## **House Ways and Means** Committee

Voting Record - 2015 Session

Motion:

Bill/Resolution Number: HB 958

Vote Date:

3-19-15

**Final Action:** 

UNF

| ☐ Favorable        |             | Referred to Interim - Summer Study |          |         | 🕠 Unfavorable 🔲 Withdrawn by Sponsor |   |   |  |
|--------------------|-------------|------------------------------------|----------|---------|--------------------------------------|---|---|--|
| ☐ No Motion        | 1 1         |                                    |          |         | Re-referred                          |   |   |  |
| Name               |             | Yea                                | Nay      | Abstain | Excused                              | Absent  | Amendment Numbers,<br>Consent Bill lists, Other |  |
| HIXSON, S., CHAIR  |             |                                    |          |         |                                      | 1,200,000,000,000,000                         |   |  |
| TURNER, F., VICE C | HAIR        |                                    |          |         |                                      |   |   |  |
| AFZALI, K.         |             |                                    |          |         |                                      |   |   |  |
| BARNES, D.         |             | 1                                  |          |         |                                      |   |   |  |
| BUCKEL, J.         |             |                                    |          |         |                                      |   |   |  |
| EBERSOLE, E.       | • • • • • • |                                    |          | 7.1.7   |                                      | :   |   |  |
| FENNELL, D.        | •           | ./                                 |          | -       |                                      | :   |   |  |
| HORNBERGER, K.     |             |                                    |          |         |                                      |   |   |  |
| HOWARD, C.         |             |                                    | <b>V</b> |         |                                      | , <u>, , , , , , , , , , , , , , , , , , </u> |   |  |
| KAISER, A.         |             | ./                                 |          |         |                                      |   |   |  |
| LONG, B.           |             |                                    | ./       |         |                                      |   |   |  |
| LUEDTKE, E.        |             |                                    |          |         |                                      | · ·   |   |  |
| METZGAR, R.        |             |                                    |          |         |                                      |   |   |  |
| PATTERSON, E.      |             |                                    |          |         |                                      | 1.00  |   |  |
| PLATT, A.          |             |                                    |          |         |                                      |   |   |  |
| REILLY, T.         |             |                                    | 1        |         |                                      |   |   |  |
| SHOEMAKER, H.      |             |                                    |          |         |                                      |   |   |  |
| SIMONAIRE, M.      |             |                                    |          |         |                                      |   |   |  |
| TARLAU, J.         |             |                                    |          |         |                                      |   |   |  |
| WALKER, J.         |             |                                    |          |         |                                      |   |   |  |
| WASHINGTON, A.     |             |                                    |          |         |                                      | · ·   |   |  |
| WASHINGTON, M.     |             | /                                  |          |         |                                      |   |   |  |
|                    | · .         | V                                  |          |         |                                      |   |   |  |
|                    | Totals      | 15                                 |          |         |                                      |   |   |  |
|                    |             |                                    |          |         |                                      | - 11  |   |  |

