#### SB0361/924534/1

BY: Education, Health, and Environmental Affairs Committee

## AMENDMENTS TO SENATE BILL 361

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, at the top of the page, strike "EMERGENCY BILL"; in line 2, strike "-Prohibited"; in line 3, strike "bottle club" and substitute "bottle club"; strike beginning with "certain" in line 3 down through "measure;" in line 9 and substitute "an establishment that is a certain type of restaurant or nightclub; prohibiting a bottle club in the county from giving, serving, dispensing, keeping, or allowing to be consumed on its premises, or on premises under its control or possession, any alcoholic beverages;".

#### AMENDMENT NO. 2

On pages 1 and 2, strike beginning with "IN" in line 20 on page 1 down through "(B)" in line 28 on page 2; and after line 28, insert:

- "(B) IN CALVERT COUNTY, A BOTTLE CLUB IS EXPLICITLY DEFINED AS, AND LIMITED TO, AN ESTABLISHMENT THAT IS:
- (1) A RESTAURANT THAT ACCOMMODATES THE PUBLIC AND IS EQUIPPED WITH A DINING ROOM WITH FACILITIES FOR PREPARING AND SERVING REGULAR MEALS; OR
- (2) A NIGHTCLUB THAT OFFERS TO THE PUBLIC MUSIC, DANCING, OR OTHER NIGHTTIME ENTERTAINMENT.".

On page 3, in line 1, strike the third bracket; in the same line, before "Except" insert an opening bracket; in the same line, after "an" insert "<u>AN"</u>"; in line 2, after "is" insert "<u>ABOTTLE CLUB AND IS</u>"; in the same line, strike "JA PERSON"; in line 3 strike the brackets; strike beginning with the colon in line 3 down through "GIVE" in line 5;

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strike beginning with "AT" in line 6 down through "COUNTY" in line 7; in lines 8 and 9, in each instance, strike the brackets; in line 8, strike "(D)"; in line 9, strike "THAT CONDUCTS"; strike beginning with "MAY" in line 12 down through "SECTION" in line 13; in line 14, strike "(E)" and substitute "(D)"; and strike beginning with "is" in line 17 down through "enacted" in line 21 and substitute "shall take effect July 1, 2015".