## State of Maryland 2015 Bond Bill Fact Sheet

| LR #  | e<br>Bill #   | House<br>LR #                  | Bill # | 2. Name of Project                              | et   |  |  |  |
|---|---|--------------------------------|--------|---|--|--|--|--|
| lr2997  | sb0897  | lr2998                         | hb1225 | Crossland High School                           |  |  |  |  |
| 3. Senate   | e Bill Sponse                                       | ors                            |        | House Bill Sponsors                             |  |  |  |  |
| Muse  | -   |                                |        | Knotts  |  |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   |   |                                |        | 5. Requested Amount                             |  |  |  |  |
| Prince Ge   | eorge's Coun  | ty                             |        | \$150,000                                       |  |  |  |  |
| 6. Purpos   | se of Bill  |                                |        |   |  |  |  |  |
| equipping   | g of the Cros                                       |                                |        |   |  |  |  |  |
| 7. Match  | ning Fund   |                                |        |   |  |  |  |  |
| Requiremen  | 0   | T                              | уре:   |   |  |  |  |  |
|   |   |                                | -      | g fund may consist of<br>or to the effective da | f in kind contributions or funds te of this Act. |  |  |  |
|   |   |                                |        |   |  |  |  |  |
| 8. Specia   | al Provisions                                       | 5                              |        |   |  |  |  |  |
| 1   | al Provisions<br>istorical Eas                      |                                |        | 🔀 Non-Sectarian                                 |  |  |  |  |
| X Hi  |   | sement                         |        | ☑ Non-Sectarian Contact Phone                   | Email Address                                    |  |  |  |
| X Hi  | istorical Eas<br>ct Name and                        | sement                         |        |   | Email Address<br>wanda.knotts@pgcps.org          |  |  |  |
| X Hi<br>9. Contac   | istorical Eas<br>ct Name and                        | sement                         |        |   |  |  |  |  |
| X       Hi         9. Contac       Wanda K         Wanda K       Hi         10. Desc       Hi | storical Eas<br>et Name and<br>notts<br>ription and | ement<br>I Title<br>Purpose of |        |   | wanda.knotts@pgcps.org                           |  |  |  |

| 11. Description and Purpose of Project (Limit Length to Visi  | ble area) |
|---|-----------|
| Acquisition, construction, repair, renovating, capital equipp<br>Crossland High School.   |           |
|   |           |
| Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Sources) must match. The proposed funding sources must not include to value is shown under Estimated Capital Costs.<br><b>12. Estimated Capital Costs</b> |           |
| Acquisition   | \$37,500  |
| Design  | \$37,500  |
| Construction  | \$37,500  |
| Equipment   | \$37,500  |
| Total   | \$150,000 |
| 13. Proposed Funding Sources – (List all funding source   |           |
| Source  | Amount    |
| Bill Sponsor Senator Anthony Muse   | \$75,000  |
| Bill Sponsor Delegate Tony Knotts   | \$75,000  |
|   |           |
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|   |           |
| Total   | \$150,000 |
|   |           |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                          |            |                        |   |          |                       |  |  |
|---|--------------------------|------------|------------------------|---|----------|-----------------------|--|--|
| Begin Design  | Begin Design Comple      |            |                        | Begin Construction                        |          | Complete Construction |  |  |
| TBD   | BD                       |            | TBD                    |   | TBD      |                       |  |  |
| 15. Total Private Funds and 16. Cur   |                          |            | rrent Number of 17. Nu |   |          | mber of People to be  |  |  |
| <b>Pledges Raised</b>   | People Served Annually a |            | d Annually at          | Served Annually After the                 |          |                       |  |  |
|   |                          | Project S  | Project Site           |   |          | Project is Complete   |  |  |
| 0   |                          |            |                        |   |          |                       |  |  |
| 18. Other State Ca  | pital Grant              | s to Recip | ients                  | in Past 15 Years                          | S        |                       |  |  |
| Legislative Sessio  | n Amou                   | int        | nt Purpose             |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
| 19. Legal Name an   | d Address                | of Grantee | )                      | Project Addres                            | ss (If D | ifferent)             |  |  |
|   |                          |            |                        |   |          |                       |  |  |
| Crossland High Sal  |                          |            |                        | 6901 Temple Hill Road<br>Temple Hills, MD |          |                       |  |  |
| Crossland High Sch  | 1001                     |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
| 20. Legislative Dis   | trict in                 |            |                        |   |          |                       |  |  |
| Which Project is I  |                          |            |                        |   |          |                       |  |  |
| 21. Legal Status of   | f Grantee (P             | lease Cheo | k on                   | e)  |          |                       |  |  |
| Local Govt. For Profit  |                          |            |                        | Non Profit Federal                        |          |                       |  |  |
| X   |                          | X          |                        | XX  |          |                       |  |  |
| U I   |                          |            |                        |   |          | Real Property:        |  |  |
| Name:   |                          |            |                        | Has An Appraisal                          |          | Yes/No                |  |  |
|   |                          |            |                        | Been Done                                 | ?        |                       |  |  |
| Phone:  |                          |            |                        |   |          |                       |  |  |
| Address:  |                          |            |                        | If Yes, List Appraisal Dates and Value    |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
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|   |                          |            |                        |   |          |                       |  |  |
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|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |
|   |                          |            |                        |   |          |                       |  |  |

| 24. Impact of Project  | on Staffing and Opera | ting Cost at Project | Site       |        |                |  |  |
|--|-----------------------|----------------------|------------|--------|----------------|--|--|
| Current # of   | Projected # of        |                      |            |        | cted Operating |  |  |
| Employees  | Employees             | Budget               |            | Budget |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
| 25. Ownership of Pro   | ce purposes)          |                      |            |        |                |  |  |
| A. Will the grantee ov   | r r r                 |                      |            |        |                |  |  |
| B. If owned, does the  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
| C. Does the grantee intend to lease any portion of the property to others?D. If property is owned by grantee and any space is to be leased, provide the following: |                       |                      |            |        |                |  |  |
|  | Square                |                      |            |        |                |  |  |
| Lessee   |                       | Terms of             | Covered by |        | Footage        |  |  |
|  |                       |                      |            | Lease  | Leased         |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
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|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
| E. If property is lease  | d by grantee – Provid | e the following:     |            |        |                |  |  |
| Nama   | to Donow              |                      |            |        |                |  |  |
| Name   | Length of<br>Lease    | Options to Renew     |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
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|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |
| 26. Building Square H  | Tootage:              |                      | 1          |        |                |  |  |
| Current Space GSF  |                       |                      |            |        |                |  |  |
| Space to Be Renovated  | d GSF                 |                      |            |        |                |  |  |
| New GSF  |                       |                      |            |        |                |  |  |
| 27. Year of Construction of Any Structures Proposed for  |                       |                      |            |        |                |  |  |
| Renovation, Restorati  | -                     |                      |            |        |                |  |  |
|  |                       |                      |            |        |                |  |  |

## 28. Comments: (Limit Length to Visible area)

I only answer the questions that I had answers for.