547
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Senator Ferguson” and substitute “Senators Ferguson, Feldman, Glassman, Kelley, Kittleman, Klausmeier, Mathias, Middleton, Pugh, and Ramirez”; in line 4, strike “clarifying the purpose” and substitute “altering the purposes”; in line 5, strike the second “altering the membership of” and substitute “requiring the Council to make a certain annual report; repealing provisions of law that establish”; in line 8, strike the first “Transportation”; strike beginning with “specifying” in line 8 down through the semicolon in line 9; in line 18, strike “13-307, and 13-309” and substitute “and 13-307”; after line 20, insert:

“BY repealing

Article – Economic Development

Section 13-309

Annotated Code of Maryland

(2008 Volume and 2013 Supplement)”;

and in line 23, strike “13-310” and substitute “13-309”.

AMENDMENT NO. 2

On page 3, in line 9, after the semicolon insert “AND”; and strike beginning with “DEVELOP” in line 10 down through “REGION” in line 16 and substitute “FACILITATE COORDINATION AND COLLABORATION AMONG LOCAL JURISDICTIONS AND ORGANIZATIONS IN THE BALTIMORE REGION TO FOSTER ECONOMIC GROWTH AND DEVELOPMENT IN THE REGION IN AREAS THAT INCLUDE:

(I) REGIONAL TRANSPORTATION;

(Over)

(II) HOUSING;

(III) WORKFORCE DEVELOPMENT; AND

(IV) RENEWABLE ENERGY PROJECTS AND USAGE".

On page 4, in line 29, strike the brackets.

On page 5, in lines 16 and 17, in each instance, strike the bracket; and strike beginning with "Charter" in line 16 down through "subtitle" in line 17 and substitute "**SHALL REPORT ANNUALLY TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON:**

(1) THE STATUS OF THE COUNCIL'S EFFORTS; AND

(2) RECOMMENDED POLICY GOALS, STRATEGIES, AND STATUTORY CHANGES TO IMPROVE REGIONAL COOPERATION AND THE LONG-TERM HEALTH OF THE REGION".

On pages 5 and 6, strike in their entirety the lines beginning with line 21 on page 5 through line 14 on page 6, inclusive.

AMENDMENT NO. 3

On page 6, in line 15, strike "**13-310.**" and substitute "**13-309.**"; and in line 18, strike "**PLANNING**" and substitute "**FUNDING**".

On page 7, in line 2, strike "**AND**"; in line 3, after "**PLANNING**" insert "**; AND**

(11) AS AUTHORIZED UNDER 23 U.S.C. §§ 134 AND 135:

(I) THE CHIEF EXECUTIVE OFFICER OR PRESIDENT OF THE BOARD OF COMMISSIONERS OF ANY OTHER JURISDICTION; AND

(II) THE SECRETARY OR CHIEF APPOINTED OFFICIAL OF ANY OTHER UNIT OF STATE GOVERNMENT”;

and strike line 4 in its entirety.