HB0634/205067/1

BY: Committee on Ways and Means

<u>AMENDMENTS TO HOUSE BILL 634</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, before "Certified" insert "<u>Authority to Establish a</u>"; in line 5, strike "requiring" and substitute "<u>authorizing</u>"; strike beginning with "Chief" in line 5 down through "the" in line 6; in line 6, after "Education" insert "<u>after consultation with the Chief Executive Officer</u>,"; in line 8, after "requiring" insert "<u>if the county board exercises certain authority</u>."; in the same line, after "Officer" insert "<u>of the Prince George's County public school system</u>"; in line 12, after "requirements;" insert "<u>requiring the county board and the county council to enter into a certain memorandum of understanding under certain circumstances</u>;"; in line 13, strike "Chief Executive Officer and the"; in the same line, after "board" insert "<u>after consultation with the Chief Executive Officer</u>,"; strike beginning with "requiring" in line 15 down through the semicolon in line 17; and in line 18, after "to" insert "<u>the authority to establish</u>".

AMENDMENT NO. 2

On page 2, after line 6, insert:

"(3) "CERTIFIED COUNTY-BASED MINORITY BUSINESS PARTICIPATION" HAS THE MEANING STATED IN § 10A-101 OF THE CODE OF PUBLIC LOCAL LAWS OF PRINCE GEORGE'S COUNTY.";

in lines 7, 10, 12, 14, 16, and 26, strike "(**3**)", "(**4**)", "(**5**)", "(**6**)", "(**7**)", and "(**8**)", respectively, and substitute "(**4**)", "(**5**)", "(**7**)", "(**8**)", "(**9**)", and "(**10**)", respectively; after line 11, insert:

"(6) "COUNTY-BASED MINORITY BUSINESS ENTERPRISE" HAS THE MEANING STATED IN § 10A-101 OF THE CODE OF PUBLIC LOCAL LAWS OF PRINCE GEORGE'S COUNTY.";

(Over)

HB0634/205067/1 Amendments to HB 634 Page 2 of 3 W&M

and in line 27, after "PROGRAM" insert "THAT MAY BE".

AMENDMENT NO. 3

On page 3, in line 1, strike "CHIEF EXECUTIVE OFFICER" and substitute "<u>COUNTY BOARD</u>"; in line 2, strike "COUNTY BOARD, SHALL" and substitute "<u>CHIEF</u> <u>EXECUTIVE OFFICER, MAY</u>"; in line 5, strike "THE CHIEF EXECUTIVE OFFICER AND" and substitute "<u>IF THE COUNTY BOARD EXERCISES THE AUTHORITY</u> <u>GRANTED IN SUBSECTION (C) OF THIS SECTION,</u>"; in the same line, after "BOARD" insert "<u>AND THE CHIEF EXECUTIVE OFFICER</u>"; in lines 9 and 10, strike ", INCLUDING" and substitute "<u>THAT MAY INCLUDE</u>"; in line 13, strike "AND"; after line 13, insert:

"(III) MINIMUM GOALS AND INCENTIVES FOR MAXIMIZING CERTIFIED COUNTY-BASED MINORITY BUSINESS PARTICIPATION; AND";

in line 14, strike "(III)" and substitute "<u>(IV)</u>"; strike beginning with "CHIEF" in line 16 down through "OFFICER" in line 17 and substitute "<u>COUNTY BOARD</u>"; and in line 17, strike "COUNTY BOARD" and substitute "<u>CHIEF EXECUTIVE OFFICER</u>".

AMENDMENT NO. 4

On page 4, after line 3, insert:

"(F) IF THE COUNTY BOARD EXERCISES THE AUTHORITY GRANTED IN SUBSECTION (C) OF THIS SECTION, THE COUNTY BOARD AND THE COUNTY COUNCIL SHALL ENTER INTO A BINDING MEMORANDUM OF UNDERSTANDING OUTLINING THE COUNTY BOARD'S GOALS AND COMMITMENT TO IMPLEMENTING THE PROGRAM."; in line 4, strike "(F)" and substitute "(G)"; in the same line, strike "2016" and substitute "2015"; in line 5, strike "CHIEF EXECUTIVE OFFICER" and substitute "COUNTY BOARD"; in the same line, strike "COUNTY BOARD" and substitute "CHIEF **EXECUTIVE OFFICER**"; in line 9, after "THAT" insert "SPECIFIES"; in line 10, strike "EVALUATES THE RESULTS OF THE PROGRAM" and substitute "THE RESPECTIVE PERCENTAGES AND DOLLAR AMOUNTS OF CERTIFIED COUNTY-BASED BUSINESS **BUSINESS** PARTICIPATION, CERTIFIED COUNTY-BASED MINORITY PARTICIPATION, AND CERTIFIED COUNTY-BASED SMALL BUSINESS **PARTICIPATION IN COUNTY BOARD PROCUREMENT**"; in line 12, strike "MAKES APPROPRIATE RECOMMENDATIONS" and substitute "THE EFFORTS BY THE COUNTY BOARD AND THE CHIEF EXECUTIVE OFFICER IN THE PREVIOUS FISCAL YEAR TO ENCOURAGE GREATER CERTIFIED COUNTY-BASED BUSINESS PARTICIPATION, CERTIFIED **COUNTY-BASED** MINORITY BUSINESS PARTICIPATION, AND CERTIFIED **COUNTY-BASED** SMALL BUSINESS PARTICIPATION IN COUNTY BOARD PROCUREMENT"; and strike beginning with "That" in line 13 down through the comma in line 24.

W&M